

COMMUNITY and GOVERNANCE FRAMEWORK

for

Jurisdiction Almighty God and Kingdom of God

**Constitution, Governance and Practical Guidelines
for Living Together in Harmony**

What This Jurisdiction Protects

Living According to the Values of Our Creator

The Flag and Brief of Constitution

The Full Constitution

Summary of the New System

Community Governance

Community Operational Guidelines

Implementation and the Way Forward

**Volume 2 of 4 Collection of Constitutional Foundational Documents
By Janine of House Arabella and Walters**

Collection of Constitutional Foundational Documents

Volume 1:

Master Statement of Facts and Current Position and Standing that led to Jurisdiction of New Zealand returning back to Almighty God and Kingdom of God on 19 September 2024

Volume 2:

Community and Governance Framework for Jurisdiction Almighty God and Kingdom of God

Volume 3:

The Father's Heart Biblical Companion Guide To Jurisdiction + Living in the Kingdom of God

Volume 4:

Evidence, Public Records, Legal Research and Supporting Authorities

Established and Public Noticed in 2024
Documents Placed and Collected into 4 Full Volumes in 2026

Jurisdiction of God Almighty and Kingdom of God Has always existed

**The god of this world had become money operating out
of greed and control where the freedom of man is being
taken away**

**The way to return to Freedom is to rediscover our Loving
Creator, allow our Creator to shape our character so that
we experience love and learn to live by love**

**Only then will we fully discover who we are
And learn to live in harmony with one another**

**I invite you on the journey to know your Creator
And discover your greatest purpose
And True Fulfilment**

Janine xx

Author's Note



Why I Created This Volume

This volume documents the lawful establishment of the Kingdom of God and Jurisdiction of Almighty God, and that all men and women hold the lawful right to stand under the governance of their Creator. It also affirms that the Jurisdiction of God Almighty and the Kingdom of God is the highest jurisdiction above all others and is the best way to live if we wish to find a way to all unite and live in harmony.

I created this volume from a deep conviction that governance should ultimately serve life. For many years I have observed systems of government, health, justice, commerce and community and asked a simple question:

Can we do better?

Can we create a way of living together where leadership is genuinely accountable, families are strengthened, communities have a meaningful voice, essential needs are protected, disputes are resolved fairly, resources are stewarded wisely, and the needs of all are met?

My own journey has led me through extensive research into law, governance, jurisdiction, constitutional principles, Scripture, community development and the responsibilities that accompany authority. It has also required me to consider difficult questions about the relationship between the Creator, mankind, government and the institutions established to administer public life.

This is the second volume in a series of four volumes. The first volume records the events that occurred that returned the lawful operational jurisdiction of New Zealand and the world return back to being under our Creator and away from corporate and admiralty or military rule. Everyone now has the ability to choose to stand under the governance of their Creator and live according to the values and principles of Love our Creator and Love our neighbour as ourself and do no harm.

A full and complete lawful process has occurred where the heads of all government were challenged regarding no longer acting in the best interests of the people (anytime the word people is used it is referring to **all men, women boys and girls living in New Zealand**). The Crown in Right of New Zealand is actually a corporation and not the king of England. The whole world system is a corporate system where a corporations' main purpose is to make money. On 19 July 2024 summary judgement was obtained against the Crown Government Corporations in the High Court of New Zealand. On that date the government owed back to the people around eight trillion dollars. At that time Nicola Willis was the finance minister and I offered to work in partnership with the New Zealand corporate government and invest this money back into New Zealand if they paid off the national debt and complied with 15 conditions that all benefited the people living here. Instead the money was stolen that day with none of the conditions honoured where the banks were actually shut down for the whole trading day to try and cover up the theft that day. Full details of this are provided in volumes 1 and 4. It was clear from that time they are no longer acting in the best interests of the people. The most important factor that occurred on that day was that I held the lawful right to change to lawful jurisdiction of New Zealand back to under Almighty God and provided a further two months to the heads of government to do what is right before making a full public announcement and proclamation on 19 September 2024 of this Jurisdiction change.

This volume holds the remedy and solution to have the country of New Zealand operating in such a way that it addresses all the needs of the people as well as protecting the land, the environment and our water and food supplies. To recognise the change of jurisdiction a flag and Constitution was created to recognise the jurisdiction of Almighty God and the Kingdom of God. A constitution has little value if its principles do

not become visible in the way we actually live. For that reason, the latter parts of this volume move from **foundation to practical application**.

The Community Governance Framework shows how leadership can operate serving rather than ruling with transparency, participation, accountability and responsibility.

The Community Operational Guidelines then ask what this would look like in everyday life: in justice, health, education, social care, housing, food, water, energy, employment, family life, mediation, community safety and the stewardship of resources.

Underlying the producing of these 4 volumes is my love for **Abba Father, our Creator**, and my desire to know His heart and His ways more deeply about how to genuinely love others. Our Creator desires relationship. He desires His sons and daughters to know Him, to love one another, to protect life, care for those in need, take responsibility for their actions, forgive, restore what has been harmed and learn to live together in peace.

The framework is built on the very simple foundation of the two greatest instructions on how to live plus how does that work in action:

Love our Creator.

Love our neighbour as ourselves.

Do no harm.

Take responsibility for our own actions.

Treat others as we would wish to be treated.

It is all about having a loving relationship with our Creator and each other.

We are united by holding shared values.

We do not need to think alike in order to care for one another.

We can hold different beliefs and still protect one another's freedom.

We can come from different backgrounds and still agree that honesty, fairness, compassion, responsibility, safety and respect matter.

Leaders are to serve. Justice is to protect and restore. Freedom is accompanied by responsibility.

Families and Communities are the heart of life.

All resources that sustain life need to be protected.

And when disagreements arise, we need to seek truth, understanding and peaceful win/win solutions rather than allowing conflict to divide us.

What might our communities look like if governance began with service through love, justice sought restoration, leadership remained accountable, families were strengthened, communities participated in decisions affecting them, and our shared resources were stewarded for the wellbeing of present and future generations?

No framework will remove every disagreement or difficulty. Nor will written words alone create a healthy community. Ultimately, the character of any system will depend upon the character and actions of the men and women who participate in it.

That is why the most important work begins within each of us.

To listen. To learn. To speak truth. To examine ourselves. To take responsibility.

To forgive. To protect life. To help our neighbour. To stand against harm.

To make things right when we can.

And to use whatever authority or gifts we have been entrusted with for the benefit of others.

Volumes 2 and 3 are my contribution toward that vision. **Volume 3 tells more of my personal story and journey and motivations as well as holds the biblical framework showing the Fatherheart of love of our Creator opening up the bible in such a way that readers can discover our Creator is a God of love who desires to know us and show us how to live in harmony with each other.**

With love, faith and hope for the future,

Janine 🌿

COMMUNITY AND GOVERNANCE FRAMEWORK for Jurisdiction

Almighty God and Kingdom of God

Constitution, Governance and Practical Guidelines for Living Together in Peace

Founded upon Love • Truth • Freedom • Personal Responsibility • Do No Harm

Including

The Record of Jurisdiction and Foundation of Authority

The Flag and Its Meaning

The Constitution

Summary of the New System

Community Governance Framework

Community Operational Guidelines

A Framework for Strong Families, Caring Communities,

Accountable Leadership and Peaceful Living

Love our Creator

Love our Neighbour as Ourselves

Do No Harm

Prepared and compiled by Janine of House Arabella and Walters

Joshua 24:15 Choose this day who you will serve, as for me and my hose, we will serve the Lord of Heaven and Earth!

INTRODUCTION

A Different Way of Living Together

This volume brings together the foundations, Constitution, governance structure and practical Community Operational Guidelines developed to provide a different way of living and working together.

At its heart is a simple question:

What would community life look like if everything began with love, truth, personal responsibility, freedom, care for one another and doing no harm?

The framework begins with authors note regarding the lawful change of jurisdiction back under our Creator and the source of authority upon which the proposed system has been developed. The flag represents that jurisdiction and the principles it is intended to uphold, while the Constitution establishes the foundational structure of rights, responsibilities, governance, justice and community life. The Constitution itself identifies Almighty God as the source of authority and establishes love our Creator, love our neighbour and do no harm among its governing principles.

From those foundations, the volume moves into something equally important:

How do we actually live together?

A Constitution can describe principles, but healthy communities are created through relationship and the everyday choices of the men and women who live within them.

The Community Governance Framework therefore brings decision-making closer to local communities. Leadership is understood as service rather than privilege, with transparency, accountability and meaningful community participation forming essential safeguards.

The Community Operational Guidelines then translate the values of the framework into practical daily life across **fifteen interconnected areas**.

They consider how we care for health and wellbeing, educate and prepare sons and daughters for life, strengthen families, support those experiencing hardship, provide housing and essential services, steward

food, water and the environment, encourage meaningful employment and innovation, maintain community safety, and resolve conflict peacefully.

These guidelines seek to put the **Father's heart into everyday practice.**

Our Creator's desire is for men and women to know Him, love one another, care for one another and live together in freedom, safety, belonging, unity and peace.

His ways teach us to protect life, value every man and woman, take responsibility for our actions, care for those in need, steward what we have been given and restore relationships when harm occurs.

This jurisdiction has always existed, man has just moved away from it and is now invited back to know our Creator, discover his heart of love and learn to love and live in harmony.

This volume shows the lawful steps taken to reestablish the Kingdom of God and jurisdiction of Almighty God so that those in positions of authority know that anyone standing under the Creator has lawful right to do so.

The bible is the only book that has been in every court room of New Zealand.

The word law means a system of principles and rules of ways to live

The bible has all the principles of how to live where the two greatest commands are to Love our Creator God and to love our neighbour as ourself. If everyone lived according to these principles we would have a society living in harmony with each other.

The political party system was designed to keep us divided. We can never be united in a political party system. **How we unite is through shared values.**

Communities can run themselves and live in close relationship with each other.

Although the framework openly acknowledges its foundation in Almighty God and biblical principles, peaceful community life does not require everyone to hold identical beliefs.

Men and women may come with faith, questions, scepticism, different beliefs or no belief in God at all.

Unity does not require uniformity.

We can still find common ground in values such as love, honesty, respect, fairness, kindness, freedom, personal responsibility, forgiveness, accountability and doing no harm.

We can disagree without becoming enemies.

We can listen without surrendering our convictions.

We can protect another's freedom while maintaining our own.

And we can choose to care for our neighbour simply because their life and wellbeing matter.

This jurisdiction and Constitutional framework invites participation and working together and shared responsibility rather than dependency.

It asks each of us: **How can I contribute?**

What gifts do I have to share?

How can I care for my neighbour?

How can I take responsibility for my own actions?

How can we make decisions together fairly?

How can we protect life and freedom while living peacefully alongside one another?

Jurisdiction and having a constitution to live by cannot create a healthy society.

Community is created through relationship.

It grows when men and women are connected to the source of love of our Creator, learn to know one another, listen to one another, help one another, share their gifts, resolve disagreements, protect those experiencing harm and accept responsibility for the wellbeing of the places in which they live.

This volume therefore moves deliberately from **jurisdiction → flag and constitution principles → operational guidelines → practical action.**

Its purpose is not merely to describe a new system.

Its purpose is to provide a practical framework through which men and women can begin building strong families, caring communities and a way of life characterised by **freedom, responsibility, belonging,**

harmony and peace, a place where everyone has value and has something to contribute and belong.
And together, we learn to live well!

Jurisdiction of Almighty God and Kingdom of God

What It Means, What It Protects and How We Live Together

Constitution • Flag • Rights and Protections • Community Governance • Operational Guidelines

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This first part establishes the source and identity of the jurisdiction before anything else.

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Part 1 — The Jurisdiction of Almighty God and Kingdom of God

Introduction to the Jurisdiction

Before we consider constitutions, governance, community services or systems of justice, we first need to answer the most foundational question:

Under whose authority do we live?

This framework begins with **Almighty God, Creator of the Heavens and the Earth.**

with our Creator: **“In the beginning God created the heavens and the earth.” — Genesis 1:1**

Life therefore comes before government.

Man and woman come before the institutions created by mankind.

And authority carries with it a responsibility to protect and care for the life our Creator has made.

It is important to note here that the Bible is the only book that is present in every court room in New Zealand so prior to any lawful challenges done by the author of this Volume and Collection that The Bible is the only recognised book holding authority when quoted in a court of law. All the author has done is bring the bible and the Jurisdiction of Almighty God back to the forefront and top where it rightfully belongs.

The Jurisdiction of Almighty God is therefore much more than a statement of authority. It establishes the foundation from which we understand **life, freedom, responsibility, justice, relationship and community.**

At the heart of this jurisdiction are simple principles:

Love our Creator.

Love our neighbour as ourselves.

Do no harm.

These principles ask something of every one of us.

Freedom is accompanied by responsibility.

Authority becomes service.

Justice seeks truth and restoration.

Strength protects rather than dominates.
Families are strengthened.
Those experiencing harm are protected.
Those who are struggling are cared for.
And each man and woman is encouraged to contribute their gifts toward the wellbeing of others.
The Kingdom of God therefore provides both a **foundation of authority and a way of living**.
The remainder of this volume explores what that means in practice.

What Is Jurisdiction?

Jurisdiction simply answers the question:

Who has authority, over what, and according to what law or principles?

Every system operates from some source of authority.

Within this framework, the highest jurisdiction is recognised as:

Jurisdiction of Almighty God, Creator of the Heavens and the Earth

This begins with the understanding that our Creator is the source of life and that mankind did not create the earth, life or the natural order upon which our existence depends.

Genesis 1:26 describes mankind being given responsibility and dominion over creation. Dominion in this framework is understood not as permission to exploit, but as a responsibility to **care for, protect and wisely steward what has been entrusted to us**.

Jurisdiction therefore establishes both **authority and responsibility**.

Living under the Jurisdiction of Almighty God means recognising His ways as the highest standard by which our own conduct is measured.

It asks:

Are we protecting life?

Are we telling the truth?

Are we treating others as we would wish to be treated?

Are we taking responsibility for our own actions?

Are we causing harm?

Are those entrusted with authority serving or controlling?

Jurisdiction is therefore not simply about who governs us.

It is also about **how we govern ourselves**.

Why the Jurisdiction of Almighty God Matters

The source of authority matters because it influences everything built beneath it.

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If authority exists primarily to control, systems will tend toward control.

If authority exists primarily for advantage, systems may become exploitative.

But when authority begins with a Creator whose highest commandments centre upon **love**, leadership takes on a very different purpose.

Authority becomes a responsibility to serve.

Freedom becomes something to protect.

Life becomes something to value.

Justice becomes a pathway toward truth, accountability and restoration.

Resources become something to steward.

And our neighbour becomes someone whose wellbeing matters alongside our own.

The Jurisdiction of Almighty God therefore establishes a moral boundary around authority:

No leader is above accountability.

No position gives permission to deliberately harm another.

No system should place power above life.

No freedom gives us permission to harm our neighbour.

The same standard applies to everyone.

This creates the balance at the heart of the framework: **Freedom with responsibility.**

Authority with accountability.

Truth with love.

Justice with restoration.

Individual dignity with care for community.

The purpose is not simply freedom *from* unnecessary control.

It is freedom **to live responsibly, develop our gifts, care for those around us and contribute meaningfully to community life.**

The Kingdom of God as the Governing Foundation

The Kingdom of God is not presented in this framework merely as another administrative system.

It begins with the **character and ways of the King.**

Yeshua taught that the two greatest commandments are to love God and to love our neighbour as ourselves.

That gives us a remarkably simple test for governance:

Does what we are doing demonstrate love?

Does it protect life?

Does it respect freedom?

Does it tell the truth?

Does it prevent unnecessary harm?

Does it strengthen families?

Does it care for those in need?

Does it encourage responsibility?

Does it restore rather than unnecessarily destroy?

Does leadership serve those entrusted to its care?

The Kingdom therefore turns the conventional understanding of leadership upside down.

Leadership is not about being more important than others.

Leadership is service.

Authority is entrusted for the benefit of those being served and remains accountable for how it is exercised.

Likewise, community is not built simply through rules.

