

AUTHOR'S NOTE



Why I Created the Four-Volume Series

My name is Janine of House Arabella and Walters.

Many threads of my life have led to this work: my love for Abba Father our Creator, my love for family and to protect the freedom of future generations, my professional background in occupational therapy, mental health, needs assessment, mediation, coaching, vocational and social rehabilitation, health-service development, business management, property development, building of homes, together with my work in community development and practical community problem-solving. Across all of these areas I have been guided by one persistent question: can we find a better way—one that protects life and freedom, strengthens families, restores what has been harmed and helps communities live together in love, truth, responsibility and peace?

I wanted men and women to be free from unnecessary control and able to participate meaningfully in the life of their own communities. Leadership should serve rather than rule. Authority should carry responsibility. Justice should protect, hold wrongdoing accountable and seek restoration wherever possible. No man or woman should place themselves above another; when harm occurs, each must answer for their own actions through a fair and transparent process.

I started a process firstly to hold those accountable for harm caused to me and my daughter with Health New Zealand when I discovered that the corporate and legal system was designed to avoid any liability of the big corporations and government. I saw a lot of injustice and decided that I would go the full distance to hold the big corporations and the officers that run them accountable for their actions with the goal to bring about change. I wished to work in partnership with them to bring about change for the good of all. Instead I discovered that the system was corrupt to its core so decided to challenge the whole system. Of special significance while I was still grieving for the loss of my daughter the COVID-19 pandemic and vaccine mandates occurred that had a lot of parallels to what had happened to my daughter. My daughter had been placed under the Mental Health Act and forced to take a medication against her will which had serious negative side effects which ultimately led to her death. As the district health board and the courts and government officials didn't want to have any liability they covered up lots of wrongful and neglectful actions. It was a horrific time that I wouldn't wish to happen to any other individual or family, where the corporation involved was also my employer, so didn't just harm me as a mother but also as an employee.

The investigation report into my daughter's death came out about 2 weeks before the COVID-19 vaccine mandates were announced around 1 November 2021. I placed myself off work straight after receiving the results of the investigation, for at that time I had been placed in an open plan office with about 100 others including the teams who were involved in my daughter's care. The environment no longer felt safe for me. For a couple of weeks I spent all my time researching all the laws that were changing while the country was supposedly in a state of emergency with the government holding full emergency powers to do so. Informed consent no longer existed and was not required for the vaccine or for euthanasia or for performing abortions. I started to get very concerned about the potential for horrific harm to start occurring. Then the vaccine mandates were announced, and after my background in mental health plus firsthand experience with my daughter I saw clearly that the government was using emergency powers to place the whole country under the Mental Health Act to implement the mandates taking away freedom of choice. Since they took away freedom of choice they had to be held accountable for any harm that arose from their actions.

I was given the first vaccine death autopsy report for 26-year-old Rory Nairn and the Ministry of Health's own report and data showing the vaccine wasn't effective to prevent COVID-19. The government was actively promoting in the

media that the vaccine was safe and effective when there was evidence that one of the risk factors is death and their own evidence showed it wasn't effective. I placed a liability notice with the evidence of the vaccine not being safe or effective to the CEO for the Bay of Plenty District Health Board (who from 1 July 2022 became Health New Zealand) that because they were promoting the vaccine to be safe and effective when the evidence clearly showed it wasn't they would be liable for every death caused and every severe adverse reaction and for all loss of livelihood and any other harm caused by enforcing of the mandates with a one-million-dollar charge for harm placed for every man, woman, boy and girl living in New Zealand. This charge went all the way through to the High Court level unrebutted and undefended. The High Court at that time refused to process summary judgement which led to the second set of charges laid for turning man into person to make him a debt slave. Another one-million-dollar charge was laid on behalf of every man, woman, boy and girl in New Zealand which again was undefended and unrebutted because all the evidence showed that this was true. All this you will discover as you read the documents in this volume. Another whole volume will be dedicated to expose the Trickery of the Legal System and the Difference Between Man and Person.