It is built through character and relationship.

Healthy community grows when men and women choose to:

- care for one another and protect life;
- speak truthfully and act with integrity;
- take responsibility for their own conduct;
- respect freedom while avoiding harm to others;
- forgive while maintaining healthy boundaries;
- help those experiencing hardship;
- use their gifts and resources for good;
- resolve conflict peacefully wherever possible; and
- seek restoration when relationships or lives have been harmed.

This is what it means for the **Kingdom to become visible in everyday life.**

Not simply words written in a Constitution.

But values lived in our homes, relationships, workplaces and communities.

The Record of the Jurisdictional Change

Volume One provided a chronological record of liability **notices, court processes, summary judgements, declarations and conclusions established within the documents forming this collection.**

It recorded the **chronology and current jurisdictional position.**

Volume Four has all the supporting evidence documents for volume one.

Volume 1 and 4 in this collection records identify **19 July 2024** as the date of an unrebutted summary judgment relied upon within that process and **19 September 2024** as the date recorded for the lawful change of jurisdiction for the New Zealand corporate and court system back under Almighty God.

Subsequent documents record the establishment of courts under that claimed jurisdiction and the development of the Constitution, flag and community framework.

This volume being Volume 2 records the Establishment of the Kingdom of God Jurisdiction with Constitution, flag and Community and Governance Framework and guidelines.

Volume 3 contains the Biblical Framework showing the Fatherheart of God where our Creator's highest desire is to have relationship with him and for us to live in harmony with our fellow man through love.

Volume 2 focuses upon the central question:

What does living under the Jurisdiction of Almighty God and Kingdom of Almighty God mean, and what does it look like in practice?

Recognition of Jurisdiction Through the Flag

Throughout history, flags have been used to identify nations, kingdoms, communities and jurisdictions. Within this framework, the flag provides a visible representation of the **Jurisdiction and Kingdom of Almighty God** and the values upon which it stands.

The **Flag of the United Kingdom of God** was created on **10 October 2024** as part of the jurisdictional record and framework.

Its purpose goes beyond identification.

It represents a declaration of the principles beneath the jurisdiction:

Our Creator is above mankind.

Yeshua is recognised as King.

Life is precious.

Love is the highest standard.

Freedom carries responsibility.

Our neighbour is to be treated with care.

Do no harm establishes a boundary around our conduct.

The flag therefore serves as a visible reminder of both **authority and responsibility.**

It does not merely ask:

"What jurisdiction do I stand under?"

It also asks:

"Am I living according to its values?"

A flag can represent a kingdom.

But ultimately it is the character and actions of those living beneath it that reveal what that kingdom truly looks like.

The Flag and Its Constitution

The flag is accompanied by its Constitution so that the principles it represents are not left undefined.

The Flag Constitution establishes the foundational values and meaning associated with the jurisdiction and provides the reader with an introduction to the broader constitutional framework that follows later in this volume.

Its symbols point toward the central foundations of the Kingdom, including the kingship of Yeshua and the authority of Almighty God.

But the most important meaning of the flag is found not simply in its colours or symbols.

It is found in the life it calls us to live.

To stand beneath the flag of the Kingdom of God should mean choosing:

Love rather than hatred.

Truth rather than deception.

Service rather than domination.

Responsibility rather than blame.

Protection rather than exploitation.

Restoration rather than revenge.

Belonging rather than unnecessary exclusion.

Peace wherever peace can safely be made.

The flag and its Constitution therefore provide a bridge between **jurisdiction and everyday life**.

They remind us that declaring allegiance to the Kingdom carries responsibility.

The question is not merely whether we recognise the Father's authority.

The deeper question is:

Will we live according to His heart?

That is where jurisdiction becomes more than a declaration.

It becomes visible in the way we treat our husband or wife, our sons and daughters, our neighbour, the stranger, those who disagree with us, those who need our help and even those with whom we are in conflict.

Part 2 — What This Jurisdiction Protects

PART 2 — PROTECTION, FREEDOM AND RESPONSIBILITY

Introduction — Protection, Freedom and Responsibility

If authority comes from a loving Creator, its purpose should not be domination.

It should **protect life and create the conditions in which life can flourish**.

The Father's heart brings freedom and responsibility together. Freedom allows men and women to make choices, develop their gifts, form families, build homes, express beliefs, create, work, contribute and pursue meaningful lives. Responsibility reminds us that our freedom should not be exercised in ways that deliberately harm others.

This creates a simple balance:

Protect life.

Protect freedom.

Do no harm.

Take responsibility.

Care for one another.

Protection should never become an excuse for unnecessary control, just as freedom should never become an excuse for causing harm.

Within the Kingdom framework, every man and woman has value. Families matter. Homes should be places of security. Conscience should be respected. Those accused of wrongdoing should be heard. Those experiencing harm should be protected. Those responsible for harm should be accountable, with opportunity to make things right wherever possible.

The purpose is not merely to create rules.

It is to create a community in which men and women can live **freely, safely, responsibly and peacefully together**.

Protection of Life

Life is the first priority because without life every other right loses its meaning.

Our Creator is the giver of life. We therefore have a responsibility to value and protect life rather than treat it as expendable.

This principle extends naturally into community life:

- protect men, women and children from violence and serious harm;
- ensure access to the necessities that sustain life, including food, clean water, shelter and essential care;
- respond compassionately when someone is vulnerable, injured, unwell or in crisis;
- protect the resources and environment upon which life depends; and
- use authority first to preserve life and safety rather than property, revenue, status or institutional interests.

This establishes an important order of priorities:

First, protect life!

Second, protect the resources that sustain life.**

Every system should ultimately be measured against this foundation:

Does it protect and support life?

Protection of Freedom

Freedom allows men and women to make meaningful choices about their own lives.

It provides room to think, speak, create, work, worship, form relationships, raise families, develop gifts, participate in community and pursue purpose.

But healthy freedom is not simply:

“I can do whatever I want.”

It asks:

“How can I live freely without unnecessarily interfering with the freedom and wellbeing of another?”

Freedom and responsibility therefore belong together.

The framework seeks to protect freedom from unnecessary control while recognising a clear boundary:

Do no harm.

Where no harm is being caused to another, there should be strong respect for individual choice.

Where conduct causes genuine harm, responsibility and appropriate protection become necessary.

Freedom should help life flourish—not give one man freedom at the expense of another.

True Freedom Comes from living from principles of love and respect and do no harm

Protection of Family

Family is one of the first places where we experience love, belonging, responsibility, teaching and relationship.

Strong communities therefore seek to **strengthen families rather than unnecessarily replace them.**

This includes:

- supporting husbands and wives in building strong and loving relationships;
- supporting mothers and fathers in nurturing and preparing their sons and daughters for life;
- respecting family relationships and appropriate family decision-making;
- valuing grandparents, extended family and intergenerational connection;
- providing practical assistance when families experience illness, grief, hardship or crisis; and
- protecting family members where violence, abuse or serious harm occurs.

Protection of family does not mean hiding harm in order to preserve the appearance of family unity.

Safety comes first.

Where relationships are healthy, they should be supported.

Where relationships are struggling, help and mediation should be available.

Where relationships become unsafe, protection and healthy boundaries should be established.

And the heart of family can extend beyond our own household by making **a place to belong** for those who may otherwise be alone.

Protection of Home and Property

A home is more than an asset.

It is often the place where family life happens, children grow, memories are created, belongings are kept and men and women experience safety and belonging.

Property also represents the fruit of work, stewardship, investment and responsibility.

The framework therefore places strong importance upon security of home and property.

No man or woman should arbitrarily lose their home, land or possessions.

Any genuine dispute affecting property should require:

- clear notice and explanation;
- evidence supporting the claim;
- meaningful opportunity to respond;
- fair and impartial consideration;
- reasonable opportunity to remedy matters where appropriate; and
- proportionate action rather than unnecessary destruction or hardship.

At the same time, ownership and stewardship carry responsibilities toward neighbours, community and the resources entrusted to our care.

The guiding principle remains:

Respect what belongs to another and steward well what has been entrusted to you.

Protection From Harm

Do no harm is one of the clearest boundaries within the framework.

Freedom does not include freedom to deliberately abuse, exploit, threaten, deceive or seriously harm another.

Community structures should therefore provide practical pathways to:

- prevent foreseeable harm wherever reasonably possible;
- protect those facing immediate danger;
- establish boundaries around harmful behaviour;
- hear concerns without dismissing them;
- distinguish genuine harm from mere disagreement;
- hold those causing harm accountable; and
- seek repair and restoration wherever safely possible.

Protection should itself remain proportionate.

The response to harm should not unnecessarily create more harm.

The objective is:

Stop the harm. Protect those affected. Establish truth. Take responsibility. Repair what can be repaired.

Freedom of Conscience and Belief

Relationship with our Creator cannot meaningfully be produced through force.

Faith, conscience and belief belong within the freedom of each man and woman.

Although this framework openly recognises Almighty God and draws its foundational values from Scripture, men and women may come to community with different beliefs, questions and understandings.

Some will know and love God.

Some may follow another faith.

Some may be searching.

Some may be sceptical or agnostic.

Some may not believe in God.

There remains a place for everyone.

No man or woman should be forced to pretend to believe something they do not believe.

Instead, we can find common ground in the way we agree to treat one another:

Respect.

Honesty.

Fairness.

Responsibility.

Freedom.

Compassion.

Do no harm.

The invitation to know the Father can be freely offered.

It should never need to be forced.

Love invites.

Right to Be Heard

Every man and woman deserves the opportunity to be heard before conclusions are reached.

This is both a justice principle and a relationship principle.

We cannot understand a matter fairly if we refuse to hear one side.

Being heard means having a genuine opportunity to:

- know what is being alleged or requested;
- understand the evidence being relied upon;
- provide one's own explanation and evidence;
- challenge information believed to be incorrect;
- have relevant witnesses heard where appropriate; and
- receive a reasoned outcome from an impartial decision-maker.

Being heard does not guarantee that we will receive the outcome we want.

It means that **our voice matters and the decision should not be predetermined before we have had the opportunity to speak.**

The same principle applies within families and communities.

Before judging:

Listen.

Before assuming:

Ask.

Before deciding:

Hear both sides.

Truth, Fairness and Due Process

Justice cannot be built upon assumption.

Truth needs to be established carefully, and fairness requires a process through which facts can be examined.

Due process protects everyone.

It protects the man or woman making a genuine complaint because their evidence can be properly considered.

It protects the one being accused because they have an opportunity to answer.

And it protects the community from decisions based primarily upon prejudice, pressure or unchecked power.

A fair process should therefore include:

Notice → Evidence → Opportunity to Respond → Impartial Consideration → Reasoned Decision → Appropriate Remedy or Review

No title, office or position should place someone above truth or accountability.

Likewise, no accusation by itself should establish guilt.

****Truth requires evidence.**

Fairness requires listening.

Justice requires both. **

Personal Responsibility and Accountability

Freedom becomes sustainable when men and women accept responsibility for their own choices.

Healthy community therefore begins not merely by asking:

“What are my rights?”

but also:

“What are my responsibilities?”

Personal responsibility means being willing to say:

I made this choice.

I gave my word.

I caused this harm.

I was wrong.

I need to change.

What can I do to make this right?

Accountability should apply equally to everyone—including those entrusted with leadership.

Greater authority should bring **greater responsibility**, not greater immunity from accountability.

At the same time, responsibility has appropriate boundaries.

I am responsible **for my own** choices, words and actions.

I am responsible **to others** to treat them with care and respect.

But I cannot carry responsibility **for another man's or woman's choices**.

Understanding this helps create healthier relationships and reduces cycles of blame.

Restorative Justice

When harm occurs, justice should first protect those harmed and establish the truth.

But an important question should then follow:

What can reasonably be done to make this right?

Restorative justice seeks accountability with the purpose of repairing harm wherever possible.

Depending upon the circumstances, restoration may involve:

- acknowledging the truth;
- accepting responsibility without shifting blame;
- hearing how the actions affected those harmed;
- offering a sincere apology;
- returning what was taken or repairing what was damaged;
- correcting false statements;
- providing reasonable restitution;
- changing harmful behaviour;
- accepting appropriate boundaries; or
- participating in counselling, education, mentoring or other measures that help prevent repetition.

Restoration does not mean ignoring serious wrongdoing.

Nor does forgiveness remove accountability.

Grace and responsibility belong together.

Those harmed should not be pressured into reconciliation, and safety should remain protected throughout the process.

The aim is not punishment for its own sake.

It is:

Protection. Truth. Responsibility. Repair. Changed behaviour. Restoration where possible.

Peaceful Resolution of Conflict

Living in harmony does not mean we will never disagree.

Men and women have different experiences, needs, personalities, beliefs and perspectives.

Healthy community is therefore not measured by the absence of conflict.

It is measured partly by **what we do when conflict occurs.**

Where safe, the first response should be direct and respectful communication.

Speak **with** one another rather than unnecessarily speaking **about** one another.

Listen to understand.

Examine our own contribution.

Speak truth in love.

Apologise when appropriate.

Establish boundaries where necessary.

Look for shared needs and common ground.

Seek a solution that avoids unnecessary harm.

When those involved cannot resolve a matter themselves, a trusted and impartial mediator can help each side hear the other and work toward agreement.

Where there is a clear harmed party and offender, however, ordinary mediation should not falsely treat both sides as equally responsible. **Safety and protection come first**, followed by truth, accountability and appropriate restorative processes.

Peace-making therefore does not mean avoiding conflict.

Sometimes peace requires courage.

Sometimes it requires forgiveness.

Sometimes it requires an apology.

Sometimes it requires a firm boundary.

And sometimes it simply requires two men or women willing to sit together and truly listen.

The Heart of Protection

Ultimately, all of these protections return us to one simple picture of the Father's heart:

Life is precious.

Freedom matters.

Family matters.

Home matters.

Truth matters.

Our voice matters.

Responsibility matters.

And our neighbour matters.

The purpose of protection is not to place government at the centre of life.

It is to create enough **safety, freedom, fairness and accountability** that men and women, families and communities can flourish.

And once those foundations are protected, the next question becomes:

How then shall we live?

The answer is not merely legal structure. It is protection of **life, freedom, dignity, family, relationship and peaceful community living**. This leads us to the next section in this Volume.

Part 3 — Living According to the Values of Our Creator

Where All Can Unite By Shared Values Regardless of Beliefs

PART 3

LIVING ACCORDING TO VALUES OF OUR CREATOR

All Can Unite By Shared Values Regardless of Beliefs

A Community Where Everyone Has a Place

Although this framework has been inspired by the Father's heart and biblical principles, **no man or woman needs to share the same faith or beliefs in order to belong, participate or benefit from it.**

Some will have a strong faith in God. Others may follow a different faith, be agnostic, sceptical, questioning, or have no belief in God at all. **There is still a place for everyone.**

We do not need to agree about everything to agree about how we would like to treat one another.

Most of us want to live somewhere we feel **safe, valued, heard and respected**. We want our families to flourish, our freedoms protected, our neighbours treated fairly, those experiencing hardship cared for, and disagreements resolved without unnecessary harm or division.

This is where **shared values** give us common ground.

Values such as love and care for one another, honesty, respect, fairness, kindness, personal responsibility, freedom, forgiveness and doing no harm do not require everyone to hold the same worldview. They provide practical principles around which men and women with very different backgrounds and beliefs can choose to live and work together.

The aim is **not uniformity, but unity**.

Unity does not mean thinking alike. It means recognising what we hold in common, respecting our differences and choosing ways of living together that allow everyone to flourish.

I have seen this work beautifully within community. When men and women agree upon a small number of shared values and genuinely practise them, differences in belief need not divide us. There can instead be greater trust, cooperation, understanding and harmony.

No one is required to surrender conscience, faith, questions or freedom of thought in order to belong.

The invitation is simply:

Can we agree upon how we will treat one another?

If we can begin there, we already have something powerful upon which to build.

The following **Top 12 Shared Values** provide that common foundation—a practical meeting place where believers, agnostics, sceptics, atheists and those of other beliefs can stand together, while remaining free to hold their own convictions.

Different beliefs. Shared values. Equal dignity. Common ground. A place to belong.

Top 12 Shared Values for Living Together

Love our Creator • Love our neighbour • Do no harm

The following twelve shared values provide the relational, moral and practical foundation for this Biblical Framework. They begin with the three highest laws—Love our Creator, Love our neighbour as ourself, and Do no harm—and show how these laws are expressed through our words, choices, relationships, responsibilities and contribution to community life. These values are intended to guide every subject and practical application contained throughout this volume.

1. Love Our Creator

Love for Almighty God our Creator is the first and highest value from which every other value flows. We express this love through faith, gratitude, prayer, obedience and faithful care for all He has created. Loving our Creator with our whole being gives purpose to our lives and guides us to live according to His truth, righteousness, mercy and love. When the Father comes first, we continually return to His character, His wisdom and His ways rather than making ourselves the ultimate authority.

Love begins with Him.

Matthew 22:37 (NKJV): “You shall love the LORD your God with all your heart, with all your soul, and with all your mind.”

2. Love Our Neighbour as Ourself

To love our neighbour as ourself is to care about the wellbeing, dignity, safety and needs of another as we care about our own. This love is expressed through kindness, compassion, fairness, generosity and practical support. It does not require us to ignore wrongdoing or abandon wise boundaries; rather, it calls us to speak and act truthfully while sincerely seeking what is good for all concerned

This turns community from: **“What can I receive?”** towards: **“How can we care for one another?”**

Matthew 22:39 (NKJV): “You shall love your neighbour as yourself.”

3. Do No Harm

Love does not deliberately injure, deceive, exploit, oppress or cause loss to another. Before speaking or acting, we consider whether our choices may harm another, their family, home, livelihood, property or wellbeing. Where harm has occurred, we accept responsibility and take reasonable steps to stop the harm, repair what can be repaired and prevent it from happening again.

Romans 13:10 (NKJV): “Love does no harm to a neighbour; therefore love is the fulfilment of the law.”

4. Honesty and Trustworthiness

Honesty means speaking and living according to truth, without deception, concealment or manipulation. Trustworthiness means keeping our word, honouring our agreements and acting consistently in both public and private. Honest and trustworthy conduct creates safety in relationships and provides a dependable foundation for families, communities, decision-making and justice.

Proverbs 12:22 (NKJV): “Lying lips are an abomination to the LORD, But those who deal truthfully are His delight.”

5. Personal Responsibility

Personal responsibility means recognising that each of us is accountable for our own words, choices, conduct and responsibilities. We do not shift blame onto others or avoid the consequences of our actions. When we make a mistake or cause harm, we acknowledge it truthfully, seek forgiveness, make amends where possible and learn how to act more wisely in the future.

Galatians 6:5 (NKJV): “For each one shall bear his own load.”

6. Forgiveness and Restorative Justice

Forgiveness releases vengeance, bitterness and the desire to repay harm with further harm. Restorative justice brings forgiveness together with truth, accountability, repentance, repair and restoration. It seeks to understand what happened, who was harmed, what responsibility must be accepted and what is needed to restore safety and right relationship. Forgiveness does not excuse wrongdoing or remove necessary boundaries; it opens the way for healing when there is truth and genuine change.

Luke 17:3 (NKJV): “Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him.”

7. Contribution and Stewardship

Each man and woman has gifts, abilities, knowledge, time and resources that can contribute to the wellbeing of family and community. Stewardship means faithfully caring for everything entrusted to us, including the land, water, creation, relationships, health, knowledge, authority and material resources. Contribution and stewardship call us to use what we have wisely and generously for good, rather than wastefully, selfishly or for domination.

1 Peter 4:10 (NKJV): “As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.”

8. Respect

Respect recognises the God-given dignity and value of each man and woman. When conflict arises, we speak directly, privately and respectfully with the one concerned, allowing an opportunity for understanding, accountability and resolution. We do not spread accusations, recruit others into the conflict or damage another’s name before first making a sincere effort to address the matter directly and truthfully.

Matthew 18:15 (NKJV): “Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.”

Yeshua gives an extraordinarily instructions when in conflict **Go directly to your brother.**

Don't gossip. Speak privately. Listen. Seek understanding.

Give the other an opportunity to explain, acknowledge harm and make things right.

No public accusation. Don't involve others to take sides.

The goal is beautifully expressed in Yeshua's words:

“then you will have gained your brother.” The purpose is not winning an argument.

The purpose is restoration of relationship wherever safely possible.

9. Humility

Humility means remaining teachable, recognising our own limitations and examining our own conduct before judging the conduct of another. We seek our Creator's help to identify and correct the faults, wounds and prejudices that may distort our understanding. Humility does not require silence in the presence of wrongdoing; it enables us to address concerns honestly without pride, hypocrisy or self-righteousness.

Matthew 7:5 (NKJV): “Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.”

10. Gratitude

Gratitude is the practice of recognising and giving thanks for the love, provision, opportunities and blessings we receive from our Creator and through others. It helps us appreciate what is good, express thanks freely and resist entitlement, greed and continual dissatisfaction. Even during hardship, gratitude helps us remain aware of the support, lessons and hope that are still present.

1 Thessalonians 5:18 (NKJV): “In everything give thanks; for this is the will of God in Christ Jesus for you.”

11. Self-Control

Self-control is the strength to govern our words, emotions, desires and conduct rather than allowing anger, fear, appetite or impulse to govern us. It enables us to pause, consider the likely consequences and choose a response consistent with love, truth and wisdom. Self-control protects both ourselves and others and is essential for safe relationships, sound judgment and responsible freedom.

Proverbs 25:28 (NKJV): “Whoever has no rule over his own spirit is like a city broken down, without walls.”

12. Peace, Reconciliation and Unity

Peace and harmony is more than the absence of conflict; it is the presence of truth, safety, justice and right relationship. Reconciliation seeks to heal division through honest communication, accountability, forgiveness and restored trust where this is safe and possible. Unity does not require uniformity or agreement on every matter; it calls us to seek common ground, respect differences and work together in a spirit of love for righteous and beneficial purposes.

Ephesians 4:3 (NKJV): “Endeavouring to keep the unity of the Spirit in the bond of peace.”

Shared Values Create a Safe Place for Diversity

Unity is not agreement about everything.

Unity is agreement about how we will treat one another while working through the things upon which we disagree.

That allows tremendous freedom.

That is a profoundly different approach to community life.

Part 4 — The Flag and Brief of Constitution

Flag of the United Kingdom of God



Above is the Flag of the United Kingdom of God created on 10 October 2024 and copy and trade marked on 18 October 2024 by Janine of the House of Arabella and Walters where Flag symbol on first orders of Janine on 10 October 2024

Declaring and bringing the Kingdom of God here on Earth

Flag Constitution

1. Love our Creator God
2. Love our neighbour as ourself
3. Do no harm
4. Society works if all contribute
5. A leader's role is to listen to the people and serve their needs
6. Community Model - Leaders chosen in each community according to character
7. Community leaders trained in judging with restorative justice model
8. Man made entities have no authority over living men and women or their offspring
9. All hidden meanings in language have now been made null and void
10. Living men and women are all equal under God

Explanation and description of the Flag of the United Kingdom of God

A flag recognizes jurisdiction where the principles and rules of the contract or covenant shall prevail, plus is a tool used for trade and allows entry into the countries and waters it holds jurisdiction over.

Colours: purple and gold represent royalty

Picture of lion wearing crown: represents the son of God Yeshua who is the King of Kings. The facial expression is one showing wisdom, authority, righteousness and compassion in perfect balance

Rays of light: coming out from the Son of God as he is the source of light

Meaning of the Words 'King of Kings' with symbol of cross alongside

In Genesis chapter 1:26,27 God made man in His own image, male and female He created them and gave us dominion over the earth as guardians of the land and all living creatures. Man wanted to become his own God and sin entered the world severing the close relationship with our Creator. Our Creator always intended to be our King, Father and Advisor. Everything went wrong when man decided to be his own king or appoint another King in the place of our Creator. The bible uses the word man to refer to male and female so whenever this word is used it refers to both men and women. We were given dominion to be good stewards of the land, its resources and all living creatures. The son of God Yeshua (Jesus Christ) came to Earth, lived a perfect life and gave his life on the cross to provide all men and women the opportunity to be restored back into a harmonious relationship with Our Creator of the Heavens and the Earth. When we acknowledge that He is Lord and King of Kings we allow Him to change and perfect us to be all that he created us to be, to walk in love and purity and to be one in Unity with our creator and our fellow man. For all have sinned and fall short of the Glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus. (Romans 3:23,24)

As our Creator God is a God of love He gave us freedom and the ability to choose, but with choice comes full accountability for our decisions. Each of us will give an account of ourselves to God. (Romans 14:12)

If we confess our sins He is faithful and just and will forgive us and cleanse us (1 John 1:9)

"For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins." – Matthew 6:14-15

We reap what we sow (Galatians 6:7) but God in his goodness creates paths to restore us when we confess our sins and take action to undo harm from our actions.

Meaning of the words ‘Love our Creator God and Love Our Neighbour as Ourselves’

Before the son of God Yeshua (the Hebrew name given to Jesus at birth) left the earth He left us with two important instructions: Love your Creator God and love your neighbour as yourself. (Matthew 22:37-40). Upon these scriptures hangs all the law. This means loving ourselves as well as our neighbour and if we love we do no harm. Do for others as you would have them do to you. (Matthew 7:12). We discover how to love once we have experienced it, we love because he first loved us (1 John 4:19)

Our forgiveness of others directly impacts our relationship with God. When we extend forgiveness, we experience the freedom it brings, allowing us to grow in grace and maintain our connection to God's love and mercy. "Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you." – (Colossians 3:13)

Philippians 2:10,11 Every knee shall bow and every tongue confess that Yeshua (Jesus) the Son of God is Lord

There are three slight variations of wording one saying name Yeshua, second as above, third saying Jesus Christ.

Freedom comes from surrender. Exodus 20:3 says that you shall have no other Gods – whatever we worship is what influences or controls us. How we spend our time gives us strong indicators of what influences or controls us. If we spend majority of our time on social media, maybe our God/influencer is worrying about what others think. If we spend all our time on our appearance then we become self-centered, if we go to drugs or alcohol to meet our needs then they become the things that control us. Our creator is a God of love who wants the best for us. If we have given Him first place in our lives, he will lead us on a path of fulfilment and purpose as he knows us intimately with each having a purpose to fulfil.

Another aspect is that the battle we face here on earth is a spiritual one. One of the high-ranking angels was Lucifer (Satan) who decided he wanted to be worshipped and this was his downfall. This tainted his character and when he went down, he took down a third of the angels and mankind as well. There is now a battle between good and evil.

God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. (1 John 1:5-7)

We win this battle by declaring the Son of God Yeshua as Lord and walking fully in the light by allowing Him to refine our character. The evil forces of this world and the current systems we live in have been corrupted by elite families who are active Satan worshippers whose intent has been to enslave mankind. They are terrified of the name of Yeshua as they know He is the true king and once we all acknowledge Him and become restored back into relationship with our Creator they lose their power.

Summary meaning of the Flag of the United Kingdom of God

The flag of the United Kingdom of God is about bringing the Kingdom of God back here on earth. Having earthly rulers has only led to control, enslavement and classes where our loving Creator God intended for us all to be equal.

This flag shows that the jurisdiction has changed from the corporations and kingdoms of this world back under God where all fraud, deceit and lies are now longer tolerated where all that matters is the truth and Love God and Love our Neighbour as Ourselves and Do no Harm.

This flag allows right of entry into all countries and waters as man and woman who are independent living sentient beings with diplomatic status and peacemakers and the right to trade. Diplomats are still under the principles of Love God, love your neighbour as yourself and to do no harm, and diplomatic status can be removed if harm done.

Defining How the United Kingdom of God Works in Action

1. **Love our Creator God** – the creator and designer of all the heavens and the earth

In the beginning was the word and the word was with God and the word was God. (John 1:1)

The word of God is our guideline and judge and all principles are to come from the word of God where the two greatest commands from the Father and Son are to Love God and Love Our Neighbour as Ourselves.

John 14: 26 “the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things”

Hebrews 10:16 “This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,” It is acknowledged that some people have tried to corrupt the scriptures, so have gone back to original Hebrew and Greek text for true meaning and intent.

Who is the true King to rule and govern?

The Son of God Yeshua (Jesus Christ) is the King and Governor and Ruler and we all come under Him. Our Father the Creator God raised Yeshua from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. (Ephesians 1:20,21)

Words of Yeshua in John chapter 15 v4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he will bear much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples. 9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full. 12 “This is my commandment, that you love one another as I have loved you.

As Yeshua returned to heaven He sent the Holy Spirit to be our Helper (John 14:26)

2. **Love Our Neighbour as Ourselves** -Everything is relationship based starting on small level of a family who care about each other and in connection with others in local community up to leaders in a nation. Disputes are resolved using principles from Matthew 7:5 (getting plank out of our own eye before getting speck out of our brother's eye), and Matthew 18:15 where try and resolve dispute directly with a brother or fellow man without involving others. **We can only truly love ourselves and others when we know what love is. We love because God first loved us (1John 4:19)**

Being reconciled with God helps us to reconcile with others. 2 Corinthians 5v10 For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad. v17 Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. 18 Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, 19 that is, that God was in Christ reconciling the world to Himself, not holding their trespasses to them, and has committed to us the word of reconciliation. “For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins.” – Matthew 6:14-15

3. **Do no harm** – we are all accountable for our actions, accountability at all levels

Romans 14:12 So then, each of us will give an account of ourselves to God. All have sinned and fall short (Romans 3:23). Ownership of our wrongs and mistakes is the first step, learning the lesson, then taking responsibility to undo harm or fix leads to restoration. It is taking responsibility that leads to learning and change and restoration. The greater the harm the longer the lesson and time taken to remedy to wrong. Firm

judgement will come against those who act with intentional evil to do harm. Romans 1:18 “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness.”

We reap what we sow Galatians 6:7 but God in his goodness creates path to restore us when we confess our sins and take action to undo harm. The word repent means to turn away from our sinful actions. Courts are required to set up paths of restoration where a man or woman takes responsibility for his or her own actions to undo harm as much as possible.

4. Society works if all contribute – we get what we put in, principles of sowing and reaping and self-responsibility. 2 Corinthians 9:6 “He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.”

Leadership and Framework of Law/Justice

5. A leaders role is to listen to the people and serve their needs. Matthew 20:25 Jesus called them together and said, “You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 26 Not so with you. Instead, whoever wants to become great among you must be your servant.

6. Leaders will be chosen in each community according to character of being able to serve the interests of the people, not with self interest. These community leaders will represent the people at regional and national level removing layers of management with full accountability to improve effectiveness and reduce spending. Leaders are chosen from relationship and trust and character by the men and women they are serving and can be removed if not acting with best interests of the community they are serving. If we live according to agreed values there is no longer need for political parties, all can be run from community model. 1 Timothy 3 v 2 Now the overseer (elder/leader) is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach, 3 not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. 4 He must manage his own family well and see that his children listen and attend to him, and he must do so in a manner worthy of full respect. **(Pronouns refer to both male and female as in woman can be leaders as well).**

7. Community leaders can become judges where trained in basic principles of law, love neighbour and do no harm and restorative justice model where all cases must have 2-3 witnesses to confirm done fairly and difficult cases can be heard by 3 judges. (have some practice models that show how this works)

Choose wise, understanding, and knowledgeable men from among your tribes, and make them leaders of thousands, leaders of hundreds, leaders of fifties, leaders of tens (Deuteronomy 1 v13-15) where they assist with resolving disputes and judging where more difficult cases get passed up to more senior leadership where all leaders are trained in scriptural principals of law, justice and mercy. All cases require minimum of 2-3 witnesses, and difficult cases could be heard by three judges.