Volume 4 is the evidential companion to the first three volumes. Volume 1 records the statement of facts, standing and chronology. Volume 2 presents the Constitution, governance framework and practical community model. Volume 3 opens the biblical foundation and the Father's heart behind that framework. This volume brings together the primary documents, public records, legal research, financial material, notices, photographs, filing records and supporting authorities upon which the recorded conclusions and actions were based.

A central event occurred on 19 July 2024. On that morning I attended Parliament Buildings in Wellington with Tracey Fawcett. At 9:57 am one complete ten-document set was handed over for delivery to Nicola Willis, Minister of Finance, while I retained an identical set as my evidential copy. The hand-delivered material included the Immediate Summary Judgement, Notice of Service, six-page Promise of Honour, four original Bills of Exchange, Exhibits W, X and Y, the national-debt record and debt-clock screenshot, and the Coinage Act 1933. A 2006 New Zealand \$10 one-ounce gold proof coin commemorating the 80th birthday of Queen Elizabeth II was also provided in its original presentation packaging.

The four Bills of Exchange were presented as the means by which the recorded debts could be paid, the national debt of just under \$180 billion could be discharged and the burden of that debt could be lifted from the men, women, boys and girls living in the land commonly known as New Zealand. The documents also recorded conditions intended to protect life, health, homes, families, resources and the future wellbeing of communities. Soon afterward I spoke outside Parliament and publicly recorded what had occurred.

The documents in this volume then follow what occurred when the payments and conditions were not honoured. They record further notices and opportunities to settle, orders, commercial liens and financing statements, Companies Office and PPSR records, the decision to establish new courts under the Jurisdiction of Almighty God, the resulting insolvency records, the transfer and scheduling of assets into Janine and the People's Irrevocable Trust, and demands for full audits and accounts. The material is extensive because the record needed to preserve not only the conclusions, but the source documents, dates, service, amounts, responses, non-responses and consequences relied upon at each stage.

Readers should expect this volume to be documentary rather than merely narrative. It contains original instruments, notices, affidavits, court and insolvency records, public filings, financial research, legislation, photographs, asset schedules and audit demands. Summary pages and chronological tables are included to make the evidence easier to follow, but the underlying documents are preserved so that readers can examine the record for themselves. Statements concerning summary judgement, authority, liabilities, jurisdiction and insolvency determinations record my standing and the conclusions documented throughout this collection.

My motivation has never been revenge, control or personal enrichment. My purpose is remedy, restoration and accountability: to protect men, women, boys and girls; to return resources to the communities they were intended to serve; to end systems that profit from harm, debt and division; and to show that another way is possible. I believe we can unite and live in harmony when we agree to shared standards and values grounded in love for our Creator, love

for our neighbour, doing no harm, truth, personal responsibility, forgiveness, restorative justice and peaceful win/win solutions.

Because Volume 4 is large, its final contents pages will operate as a navigation system. The fourteen Parts and their principal sections will be linked so that readers can move directly from the contents to the relevant evidence and return to the wider chronology. I encourage readers to consider each Part in sequence and alongside Volumes 1, 2 and 3, because the facts, proposed remedy, constitutional framework and biblical foundation are intended to be understood together.

This volume preserves what I did, why I acted, the opportunities that were provided to resolve the matters peacefully, and the documentary path that followed. My hope is that the record will help bring truth into the light, protect what sustains life, restore accountability and open a practical path toward freedom, strong families, caring communities and a way of living together based upon love, respect and responsibility.

When I use the name Janine on its own, I am identifying myself as a living woman standing on equal footing with every other man and woman under Almighty God, our Creator. Crown-Janine, Commander-in-Chief and Statutory Manager are the titles by which I record positions of responsibility and authority arising from the summary judgement and the subsequent record contained within this collection. I do not desire to lord it over anyone. I have taken these positions to hold those responsible for harm and debt accountable, knowing that I too remain accountable for my own actions.

With love, faith and hope for the future!

Janine

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