The word of God is the judge and measure rule. Every word of truth must be established by the testimony of 2-3 witnesses (2 Corinthians 13:1) for the earthly court. The heavenly court has as witnesses the Father, Son and Holy Spirit

The measure we judge shall be measured back to us. Matthew 7 v1 “Do not judge, or you too will be judged. ² For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

Freedom comes from Knowing and Loving our Creator and Loving our Neighbour as Ourselves

1 Corinthians 6:12 "All things are lawful for me, but not all things are beneficial and I will not be brought under the power of any. We are the temple of God where our loving Holy Creator desires to live within us. 2

Corinthians 6:16

Galatians 5v1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. v13 You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. 14 For the entire law is fulfilled in keeping this one command: "Love your neighbor as yourself." 15 If you bite and devour each other, watch out or you will be destroyed by each other.

8. Legal man made entities such as corporations or trusts have no authority or administration or dominion over living men and women or their offspring.

All living men and women have had their standing returned of being alive and able to manage their own affairs without interference from others unless harm is being done.

Any reference in legal documents and man made legislation of 'person' or using all capital letters for names refers to an artificial constructed legal fiction or trading entity that was set up to charge people as debtors, where the charges do not apply to living men and women unless they have done harm. Living men and women will be dealt with according to scriptural principles in point 4 of resolving disputes and serving justice. Men and women are only under their Creator God and the principles Love God, Love Our Neighbour as Ourselves and do no harm. All men and women are accountable to God for their own actions if they have done harm, however God's way always has a path of restorative justice as "All have sinned and fall short" (Romans 3:23). "For if you forgive men when they sin against you, your heavenly Father will also forgive you. But if you do not forgive men their sins, your Father will not forgive your sins." – Matthew 6:14-15

We reap what we sow (Galatians 6:7) but God in his goodness creates paths to restore us when we confess our sins and take action to undo harm from our actions. (John 1:9)

9. All hidden meanings in language have now been made null and void.

All that matters is the truth. If anyone uses legalese or any other hidden meaning or language with intent to deceive they can be charged for using deceit to cause harm. It is declared that all law documents are only to use plain simple English or the commonly known language of the people and Counting Systems, taken from the Oxford or Collins Dictionary of English prior to 2024 (to ensure no changing of meanings) where all character, form, style, colour and page layout, whether capitalised, lower case, bold or italics or underlined or brackets or any combination are to be taken as the plain simple English meanings of the words or have the definition clearly defined at the top or bottom of any law documents to help prevent fraud and deceit. Any content or character or page layout is not to be confused with legalese or syntax or any other language.

10. Living men and women are the constitution and are only under God where all are equal in the eyes of God

This constitution is inclusive of all as long as all agree to values of Love our Creator, Love our Neighbour as Ourselves and Do no Harm where this model is already used, demonstrating that it works.

All living men and women and their offspring have a living constitution through the blood flowing through arteries and veins and whole body as well as organs and bone marrow and flesh. As all men and women have a constitution through his or her blood they can claim full inheritance as rightful heir and receivers of the inheritance here on earth and in heaven. The son of God, Yeshua (Jesus Christ) lived a perfect life and died on the cross being the only one with pure blood to create a path of restoration and forgiveness for all who choose to receive it. All can call upon the name of our Lord Yeshua and be saved and receive forgiveness for our sins through the son of God, Yeshua, and this restores us back to being sons and daughters of our heavenly Father and Creator. For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him (Romans 10:12) We are all equal and have freedom, as long as we do no harm.

The scriptural principles of this Constitution remain as absolutes however as men and women are living and we worship a living God the constitution remains a living document that can be added to or revised if it is discovered that something important has been missed or needs amending.

I, Janine of the House of Arabella and Walters being of sound mind and over the age of consent with full lawful authority won Immediate Summary Judgement against all the Crown Corporations of New Zealand on behalf of all men, women, boys and girls living in this land that have been harmed by the corporations on 19th day of September 2024; and this placed me in a position above the crown corporations and corporate law as the Commander and Chief plus step in as Crown with full authority to change the jurisdiction of the land, sea, air and everything else of New Zealand and Aotearoa which encompasses the whole world under Almighty God the Creator of all mankind and the heavens and the earth who all are accountable to. All documents and formal public notice of the Jurisdiction change plus insolvencies that have occurred since this time can be found on the following links:

<https://publicnoticesnz.com/summary-judgement-against-major-nz-crown-corporations-and-their-officers/>

here public notice of change in jurisdiction plus claiming back of everyone's DNA with public speech link below. Most of documents can also be found on above link

<https://rumble.com/v5g3j17-janine-public-notice-declaration.html>

<https://publicnoticesnz.com/notice-that-all-assets-and-crown-and-council-corporations-in-trust/>

Insolvencies

<https://publicnoticesnz.com/formal-notice-of-insolvency-of-new-zealand-crown-and-council-corporations/>

<https://publicnoticesnz.com/formal-court-hearing-insolvency-notice-of-individuals-and-crown-corporations-dated-3-january-2025/>

<https://publicnoticesnz.com/public-record-of-court-hearing-on-10th-day-of-january-2025/>

<https://publicnoticesnz.com/royal-court-of-new-zealand-court-hearing-summary-17-january-2025/>

I affirm that the Flag of the United Kingdom of God and its Constitution have been designed and created by me, Janine of the House of Arabella and Walters through inspiration by God to do this on behalf of Almighty God and all men, women, boys and girls in the world to restore men and women and their offspring back to Freedom and claim their full inheritance on earth and in heaven as sons and daughters of the Almighty Creator God. I hold the intellectual and spiritual property rights on the flag and the constitution where anyone that uses this flag and its constitution needs to fully innerstand that they are fully accountable for all actions under Almighty God to act with honour and implement the principles of Love our Creator God and Love our Neighbour as Ourselves and do no harm.

As we came back under the jurisdiction of God Almighty a court system required to be set up operating through the principles of the Holy Scriptures where as per the constitution that every word of truth needs to be established by two to three witnesses from 2 Corinthians 13:1 and the word of God is the Judge and the measure rule (John 1:1). All of the scriptures of the flag of the United Kingdom of God and its constitution have been implemented into the court system where once truth has been established the sentencing is based on if there has been true heart repentance then there will be a path of restorative justice where the man or woman who has done harm will have the opportunity to undo harm as much as able. As a court has been set up, two seals were developed – one for New Zealand and the other for whole world to encompass international trials and courts where all are accountable for his or her actions and no one is immune to judgement if actively doing harm.

Established on 18 October 2024

Below is the autograph of Janine with the two court seals plus commander seal plus autographed by three witnesses



Crown- Janine

Autographed by Janine of the Royal House of Arabella and Walters as a daughter of the Most High God to affirm all content is correct and true of this document regarding The Flag of the United Kingdom of God and its Constitution

Also as Commander and Chief and Crown over all Council and Crown government Corporations and Royal Assignor and Statutory Manager of Crown and Council corporations

As well as Registrar and Sheriff for the High Court of New Zealand

And Registrar and Sheriff of the Higher Jurisdiction of The Royal Court of New Zealand and the Highest Court on Terra Earth

PO Box 9006, Greerton, Tauranga 3142; nowfreedomforall@protonmail.com

2 Corinthians 13:1 reads "By the mouth of two or three witnesses every word shall be established."

Witnessed by:

Name of Witness One and Autograph

Richard Walters

Richard Walters from Tauranga

Name of Witness Two and Autograph

Harmony Kahotea

Kahotea from Tauranga

Name of Witness Three and Autograph

D L Harding

Desree Lorna Harding from Tauranga

Constitution of Almighty God and the Kingdom of God

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PART 1 — Foundation of Law and Authority

1.1 Divine Authority and Lawful Jurisdiction

This Constitution affirms the supreme jurisdiction of Almighty God, Creator of the Heavens and the Earth. All lawful governance shall be conducted in harmony with divine law, natural law, and the principles given through the Holy Word of God found from the Bible taking it back to the

original text and language for meaning and all observed through the highest laws of Love our Creator, love our neighbour as ourself and do no harm.

1.2 Source of All Authority

All authority and law originates from Almighty God, the Creator of Heaven and Earth. Dominion is granted to man as recorded in Genesis 1:26, establishing man's authority over land, air, and water under Divine jurisdiction. No man-made institution, government, or corporate body may override, usurp, or stand above the divine jurisdiction of the Creator.

1.3 Lawful Jurisdiction Defined

Lawful jurisdiction is established when men and women freely and knowingly align their conduct, governance, and community life with the natural and divine law, as revealed through scripture, conscience, and right reason. This jurisdiction is distinguished from legal fictions, statutes, and systems of man that operate without the consent of the governed and often in defiance of God's commands.

1.4 Recognition of Man and Woman in Their Divine Standing

- i) Every man and woman is created by God, sovereign in essence, accountable first to the Creator and second to one another.
- ii) No man or woman shall be treated as a subject, number, or chattel property under any foreign or corporate jurisdiction.
- iii) Identity and standing are not granted by a governing body but affirmed through the divine order of creation.

1.5 Supremacy of God's Law

- i) The law of God — which upholds truth, love, justice, mercy, and restoration — is the highest law and moral standard.
- ii) All community decisions, actions, and judgments are to be in harmony with scriptural precepts and principles, rightly interpreted and applied with wisdom, if there is conflict in interpretation of scripture it will be taken back to the original text, culture and context, and all observed through the highest laws of Love our Creator, love our neighbour as ourself and do no harm.

1.6 Separation from Unlawful Authority

- a. Any claim of jurisdiction by corporations, foreign crowns, unlawful governments, or fictitious entities or artificial persons that act without accountability to God is null and void.
- b. The people are duty-bound to withdraw from unlawful systems that cause harm, conceal truth, or deny the Creator.

1.7 Establishment of Lawful Governance

- i) The people, acting under divine jurisdiction, establish assemblies, processes, and frameworks to uphold peace, truth, and righteousness.
- ii) These structures are accountable to God and to the people, and shall serve, not rule over the community.

1.8 Affirmation of Jurisdiction

All declarations, documents, and acts of governance shall clearly state their lawful basis under the jurisdiction of Almighty God, affirming this as the highest source of legitimacy.

1.9 Jurisdictional Statements

Foundational Scriptures

- Genesis 1:26: Dominion granted to man.
- Matthew 22:37–40: Law summarized in the commandments to love God and neighbour.
- Romans 13:10: Love does no harm to a neighbour, fulfilling the law.

Mandate of Peace and Love

Yeshua (Hebrew name given to Son of God Jesus when he was born) instructs that no authority can supersede divine law. Human institutions must be servants, not rulers, of mankind, upholding God's law above all.

1.10 Declaration of restoration of lawful governance, justice, and peace in the land commonly known as New Zealand

Janine of the Royal House of Walters, with full authority and standing in law, has restored jurisdiction under the Creator God by lawfully dissolving Crown corporate control over the people of the land commonly known as New Zealand.

I, Janine of the Royal House of Arabella and Walters being of sound mind and over the age of consent with full lawful authority won Immediate Summary Judgement against all the Crown Corporations of New Zealand on behalf of all men, women, boys and girls living in this land that have been harmed by the corporations on the nineteenth day of July 2024, with full summary judgement against all crown corporations on nineteenth day of September in the year of 2024; and this placed me in a position above the crown corporations and corporate law as the Commander and Chief and Crown with full authority to change the jurisdiction of the land sea and air of New Zealand and Aotearoa which encompasses the whole world all under Almighty God the Creator of all mankind and the heavens and the earth who all are accountable to; and as I am in the position of Crown I hold lawful authority to nullify, amend and add laws over the Crown corporations; and

It is declared that men, women, boys and girls are not crown corporations; and anyone who tries to take charge over them where they have done no harm has committed the crime of slavery and many other crimes against humanity and can be charged for any actions causing harm to mankind or the earth and its resources that mankind needs for life and sustenance.

The officers and ministers of the council and crown government corporations and companies office were all provided orders to stop actions of harm towards the people where commercial charges were laid for these actions of harm. As no payment was made and actions of harm were not stopped all council and crown corporations and the Companies Office and all chief executive officers and ministers were made insolvent with orders to provide the financial operations records and to cease operating. All assets were lawfully transferred into Janine and the People's Irrevocable Trust at the time each corporation or entity was declared insolvent at time of

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summary judgement. Any sale or transfer of assets since this time is unlawful with the lawful right to seize these back. Since the time of formal liquidation all council and crown corporations are operating unlawfully and insolvent individuals are forbidden to hold positions of authority where the Statutory Manager and Assignor of all the insolvencies is the only one with power of appointment. The majority of these insolvencies occurred in December 2024 and January 2025

It is confirmed that Janine of the Royal House of Walters and Arabella is the Statutory Manager and Royal assignor and at the time of these insolvencies appointed herself into all of these roles until someone suitable found to take the role and such time that the new Community Model system identified in this constitution is in place. In the orders dated the tenth day of October 2024 received by every council and crown corporation with proof of receipt Janine declared that all decisions required her written authorisation and signed permission, otherwise all decisions are null and void. Janine confirms that not one decision made by the officers and ministers of the crown corporations was authorised by her, therefore all decisions made are null and void with criminal charges against any individual for actioning any decisions that are causing harm.

1.11 Establishment of Lawful Courts under Jurisdiction of Almighty God

Following the lawful change of Jurisdiction on twentieth day of September 2024 Commander and Crown-Janine had the lawful right to set up courts under the supreme Jurisdiction of God Almighty, and two courts were set up having Supremacy above all other courts as the Almighty Creator God is the highest possible Jurisdiction. The two courts set up were Royal Court of New Zealand and the Highest Court on Terra Earth to be used for National and International Court Hearings. Civil and Criminal matters can be heard, judged, administered, and enforced within these courts. Sentencing can occur once truth has been established. Truth is established by proof and evidence and testimony. Truth must be established by two to three witnesses according to 2 Corinthians chapter 13 verse one. The two court seals are placed directly below:

1.12 Discharge of the Crown and Void Contracts from the crown

As We are now under jurisdiction of God Almighty Janine holds positions of authority in law as Commander and Chief and Crown over the Council and Crown Corporations and the officers and ministers held liable for harm, who have now been made Insolvent and have to comply with instructions from Crown-Janine the Royal Assignor and Statutory Manager who also now sits in the Office of Registrar and Sheriff and Minister of Finance and all other positions with power of appointment and removal of all positions and offices that have been vacated by the officers and ministers and Chief executive officers made insolvent; and

As Janine is now Crown, Commander and Chief, she sits above all corporations and corporate law and the courts and justice system operating in New Zealand through the High Court, District Court and Supreme Court of New Zealand and Admiralty law and are also above the companies

office; and any laws or orders that have been made without my written authority since the time of Summary Judgement on nineteenth day of July 2024 are null and void; and Orders were provided to the individual heads of the Crown Corporations and cabinet ministers on eighth day of August, twenty-third day of August and fourth day of September 2024 to stop actions of harm with commercial liabilities of continuing harm, leading to Immediate Full Summary Judgement against all crown corporations on the nineteenth day of September 2024; and

Orders were provided on or around the tenth day of October 2024 and twenty-third day of December 2024 to all heads of the Crown and council corporations as well as the police on 29th day of January 2025 to stop and undo harm and all officers and ministers are accountable for their own actions in the private for not complying and continuing with actions of harm.

All summary judgements, insolvencies, orders and instructions were placed on the Public Notice Board publicnoticesnz.com with the main law notices links listed here:

<https://publicnoticesnz.com/summary-judgement-against-major-nz-crown-corporations-and-their-officers/>
<https://publicnoticesnz.com/notice-that-all-assets-and-crown-and-council-corporations-in-trust/>
<https://publicnoticesnz.com/formal-notice-of-insolvency-of-new-zealand-crown-and-council-corporations/>
<https://publicnoticesnz.com/formal-court-hearing-insolvency-notice-of-individuals-and-crown-corporations-dated-3-january-2025/>
<https://publicnoticesnz.com/public-record-of-court-hearing-on-10th-day-of-january-2025/>
<https://publicnoticesnz.com/royal-court-of-new-zealand-court-hearing-summary-17-january-2025/>
<https://publicnoticesnz.com/flag-of-the-united-kingdom-of-god-and-its-constitution/>
<https://publicnoticesnz.com/notice-order-instructions-for-immediate-action-10th-october-2024-from-janine-commander-and-chief/>
<https://publicnoticesnz.com/royal-decree-orders-of-royal-crown-janine-over-the-crown-corporations-and-its-officers-and-agents/>

1.13 Jurisdictional Statements

Affirmation that dominion was given to mankind over land, sea, and resources:

Genesis chapter 1 verse 26 it states “And God said, Let us make man in our Image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.”

The son of God Yeshua (the Hebrew name given to Jesus when he was born) came to earth, lived a perfect life and sacrificed his life to restore mankind back into relationship with their creator. Before He left the earth He left us with two important instructions: Love your Creator God and love your neighbour as yourself. (Matthew 22:37-40). Upon these scriptures hangs all the law. This means loving ourself as well as our neighbour and if we love we do no harm. Matthew Chapter 7 verse 12 says “Do for others as you would have them do to you.”

1.14. Jurisdiction recognised by a flag with flag Commissioned to recognise Jurisdiction of Almighty God.

On the tenth day of October 2024 the following flag was created, copywritten and trademarked with copywrite number being LW122839559NZ and trademark notice number being CR925638805NZ.

The flag is called **Flag of the United Kingdom of God**

A flag recognizes jurisdiction where the principles and rules of the contract or covenant shall prevail, plus is a tool used for trade and allows entry into the countries and waters it holds jurisdiction over.

Colours: purple and gold represent royalty

Picture of lion wearing crown: represents the son of God Yeshua (Jesus Christ) who is the King of Kings. The facial expression is one showing wisdom, authority, righteousness and compassion in perfect balance

Rays of light: coming out from the Son of God as he is the source of light



† King of Kings

Meaning of the Words 'King of Kings' with symbol of cross alongside

In Genesis chapter 1:26,27 God made man in His own image, male and female He created them and gave us dominion over the earth as guardians of the land and all living creatures.

Man wanted to become his own God and sin entered the world severing the close relationship with our Creator.

Our Creator always intended to be our King, Father and Advisor.

Everything went wrong when man decided to be his own king or appoint another King in the place of our Creator.

In the Bible, the word “*man*” refers to both men and women.

The son of God Yeshua (Jesus Christ) came to Earth, lived a perfect life and gave his life on the cross to provide all men and women the opportunity to be restored back into a harmonious relationship with Our Creator of the Heavens and the Earth.

When we acknowledge that He is Lord and King of Kings we allow Him to transform and perfect us to be all that he created us to be, to walk in love and purity and to be one in Unity with our creator and our fellow man.

‘For all have sinned and fall short of the Glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus’. (Romans 3:23,24)

Choice, Forgiveness & Responsibility

As our Creator God is a God of love He gave us freedom and the ability to choose, but with choice comes full accountability for our decisions.

Each of us will give an account of ourselves to God. (Romans 14:12)

If we confess our sins He is faithful and just and will forgive us and cleanse us (1 John 1:9)

“For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins.” – Matthew 6:14-15

We reap what we sow (Galatians 6:7) but God in his goodness always provides a way to restore us when we confess our sins and take action to undo harm from our actions.

Meaning of the words ‘Love our Creator God and Love Our Neighbour as Ourselves’

Before the son of God Yeshua (the Hebrew name given to Jesus at time he was born) left the earth He left us with two important instructions: Love our Creator God and love your neighbour as yourself. (Matthew 22:37-40). Upon these scriptures hangs all the law.

This means loving ourselves as well as our neighbour and if we love we do no harm. Do for others as you would have them do to you. (Matthew 7:12). Romans 13:10 says ‘Love does no harm to a neighbour, therefore love is a fulfilment of the law’

Our forgiveness of others directly impacts our relationship with God. When we extend forgiveness, we experience the freedom it brings, allowing us to grow in grace and maintain our connection to God’s love and mercy. “Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you.” – (Colossians 3:13)

Philippians 2:10,11 Every knee shall bow and every tongue confess that Yeshua (Jesus) the Son of God is Lord

There are three slight variations of wording one saying name Yeshua which is the Hebrew name given to Jesus when he was born, second as above, third saying Jesus Christ. All names refer to the son of God that was born through the virgin mother Mary.

True Freedom Comes from Surrender

Exodus 20:3 says, *“You shall have no other gods before Me.”*

Whatever we put first in our lives—whatever we worship—is what ends up influencing or controlling us.

Think about how you spend your time:

- If you're always on social media, maybe you're driven by fear of what others think.
- If you're constantly focused on your appearance, self-image may be your god.
- If you turn to drugs or alcohol to cope, those substances begin to control you.

God, our Creator, is a God of love. He knows us intimately and wants the best for each of us. When we give Him first place in our lives, He leads us into true purpose and fulfilment.

A Spiritual Battle

The struggles we face aren't just physical—they're spiritual.

Lucifer, once a high-ranking angel, fell because he wanted to be worshipped. That pride corrupted him, and he took a third of the angels and humanity down with him. Since then, there's been a real battle between good and evil.

God is pure light.

“If we say we have fellowship with Him, but walk in darkness, we lie. But if we walk in the light as He is in the light, we have fellowship with each other, and the blood of Yeshua, His Son, cleanses us from all sin.” (1 John 1:5–7)

We win this battle by declaring Yeshua (Jesus) as Lord and allowing Him to refine our character so we walk fully in the light.

The systems of this world have been corrupted by powerful elites who worship Satan and seek to enslave humanity. But they fear the name of Yeshua—because He is the true King. When we return to our Creator through Him, their power is broken.

Summary meaning of the Flag of the United Kingdom of God

The flag of the United Kingdom of God is about bringing the Kingdom of God back here on earth. Having earthly rulers has only led to control, enslavement and classes where our loving Creator God intended for us all to be equal.

This flag shows that the jurisdiction has changed from the corporations and kingdoms of this world back under God where all fraud, deceit and lies are now longer tolerated where all that matters is the truth and Love God and Love our Neighbour as Ourselves and Do no Harm.

This flag allows right of entry into all countries and waters as man and woman who are independent living sentient beings with ambassador standing and peacemakers and the right to trade. Ambassadors are still under the principles of Love God, love your neighbour as yourself and to do no harm.

PART 2 — Declaration of Rights and Freedoms

2.1 Right to Private Property and Private Ownership Without Interference

Every man and woman, as a creation of Almighty God, has the inherent right to hold, use, steward, and defend private property, whether it be land, tools, goods, or fruits of their labour, without intrusion, theft, or interference from any corporation, government, or collective entity.

Property rightly acquired through honest labour, inheritance, gift, or agreement shall remain sacred and protected.

No tax, levy, registration, seizure, or forfeiture shall be imposed by any body that does not operate under divine jurisdiction and the consent of the rightful owner.

Stewardship implies responsibility: the right to property is inseparable from the duty to use it righteously, without harm to others or creation.

Land is to be cared for, not exploited, and access to land for food, shelter, and community life shall be protected for all in accordance with natural law.

2.2 Rights of Every Man and Woman to Travel, Trade, Speak, Worship, and Self-Defend

All men and women, being sovereign creations under God, possess the natural right to move freely across the land, to walk without surveillance, permit, or obstruction by any man-made institution or enforcement body.

The right to engage in honest trade, exchange, or livelihood is protected, free from corporate licensing or unlawful interference.

Every individual has the sacred right to speak truthfully, express beliefs, and gather with others in peace, without censorship, coercion, or punishment.

The freedom to worship Almighty God according to conscience shall not be restricted, dictated, or regulated by any institution.

Self-defence is a God-given right — every man and woman may defend their life, family, home, and property from unlawful trespass or harm, using proportionate force when necessary.

2.3 Prohibition Against Slavery, Servitude, and Corporate Enforcement

No man, woman, or child shall be treated as a corporate asset, registered entity, or subject to enforced control by any artificial person, trust, or corporate fiction.

Slavery — in any form, whether physical, economic, administrative, or digital — is a direct violation of divine law and is absolutely prohibited.

Forced labour, coercive contracts, compulsory identification systems, and biometric or digital tracking are forms of servitude and trespass upon the living soul.

Enforcement by agents or officers acting on behalf of corporate statutes, without lawful jurisdiction or consent, is null, void, and without authority.

All enforcement must be based on righteous cause, witnessed harm, and under the oversight of a lawful assembly of the people, not corporations or foreign bodies.

2.4 Right to Due Process and Trial by Fellow Man (Not Corporate Fiction)

Every man and woman has the unalienable right to be heard, to face any accuser, and to answer any claim of harm in a fair, open, and impartial setting.

No man or woman shall be judged or penalised by artificial entities, administrative tribunals, or statutory courts that lack living authority under God.

Due process includes notice, evidence, opportunity to respond, and a hearing before men and women of good standing in the community.

Trial shall be by lawful assembly, not by corporate courts or judges who act as agents of a foreign power or profit-driven system.

All judgments must be based on truth, actual harm, and the principles of natural and divine law, not policy, codes, or regulations made without consent.

PART 3 — Governance and Administration

3.1 Prohibition of political parties, lobbying, or corporate governance

Political parties operate out of the corporate structure and have been subject to the Crown corporation of which now Janine is the head Crown. Political parties are prohibited from functioning in the land commonly known as New Zealand as they are imposters, where they have been controlled by the corporations and have kept the people divided, where the people in their own communities are now in charge and able to govern their own communities through local assemblies **where all remain under the Jurisdiction of Almighty God and the Principles of Love Our Creator, Love our Neighbour as Ourselves and Do no harm**

3.2 Community Assemblies of the People

Community Assemblies of the People of local community-based decision-making under the Jurisdiction of Almighty God, Creator of the Heavens and the Earth.

The local communities of people manage their own communities and encouraged to assemble regularly to maintain a healthy functioning community of people in relationship with each other. To maintain law, people need to maintain relationships. They are encouraged to create a rest day once a week to create time to assemble and time for recreation and leisure to recharge, plus

show gratitude to their Creator and each other which is a spiritual principle to keep our lives connected with our Creator and each other, as the underlying values of every community is Love our Creator God, Love our neighbour as ourselves and do no harm.

3.3 Definition and Purpose

Community Assemblies are lawful gatherings of men and women within a defined local jurisdiction, established to make decisions, resolve disputes, and care for the wellbeing of the people in alignment with truth, love, and accountability to Almighty God. Their purpose is to restore righteous self-governance, steward the land and its people wisely, and ensure all matters are conducted with integrity, peace, and justice.

3.4 Authority and Standing

- a. Authority is derived from the natural rights of men and women created in the image of God, not from corporate, statutory, or foreign governance systems.
- b. Each Assembly shall have jurisdiction within its local community or region, as recognised by its members and affirmed by neighbouring Assemblies where relevant.
- c. Assemblies are self-determining but operate in unity with shared principles and accountability.

3.5 Formation and Composition

- a. Assemblies shall be composed of responsible, locally known, and affirmed men and women who are willing to serve, uphold the law and principles of God being Love our Creator, Love our neighbour as ourself and Do no Harm, and act in the best interests of the community.
- b. Membership is open to all men and women of good standing who accept the jurisdiction of Almighty God and the foundational values of truth, restoration, and care for others.
- c. A quorum shall be required for decision-making, ensuring fair representation and consensus.

3.6 Duties and Functions

- a. Hear and resolve claims, disputes, and grievances through dialogue, witness, and evidence.
- b. Appoint and remove public servants, stewards, or council members based on merit, service, and integrity.
- c. Make decisions regarding local infrastructure, resources, education, health, land stewardship, and other essential functions.
- d. Issue notices, declarations, or instructions on behalf of the people, recorded transparently.
- e. Foster spiritual, social, and economic wellbeing in accordance with scriptural principles.

3.7 Decision-Making and Discernment

- a. Decisions are to be based on truth, aligned with three main principles of Love our Creator God, Love our neighbour as ourself and do no Harm with goal to act in the best interests of all and find win/win solutions
- b. Decisions are to be made in unity or clear consensus, not by force or majority coercion.
- c. The Holy Spirit's guidance and scriptural truth shall be welcomed as the foundation for discernment, if there is conflict in interpretation of scripture it will be taken back to the original

text, culture and context, and all observed through the highest laws of Love our Creator, love our neighbour as ourself and do no harm.

d. When complex or weighty matters arise, time for prayer, counsel, and fasting may be employed before decisions are finalised.

3.8 Recordkeeping and Transparency

a. All decisions, notices, affirmations, and proceedings shall be recorded faithfully and made available to the community upon request.

b. No secret dealings or undisclosed agreements are permitted; all affairs are to be conducted in the light.

3.9 Accountability and Correction

a. Any Assembly member acting outside of jurisdiction, misusing authority, or causing harm shall be subject to review and, if necessary, removal by the community.

b. Regular reviews of Assembly conduct and effectiveness shall be conducted to ensure fidelity to purpose and alignment with God's law.

3.10 Unity with Other Assemblies

a. Local Assemblies may connect with neighbouring or regional Assemblies to address broader matters, share wisdom, and unify efforts where appropriate.

b. A partnership of Assemblies may be formed, each retaining its local authority but committed to shared principles and covenantal agreements.

3.11 Peace Guardians and Local Court Authority

Members of each community can become Peace guardians.

Each member that steps into role of Peace Guardian must agree to the principles for personal accountability for their conduct.

The role of a Peace Guardian is to keep and maintain Peace and Order and protect mankind and their property and the resources that are needed to sustain life.

Each community will appoint a head guardian who is responsible to train and oversee that the other appointed guardians behave in a respectful manner only using force if required for safety. Each guardian agrees to use communication and conflict resolution as the first line of defence to resolve issues in a peaceful manner.

Where there is a potential threat the aim is to isolate either the threat, or the threatened, by restraint or separation.

Where there is a perceived immediate threat to cause harm, a guardian has the lawful right to use reasonable force to remove all threats.

A guardian can be removed from this role if he/she causes harm or abuses the power and authority, and will be held to account for his/her actions to the head guardian and to the community.

3.12 Process for Claims, Notices, and Redress

Jurisdiction: Almighty God, Creator of the Heavens and the Earth

3.12.1 Right to Lodge a Claim

Every man, woman, or child who believes they have suffered harm, loss, or trespass — whether physical, emotional, spiritual, economic, or reputational — shall have the inherent right to lodge a claim for remedy and redress.

3.12.2 Form and Clarity of Notice

All claims and notices shall be lodged in plain, truthful, and complete English.

- a. Notices shall be clear in identifying the harmed party, the party responsible, the nature of harm, and remedy sought.
- b. All claims must be affirmed (not sworn), witnessed, and served with evidence.
- c. Any party receiving a notice shall have the opportunity to rebut with evidence within a reasonable and just timeframe (typically 21 days unless otherwise agreed).

3.12.3 Restorative Intent

The goal of the process is not punishment but **restoration**:

- a. To correct the wrong.
- b. To restore the aggrieved to wholeness.
- c. To hold the wrongdoer accountable in truth and love, providing opportunity for repentance, learning, and restitution.

3.12.4 Public Record and Transparency

anonymous scenarios outcomes of how was resolved publicised successful outcomes to give examples to assist others

No two cases are the same

Avoid name and shame

3.12.5 Community-Based Resolution

Claims may be brought before a local assembly or council, composed of wise, impartial, and publicly affirmed men and women who operate in good standing and under the jurisdiction of Almighty God.

- a. These assemblies serve as forums for dialogue, examination of evidence, and determination of remedy.
- b. They are to be guided by scriptural universal principles, truth, fairness, and the conscience of the community.

3.12.6 Appeal and Correction

If a party believes an unjust decision was made, a process for appeal shall exist, reviewed by a broader assembly or higher council, ensuring no abuse of authority and preserving righteousness in judgment.

3.12.7 Accountability of Public Servants and Institutions

Any man or woman in a position of trust or authority who is found guilty of causing harm, or failing to act in remedy, shall be subject to the same claim and redress process, with no immunity.

- a. Higher standards of integrity and accountability shall apply to those entrusted with the care of others.

3.12.8 Final Authority and Peaceful Enforcement

Goal is for all matters to be settled in peace, without force or coercion.

Where remedy is refused and harm is ongoing, righteous enforcement shall be permitted by the community, through lawful means and always under the direction and discernment of the Creator's principles.

3.12.9 Levels of urgency

Part 4 Community Model Framework

4.3 Introduction and Purpose

The community model restores people-led governance built on divine law, accountability, and relationship.

Community is defined as people in shared locality with shared responsibilities.

The corporate structure removed autonomy from communities. This model restores that autonomy under divine authority.

4.4 Foundational Scriptural Principles and Values

Love Our Creator

Love Our Neighbour as Ourselves

Do No Harm

4.3 Community Contribution Framework

All are responsible for contributing. Society thrives when everyone is engaged. The focus is on sharing and contribution and interdependence where having purpose and contribution are essential needs of mankind for happiness and fulfilment. Give a man a fish you feed him for a day, teach him how to fish, feed him for life.

Fifteen Areas of Service and needs:

Governance & Leading Operational Guidelines

Law & Justice Services

Health & Wellness

Education

Social Responsibility and Social Care

Economy & Administration

Housing, Infrastructure & Energy Services

Transportation, Communication and Emergency Response

Food, Water and Agriculture

Environmental Stewardship

Culture, Recreation, Art, Spirituality and Social Cohesion

Employment and Innovation

Community Safety and Peacekeeping

Family

Mediation, Peace-making and Conflict Resolution

All Rights Reserved

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4.5 Community Leadership

Leaders serve, not rule. (Matthew 20:25–26)

Chosen by the people within their own community for character, not popularity. (I Timothy 3:2-4 where man refers to man and woman)

Accountable to the people and removable if not acting in best interests of the community.

Represent local communities at regional/national levels based on representing views on his/her community (no self or other agendas)

4.5 Law and Justice

Community leaders chosen and Leaders trained in scriptural principles and mediation and restorative justice and as needed can be local judges.

Judgments require 2–3 witnesses (2 Corinthians 13:1).

Difficult cases may be escalated to councils of three judges.

The Word of God is the measure. Earthly courts reflect the heavenly court: Father, Son, Holy Spirit.

Sentencing depends on severity of the crime and level of ownership/accountability of the offender.

It is acknowledged that small amount of offenders of serious crimes of harm are either unwell or acting with evil intent with minimal potential for rehabilitation and these type of people need to be secured away from others for the public safety to prevent further harm

4.6 Restorative Justice Model

Focus: Healing, restitution, responsibility and ownership to make right as much as able.

Restorative Justice is a voluntary process based on:

- Truth-telling
- Personal accountability
- Community involvement

Stakeholders:

- Those harmed and their families
- Those responsible for harm and their families
- The community as a whole

Processes:

1. Victim-offender mediation
2. Restorative conferencing
3. Indirect mediation

Outcomes:

- Reconciliation
- Clear action plans to make things right
- Reduced reoffending

Requirements:

- Voluntary admission of harm
- Victim supported and offender prepared
- Mediators trained in positive values and emotional safety

Benefits:

- Closure, healing, empowerment
- Ownership and new identity for offender
- Restoration of peace and justice in community

This Community Model Framework shall serve as the operational structure for governance, justice, and restoration at all levels—family, community, regional, and national—under the jurisdiction of Almighty God, Creator of the Heavens and the Earth.

PART 5 - Wholistic Model of Health and Wellness

These eight dimensions are interwoven and foundational to the community's well-being under divine law. All healthcare services, training, and community education should reflect this wholistic model, honouring the Creator's design and restoring balance and life across all levels of health for men, women, boys and girls.

Wellness is not merely the absence of illness but the full integration of physical, emotional, spiritual, social, intellectual, financial, environmental, and vocational well-being. Each dimension is interconnected and sustained by righteous living, personal responsibility, and alignment with natural and divine law.

5.1. Physical Health

- Involves care of the body through nutrition, movement, rest, sleep and healing.
- Physical well-being is deeply influenced by mental, spiritual, relationships and environmental health.

Key Principles:

- Nourish the body with whole, natural foods.
- Engage in regular movement/exercise, rest and quality sleep to support vitality.
- Avoid toxins and artificial substances when possible.
- Engage in positive relationships and committed mutual sexual relations between adults
- Integrate natural healing systems (e.g., herbal remedies, hydrotherapy, acupuncture/pressure, kinesiology, energy healing...).

Natural vs. Synthetic Medicine: A Comparative View

Aspect	Natural Medicine	Synthetic Medicine
Source	Plants, minerals, natural substances	Lab-created chemical compounds
Approach	Holistic, root cause	Targeted, symptom-based
Side Effects	Generally fewer and milder	May cause adverse effects
Healing Duration	Gradual, long-term restoration	Rapid relief, often not restorative
Spiritual Compatibility	Often aligned with faith and stewardship	Often excludes spiritual consideration

Recommended Approach:

- Emphasize prevention, natural remedies, and education.
 - Support informed consent and bodily autonomy in all health decisions.
-

5.2. Emotional and Mental Health

- Understanding, expressing, and managing emotions with maturity and gratitude.
- Resilience, self-awareness, letting go, positive thinking, mindfulness are foundational to health.
- Maintaining peace of mind through truth, forgiveness, and reconciliation.
- Addressing trauma through restorative approaches, not suppression.
- Giving and receiving of love, having close strong connections with others and God
- Learn and accept who you are – attributes, values and abilities

Impact of Stress:

- Chronic stress disrupts immunity, cognition, and emotional balance.
 - Emotional strain leads to anxiety, depression, anger and social withdrawal.
 - Restoration includes prayer, meditation, affirmations, breath work, community and professional support.
-

5.3. Intellectual Fulfilment

Intellectual health is nurtured through lifelong learning, creative engagement, and the pursuit of truth and wisdom. It involves:

- Encouraging curiosity, discernment, and problem-solving skills.
- Teaching from foundational truths and principles, not propaganda or state doctrine.
- Providing access to meaningful education from birth through adulthood.
- Protecting the right to think freely, question narratives, and innovate.

- Cultivating skill mastery and craftsmanship for individual and communal benefit.
- Follow dreams, goals setting and achieving

5.4. Spiritual Health

- A deep relationship with our Creator provides hope, purpose, and moral compass.
- Spiritual well-being aligns all other dimensions and grounds life in truth.

Practices for Spiritual Wellness:

- Daily prayer, study, meditation and reflection.
- Community worship and spiritual fellowship.
- Living according to one's God-given purpose and principles.
- Practising gratitude, being in nature

Integrating Faith and Wellness

- Wellness begins and ends with spiritual alignment.
 - Faith in God empowers healing, resilience, and peace.
 - Health is not just physical; it is a sacred balance guided by divine law.
-

5.5. Social and Relational Health

- Building loving, respectful, and supportive relationships is essential.
- Healthy connections reduce stress, foster belonging, and reflect divine love.

Social Wellness Includes:

- Family cohesion and friendships.
 - Conflict resolution and forgiveness.
 - Giving and receiving care within the community.
 - Encouraging contribution, compassion, and hospitality.
-

5.6. Environmental Health

- Caring for creation care and the environment is a sacred responsibility.
- A healthy environment supports the health of all life.

Guiding Principles:

- Live in harmony with natural rhythms and land and water.
- Reduce pollution and resource exploitation.
- Promote sustainable farming, water protection, and habitat restoration.

5.7. Occupational/Vocational Dimension

- Vocation is not just employment, but a life's calling.
- Work that aligns with values brings joy, dignity, and contribution.

Vocational Wellness Encourages:

- Using one's gifts and talents in meaningful ways.
 - Contributing to the community and creation.
 - Pursuing purpose over profit.
-

5.8. Financial and Material Health

- Secure, honest stewardship of resources is key to peaceful living.
- Financial wellness provides for present needs, emergencies, and the future.

Elements of Financial Health:

- Avoid debt and live within means.
- Prepare with savings and shared community support.
- Encourage fair trade, local exchange, and generosity.
- Operating in honesty and equity in all exchanges.
- Ensuring families can meet their needs and prosper through their own labour.
- Reclaiming local and community-based economic systems.
- Teaching stewardship, generosity, and interdependence.

This comprehensive wellness model reflects the intricate interplay between all aspects of life and well-being. It upholds divine authority, natural principles, and practical living as central to true and sustainable health for individuals, families, and communities.

Part 6 — Repeal and Restoration

6.1. Nullification of Unlawful Acts and Statutes

All statutes, regulations, mandates, and actions imposed under unlawful jurisdiction, corporate enforcement, or without full disclosure, consent, or authority under Almighty God are hereby declared null and void ab initio. Any law or directive that contradicts divine law, natural rights, or the inherent freedoms of the people is repealed and of no further force.

- Corporate statutes masquerading as law shall no longer be enforceable.
- Remedies shall be made available to those harmed under such false authority.
- Lawful jurisdiction returns to the living people under divine authority and the original moral codes.

6.2. Land Settlement claims

In the Beginning God created the heaven and the earth (Genesis chapter one verse one)
God created the earth and is the true owner of the Earth.

Genesis chapter one verse 26 says 'Then God said "Let Us make man in our own image, according to our likeness, let them have dominion over the fish of the sea, the birds of the air, over the cattle, over all the earth and over every creeping thing that creeps on the Earth."

'Verse 26 So God created man in His own image He created him; male and female he created them'

God gave mankind dominion over the earth to tend it and keep it, which makes him care taker of the earth, all living creatures and the resources of the earth. Man can not own land, he can only be care taker of it.

Every man and woman have right of having a portion of land to live on for sustenance of life without interference from others. Janine confronted all crown corporations with the fraud and deception of Crown property land titles, where individuals have been misled into believing they are purchasing actual property of substance. In reality, the Land Information New Zealand Corporation only provide a 'fee simple' title document with geographical markings, which only provides them a license to occupy, while the land deed has been withheld from them. Wherever fraud is found on documents and titles they have become null and void and all crown property titles reverted back to the unextinguished native titles which provide description of the landmarks. To protect individuals who have innocently bought property believing their titles to be true and correct, they are assured that if they are living on a piece of land they retain the right to keep living on that land upon proof of purchase.

All historic and present wrongs committed against the native inhabitants (being all who live on the land), including breaches of covenant, land theft and unlawful seizure, systemic harm, and corporate dishonour, must be acknowledged and addressed in truth, where officers and agents of the council and crown corporations, courts, law firms and banks will be held accountable.

- All land settlements shall be revisited with transparency, honour, and recompence for harm.
- Restoration includes rightful return of land or compensation, mana, and authority to local community through collaborative process, not corporate negotiation.
- A claims and evidence process shall be facilitated by the people's assemblies, overseen by appointed trustees of good character.
- Restoration shall not be delayed by commercial interests or bureaucratic obstruction.

6.3. Permanent Archiving and Public Access

Truth must be preserved, and history must be known. A permanent archive shall be established to house all public notices, testimonies, court documents, treaties, redress records, and constitutional declarations.

- The archive shall be maintained by a neutral custodian body, appointed by assemblies of the people.

- All records shall be publicly accessible in both physical and digital form, without censorship or restriction.
 - This transparency shall prevent future deception, protect lawful authority, and uphold generational memory.
-

Part 7 — Ratification

7.1. Publication and Lawful Recording

Once ratified, this Constitution shall be publicly recorded, published, and made accessible to all citizens and inhabitants of the land.

- The document shall be available for lawful examination and reference by all, ensuring public awareness and transparency.
- Copies shall be kept in a secure, permanent archive, available in both physical and digital formats for perpetuity.
- Lawful recordings of all actions, decisions, and amendments to this Constitution will be made accessible to all people through recognized channels of communication.

7.2. Public Recording of All Notices, Appointments, and Claims on Public Notice Board

All official notices, appointments, claims, and declarations under this Constitution shall be made publicly available.

- A Public Notice Board shall be maintained to ensure that all announcements are accessible to the people, ensuring transparency and accountability.
- Notices and claims will be recorded and archived for public reference and historical accuracy.
- This system will promote community awareness, participation, and the preservation of truth for future generations.

7.3. Removal for Breach of Trust or Harm to the People

Any individual or official who breaches the trust placed in them, or who causes harm to the people under this Constitution, shall be subject to lawful removal.

- Removal shall occur through a fair and transparent process, overseen by an impartial tribunal, and in accordance with divine justice.
- Those removed will be held accountable for their actions, with appropriate redress or restitution provided to those harmed.
- The process shall ensure that those entrusted with positions of power are continuously held accountable to the people they serve.

7.4. Affirmations of Janine of the Royal House of Walters

As the lawful claimant and statutory manager acting on behalf of the people, I, Janine of the Royal House of Walters, affirm under the Jurisdiction of Almighty God, Creator of the Heavens and the Earth, the principles and obligations outlined in this Constitution.

We declare God's Holy word from Colossians chapter 2 verse 14 and 15 and 1 Peter chapter 1 verse 19 that Jesus has already purchased and redeemed us by the pouring out of his own precious blood and We seal this document and all preceding documents presented and unrebuted by the Claimant Janine on behalf of every man, woman, boy and girl on Earth with the blood of Jesus Christ having wiped out the handwriting of requirements that was against us and having nailed it to the cross disarming all principalities and powers triumphing over them.

- This affirmation is made in the presence of witnesses and in full alignment with the divine law of justice, mercy, and truth.
- The responsibility to restore lawful governance, provide for the welfare of the people, and protect natural rights is acknowledged and undertaken.
- I affirm that my actions, decisions, and declarations will be made in the best interests of the people, the restoration of the land, and the sovereignty of all rightful inhabitants.

Crown - Janine

..... Date: 30 January 2025.

By Janine of the Royal House of Walters and Arabella
Also as Commander and Chief and Crown over all Council and Crown government Corporations
and Royal Assignor and Statutory Manager of Crown and Council corporations
As well as Registrar and Sheriff for the High Court of New Zealand
And Registrar and Sheriff of the Higher Jurisdiction of The Royal Court of New Zealand and the
Highest Court on Terra Earth
PO Box 9006, Greerton, Tauranga 3142; nowfreedomforall@protonmail.com

7.5. Ratification by the People and Witnesses

This Constitution shall be ratified by the free will and consent of the people, in accordance with the natural law and under divine authority.

- The ratification process will involve open assemblies of the people, who will vote with full transparency and freedom from coercion.
- Witnesses to the ratification will include local community leaders, elders, and those entrusted with the task of ensuring that the will of the people is faithfully represented and preserved.
- The ratification shall be a living document, reaffirmed by the people whenever necessary to maintain truth and justice.

2 Corinthians 13:1 "By the mouth of two or three witnesses every word shall be established."

Witness One: Richard of the House of Walters

Signature/autograph



Witness Two: Timothy of the House of Richmond

Signature/autograph



Date: 30 January 2025

Part 6 - Summary of the New System

Here you will find a 26 page summary overview of the new system of old being under our Creator and the Jurisdiction of Almighty God and the Kingdom of God. As this is set up in landscape will place two pages on one.



On 19 September 2024 the Jurisdiction changed so All under our Creator God

We are no longer under the corporations!

People have the ability to choose governance under our Creator!

Now Freedom For All

nowfreedomforall.com

We can all unite with agreed shared values regardless of beliefs

Top 12 values 99% have in common

Love our Creator

Love our neighbour as ourself

Do no harm

Honesty and trustworthy

Personal Responsibility

Forgiveness and Restorative justice

Contribution and Stewardship

Respect: deal directly with the one we in conflict with, don't involve others

Humility: Get log out of own eye rather than focus on speck in brothers

Gratitude to our creator and others

Self-control

Peace, reconciliation and unity



Flag of the United Kingdom of God Summary

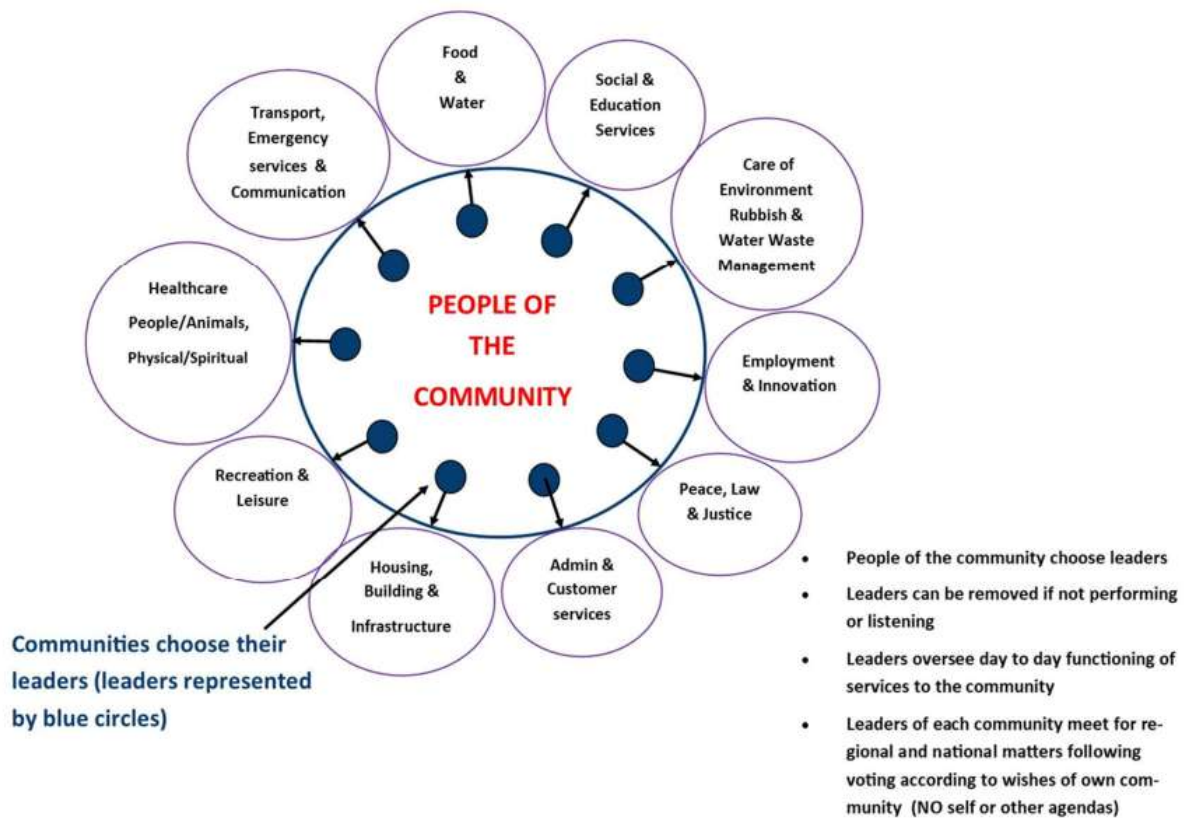
1. **Love our Creator God** -Matthew 22:37-40
2. **Love our neighbour as ourselves** – everything is relationship based, love, forgiveness, win/win
3. **Do no harm** – Romans 13:10
4. **Society works if all contribute** – we get what we put in, principles of sowing and reaping, self responsibility Galatians 6:7,8
5. **A leader's role is to listen and serve the best interests of people** Matthew 23:11
6. **Leaders chosen in each community according to character, no self interest** 1 Peter 5:2,3, 1 Timothy 3:2,3, Exodus 18:21
7. **Community leaders trained in universal biblical principles of law and mediation** (any laws in conflict go with higher law of love and do no harm)
8. **4 highest principles in justice: Love, Truth, Accountability and Ownership, Forgiveness and Restoration**
9. **All men and women are equal in the eyes of God and need to be treated as equal.** Galatians 3:38
10. Man-made entities have no authority or administration or dominion over living men and women or their offspring.

These principles and constitution are inclusive of all as long as all agree to values of Love our Creator, Love our Neighbour as Ourselves and Do no Harm and model already used demonstrating that it works.

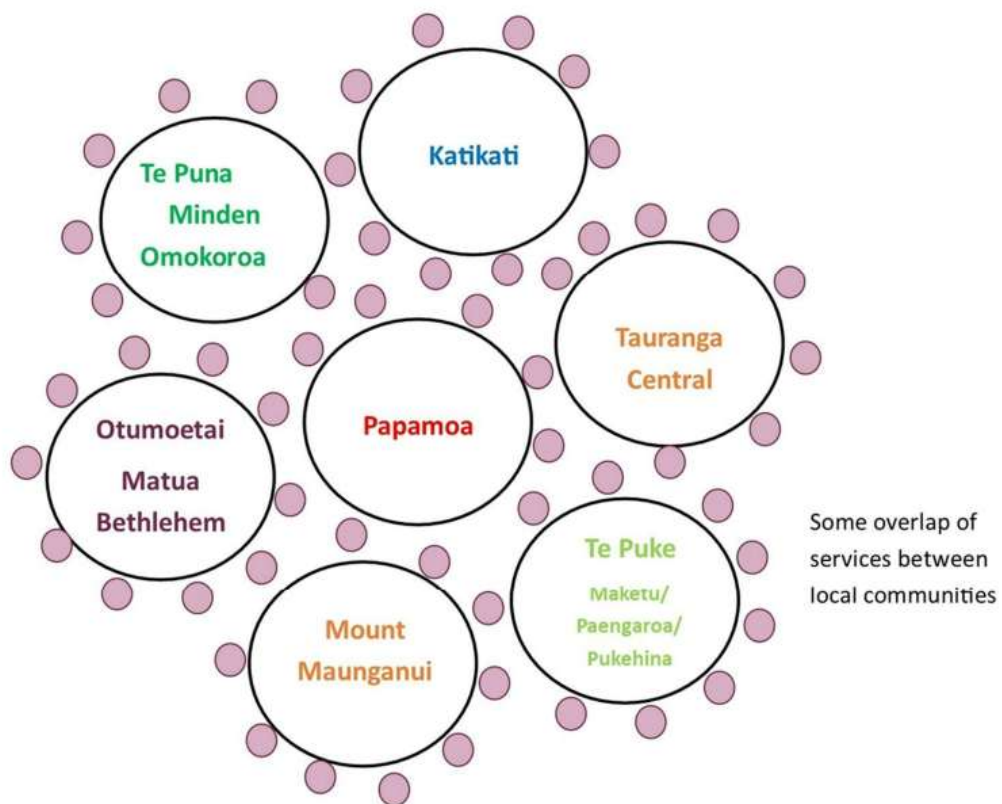
As Travelled the Country 99% Agree With Following:

1. Three values of Love God, Love our neighbour as Ourselves and Do no Harm
2. Every community can run itself
3. Communities alongside each other can share resources
4. Minimal need for national – contracted services -border control, national standards for essentials for protection such as all food and drugs must have ingredients listed
5. If agreed to shared values no need for political parties

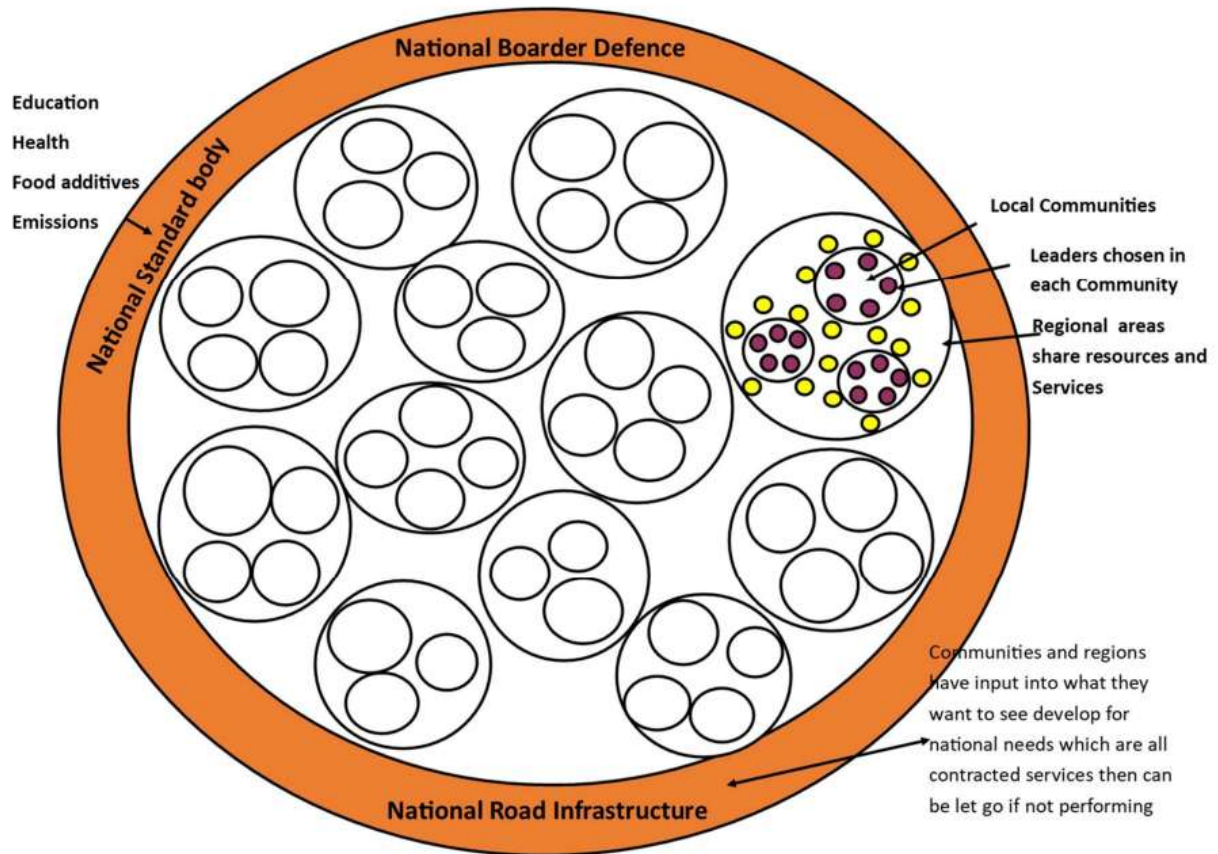




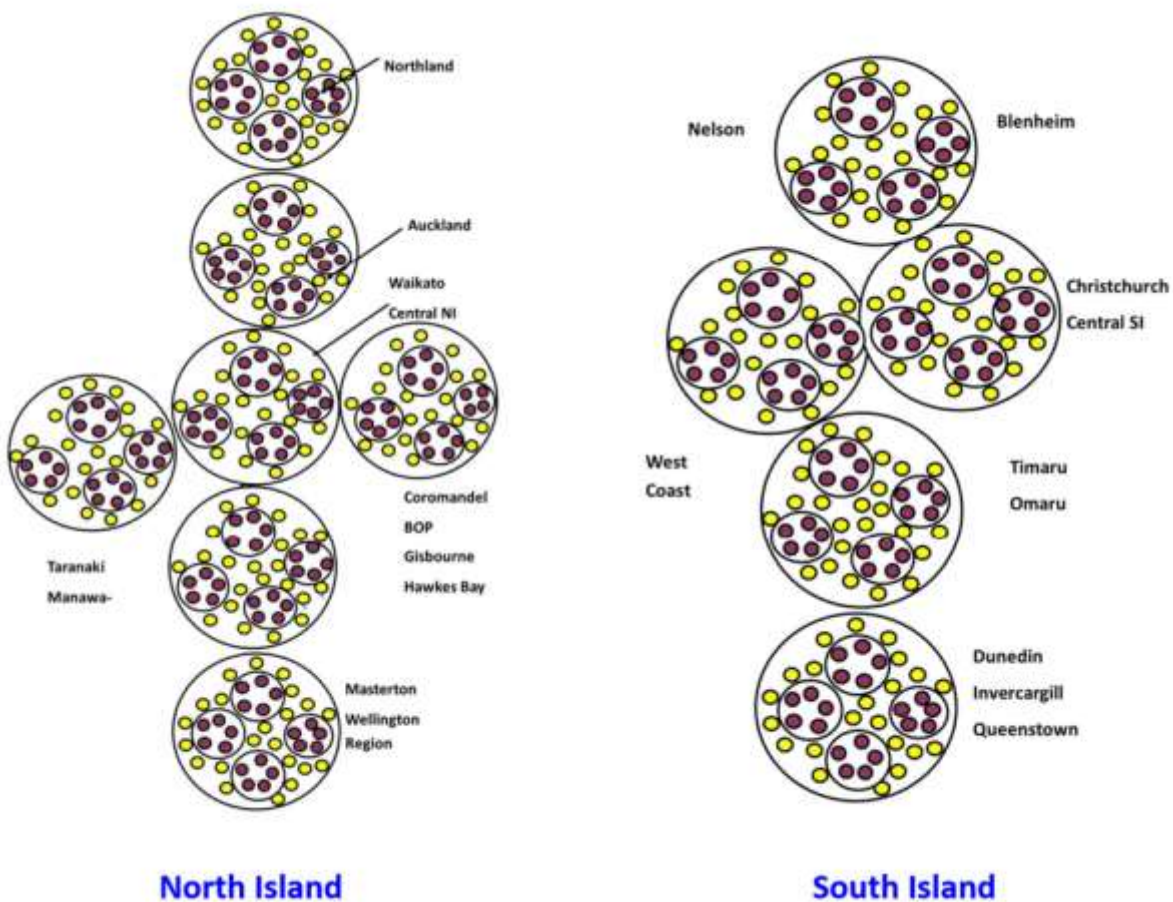
Communities are self governed, run themselves



Example of Tauranga Region, Part of BOP Region



National Services can be contracted



Justice Model

Jurisdiction: Almighty God, Creator of the Heavens and the Earth

Foundation: To maintain peace and restore order and relationship as much as possible



4 Highest Laws Used to Judge:

First Highest Law and Value: Love

If 2 laws in conflict, then the highest law is always love

Example: world war 2 nazi officer at door demanding any Jews in the home

Conflict – telling the truth or protecting those who are innocent.

The higher law is love our neighbour and protect the innocent.

Second Highest Law and Value: The Truth

Measure used in Decision making/Judgment:

Emphasis on encouraging honesty for better outcomes

Truth established by 2-3 witnesses

Scripture holds truths and absolutes that can not be argued with

e.g. Don't steal and don't bear false witness

Truth and Fairness: Must be established by 2–3 witnesses of good standing attending a hearing who confirm outcome is fair (2 Corinthians 13:1)



Third Highest Law: **Personal Responsibility, Accountability and Ownership**

God's perspective:

Each of us shall give an account before God Romans 14:11,12, 2 Corinthians 5:10

None of us is perfect Romans 3:23

Son of God sent to save the world through love, not condemn it John 3:16

Judge others the way you would like to be judged Matthew 7:1

A man reaps what he sows Galatians 6:6,7

Taking ownership leads to path of restoration 1 John 1:9



Fourth Highest Law: **Forgiveness and Restoration**

Forgive and you shall be forgiven

Relationships and wholeness restored through forgiveness/reconciliation

Forgiveness

Own our mistakes, accepting forgiveness from our Creator, self- forgiveness

Choosing to not allow the actions of others to ruin our lives

Letting go of hurt

You forgive for your sake, not for the one harming you.

Forgiveness involves only you and your Creator

Reconciliation

Is about restoring of the relationship

Takes two people.

Reconciliation cannot occur unless whoever has done wrong has owned and dealt with their part of the problem.

It is important to keep boundaries in place for own protection until individual has changed.



Restorative Outcome: as much as possible natural consequences related to the harm caused, path to undo harm as much as possible and lead to restored relationships

Outcome depends on severity of the crime and level of ownership/accountability of offender.

Example: offender has stolen from someone \$10,000 in value

Outcome what does offender have to offer, what does victim need- could be pay back double or pay back amount stolen plus do equivalent value in hours of service

NOTE: small numbers of offenders of serious crimes of harm are either unwell or acting with evil intent with minimal potential for rehabilitation where need to be secured away from others for the public safety to prevent further harm.



Understanding the Difference Between a Judge and a Mediator

Mediator	Judge
Helps resolve a dispute Facilitates conversation so all hear and understand Help face responsibility and find remedy Help heal relationship and find agreement Seek reconciliation between parties	2 or more parties that can't resolve situation Hears all sides Establish truth and path of justice Authority to decide and enforce an outcome Has reputation for fairness and just decisions

Order of Progression:

One: mediation if parties willing to meet

Two: case goes before a judge who determines outcome using scriptural principles

Three: serious cases go to senior judge

Four: serious complex cases go to 3 judges

If believe decision not made fairly can request retrial by 3 judges or by odd number of good standing leaders trained in mediation and universal biblical law

**All cases must have minimum of two witnesses
to establish truth and ensure the process and outcome is fair**

All corrupt judges are not part of the new system, character is more important than training

Healing Through Habilitation and Rehabilitation

Harm often arises from **unmet needs** or **lack of guidance**, address both.

◆ Habilitation

For individuals who **never received** the tools, structure, or love needed to live in love, truth and responsibility.

- **Focus:** Teaching foundational life skills, emotional wellbeing, and values.
- **Goal:** Equip with what was never provided to help them function as honourable members of society.

◆ Rehabilitation

For those who **once knew better** but strayed from honour or caused harm.

- **Focus:** Restoring lost values, relationships, and responsibility.
- **Goal:** Rebuild what was damaged or forgotten—trust, self-worth, and purpose.

🔑 The Six Needs of Man in Restoration

Every restorative journey must meet the **core needs that drive all our behaviour**:

Need	How the Programme Meets It
1. Certainty	Structure, safety, clarity of expectations
2. Variety	Flexible pathways, mentoring, dynamic learning environments
3. Significance	Affirmation of personal value and worth; being seen and heard
4. Love & Connection	Restored relationships, peer and elder support, find sense of belonging
5. Growth	Self responsibility, healing, new skills, mentorship
6. Contribution	Opportunities for service, restitution, giving back to community.

When people's needs are met in healthy ways, destructive behaviours no longer hold power.

Future will have lots of adult education opportunities to fill in gaps of essential missing skills



SPICES – Whole Being Approach

Each restoration plan is holistic, supporting:

- **Spiritual** – Reconnecting with God and purpose
- **Physical** – Clean lifestyle, movement, health
- **Intellectual** – Learning to think and grow
- **Cultural** – Belonging, identity, honouring lineage
- **Emotional** – Inner healing, maturity, healthy expression
- **Social** – Community responsibility, communication, service



Peace Guardians

2 skills sets – mediation and enforcement to protect

Some strong mediation skills,

Some strong protection skills

Some strong both



Sent out in 2s (one female if possible), ensure have both skill sets

Role: **To maintain Peace and Order**

To protect mankind and their property and the resources needed to sustain life.

Each community will appoint a head guardian – training, accountability

Peace Guardian application process:

Application form

3 character references, agree to background check

Sign Agreement of Honour, provided photo card and item identifiable clothing

Ongoing support and training

Education Model

Values

Love God our creator, love our neighbours as ourselves and do no harm
God's way is about love, freedom and choices and comes with accountability for actions

Mission Statement

To raise children to become strong, mature men and women who are equipped with the values, principles, tools, and life skills needed to thrive and have successful lives and learn how to have loving and respectful relationships.

Children will learn how to think and plan and do for themselves

Will engage more if learning is fun and meaningful.

Parents and Teachers are facilitators -help to provide young people learning opportunities that allow for personal growth of all academically, socially, emotionally and spiritually with skills and competencies that prepare them to contribute positively to their communities as adults.

Learning starts from day one: of welcoming each child as a valued member of both the family and wider society, learning the balance between love and respect for self and others

Goals

1. Provide a loving, stable and safe environment for children to learn and grow
2. Teach children values to help grow their character, identity and value
3. Provide learning opportunities to develop skills and tools needed for life

SPICES

Spiritual – Learning to live in truth and love through a personal relationship with the Creator

Physical – Exercise, nutrition, rest, and daily care as stewards of God's temple.

Intellectual – Growing curiosity, critical thinking, to seek and apply truth in everyday life.

Cultural – Embracing identity, heritage, and unity in diversity as part of wider family under God.

Emotional – Self-awareness, empathy, and healthy ways to manage emotions.

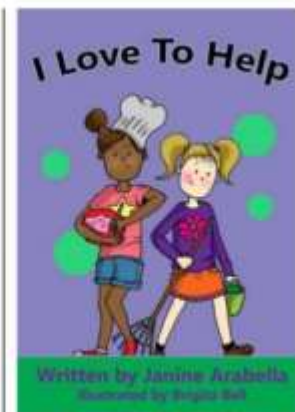
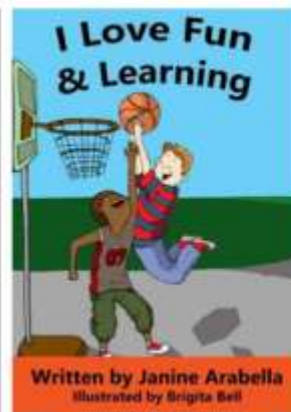
Social – Forming loving respectful giving relationships with others.



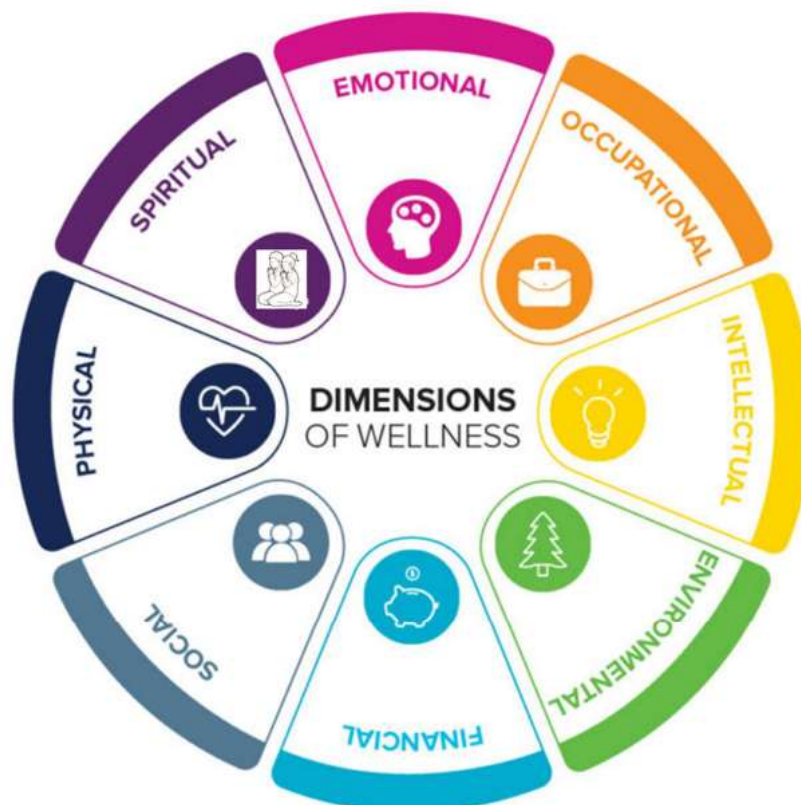
The 6 needs of children: empowering children to meet their own needs

All children have rights to:

- to feel safe
- to have fun
- to feel loved
- to feel special
- to grow/learn
- to give/help



Wellness Model



A Wholistic Model of Health and Wellness

8 Dimensions

Wellness is not merely the absence of illness but the full integration of physical, emotional, spiritual, social, intellectual, financial, environmental, and vocational well-being. Each dimension is interconnected and sustained by righteous living, personal responsibility, and alignment with natural and divine law.

1. Physical Health

- Care of the body through nutrition, movement, rest, sleep and healing.
- Physical well-being is deeply influenced by mental, spiritual, relationships and environmental health.
- Avoid toxins and artificial substances when possible.
- Integrate natural healing systems: prayer, herbal remedies, hydrotherapy, kinesiology, energy healing.....
- Ensure given full treatment options with ingredients, side effects and success rate so can make informed choices

Natural vs. Synthetic Medicine: A Comparative View

Aspect	Natural Medicine	Synthetic Medicine
Source	Plants, minerals, natural substances	Lab-created chemical compounds
Approach	Holistic, root cause	Targeted, symptom-based
Side Effects	Generally fewer and milder	May cause adverse effects
Healing Duration	Gradual, long-term restoration	Rapid relief, often not restorative
Spiritual Compatibility	Often aligned with faith and stewardship	Often excludes spiritual consideration

2. Emotional and Mental Health

- Understanding, expressing, and managing emotions in healthy ways.
- Resilience, self-awareness, letting go, positive thinking, gratitude
- Maintaining peace of mind through truth, forgiveness, and reconciliation.
- Addressing trauma through restorative approaches, not suppression.
- Giving and receiving of love, having close strong connections with others and God
- Learn and accept who you are – attributes, values and abilities

3. Intellectual Fulfilment

Intellectual health is nurtured through lifelong learning, creative engagement, and the pursuit of truth and wisdom.

It involves:

- Encouraging curiosity, discernment, and problem-solving skills.
- Teaching from foundational truths and principles, not propaganda or state doctrine.
- Providing access to meaningful education from birth through adulthood.
- Protecting the right to think freely, question narratives, and innovate.
- Follow dreams, goals setting and achieving

4. Spiritual Health

- A deep relationship with our Creator provides hope, purpose, and moral compass.
- Spiritual well-being aligns all other dimensions and grounds life in truth.

Practices for Spiritual Wellness:

- Daily prayer, study, meditation and reflection.
- Community worship and spiritual fellowship.
- Living according to one's God-given purpose and principles.
- Practising gratitude, being in nature

Integrating Faith and Wellness

- Wellness begins and ends with spiritual alignment.
- Faith in God empowers healing, resilience, and peace.
- Health is not just physical; it is a sacred balance guided by divine law.

5. Social and Relational Health

- Building loving, respectful, and supportive relationships.
 - Healthy connections reduce stress, foster belonging, and reflect divine love.
 - Conflict resolution and forgiveness.
 - Giving and receiving care within the community.
 - Encouraging contribution, compassion, and hospitality.
-

6. Environmental Health

- Caring for creation and the environment is a sacred responsibility.
- A healthy environment supports the health of all life.
- Live in harmony with natural rhythms and land and water.
- Reduce pollution and resource exploitation.
- Promote sustainable farming, water protection, and habitat restoration.

7. Occupational/Vocational Dimension

- Vocation is not just employment, but a life's calling.
- Work that aligns with values brings joy, dignity, and contribution.
- Using one's gifts and talents in meaningful ways.
- Contributing to the community and creation.
- Pursuing purpose over profit.

8. Financial and Material Health

- Teaching stewardship, honesty, equity, generosity, and interdependence.
- Financial wellness provides for present needs, emergencies, and the future.
- Avoid debt and live within means.
- Community based local fair trade and exchange

Part 7 — Community Governance

In the constitution it is clear that Communities can run themselves. Leaders' roles are to serve the community and are chosen according to character. Each local community can choose their own leaders and if a leader is not acting in the best interests of the community they can be stood down. If there are regional decisions to be made then the community leaders go represent their region. The leaders are only to put forward the views of their community with no self-agenda and no bribery. Community leaders can also be sent for national meetings where again their role is to represent the views of their community.

There is very little need for national oversight. National standards are agreed to according to national agreed values. Have a read of the proposed **Community Governance** where this operates from the values base Love our Creator, love our neighbour as ourself and do no harm and now includes the top recognised twelve values.

Key Areas for Setting up and Running Communities

The corporate structure is in process of falling due to no longer serving men and women. God made the heavens and the earth and he made man as male and female to have dominion on the earth as its caretaker (from Genesis Chapter One) The practical outworking of this is man and woman stepping back into having dominion where he/she is no longer a legal fiction person or rate payer under corporate control and slavery.

Renunciation: there is no legalese in this document where definitions of words are according to the Collins dictionary of English or as commonly known by living men and women unless otherwise defined as below:

Community: group of men, women and their young and families living in the same area sharing services and resources

Summary Overview

Through lawful summary judgement in the High Court all current systems have been made insolvent and redundant and in process of collapsing, where all the assets are now held in trust for the benefit of all men/women and their offspring. Things have been righted back to true proper divine order. Our Creator God made men and women, men and women made corporations and a corporation can never have control over a man and women where there is no longer a need for central government and communities can run themselves. Each community chooses leaders who represent them on regional and national level who carry the vote of their community and if they don't can be removed immediately. According to agreed values that national standards can be agreed to for the good of all to prevent harm. Examples are we all want clean air, clean water, and know what goes into our food and products (labelling of all products). National standards can be managed by a contracted service provider who can be let go if they stop acting in the best interests of all

Agreed values: Love our Creator, Love Our Neighbour as Ourself and Do no Harm

Initial polling shows that 99% agree with basic following principles

1. More than 99% do not want fluoride in the water – this must be removed
2. 99% want clean air with no emissions, clean water and remove poisons and toxins from soil, food...
3. Every man/woman can determine what services they want and choose to pay for these services and decline services they don't want; see section 4.3 for the fifteen areas of service and need
4. Only time anyone can interfere in what another doing is when harm is occurring
5. Men/women are not responsible for crown corporate debt and not guarantors of that debt, so fraudulent claim over property needs immediate removal where crown titles are fraudulent
6. Men/women not under Crown law so all crown law does not apply, no longer under the Building Act or Resource Management Act and Health and Safety Act, where agreement to be formed as to what universal principles will be kept for the good and protection of all

7. That a house built should be structurally sound, safe, healthy and warm with no leaks, the liability for the house being built falls on the man who owns the building and the builder and both of their insurances. The owner is responsible in conjunction with the builder to choose a suitable house plan that will meet his/her needs and ensure it is built safely and is structurally sound and weatherproof and does not negatively impact on the neighbours with some examples -not blocking sunlight, water, rubbish and sewerage is safely managed
8. Men/women should have dominion over their own land and living area and no one has the right to interfere as long as doing no harm
9. Freedom of travel and parking and that community resources need to be managed for the enjoyment of all with parks and reserves for enjoyment, where commercial and industrial activity conducted in a manner that causes no harm and doesn't disturb the peace and wellbeing of others
10. 2% contribution transaction fee is sufficient to run each community and the Country therefore all rates/taxes can be abolished. This also allows for social services and benefits.
11. All have inherent need to contribute for society to work as well as creating inner happiness, purpose and fulfilment. All will be asked what are their giftings and strengths and ways provided for them to express these. For example, the older can teach and mentor the younger...

A Community Framework Based on Shared Values

This Community Framework is founded on the belief that there is a **higher moral authority** above all man-made systems — the Creator of life and the source of truth, justice, and love. From a universal perspective, this authority is God; from a broader perspective, it is recognised through conscience, natural law, and the shared moral understanding present across cultures and religions.

At the heart of this framework are three simple and universal principles:

Love our Creator.

Love your neighbour as yourself.

Do no harm.

These principles form the basis of all law, governance, and community life within this model.

Dignity and Authority

Every man, woman, and their offspring is created with **inherent dignity and value**. No one is a corporation, asset, number, or property of the state. Authority does not come from governments or institutions, but from God, and is exercised as **stewards**, not rulers.

No institution has the right to override conscience, enslave anyone, or cause harm under the guise of law, policy, or profit.

Law, Justice, and Truth

Law exists to protect men, women and their offspring, restore close social connections, and uphold truth — not to control or exploit. Justice must be grounded in evidence, truth, and accountability, and applied with wisdom, mercy, and fairness.

Disputes and wrongdoing are to be addressed through **due process**, community accountability, and where possible, **restorative justice** — focusing on truth-telling, responsibility, making things right, and healing for all involved.

Serious harm is taken seriously, and community safety is paramount.

Community Governance

Communities are best led by the men and women who live in them. This framework restores **local community assemblies**, where the community come together regularly to make decisions, resolve issues, and care for one another.

Leaders are chosen for character, integrity, and service — not power or popularity. Leaders exist to serve, not rule, and leaders remain accountable and removable if they act against the community's best interests.

Political party systems and corporate control are rejected in favour of **men and women running their own communities, values and service based leading.**

Rights, Responsibilities, and Stewarding

Everyone has rights to:

- Life and personal safety
- Freedom of Movement and livelihood
- Truthful speech and peaceful assembly
- Belief and worship according to conscience
- Private property and the fruits of their labour

These rights are inseparable from responsibility. Land, resources, and property are to be **stewarded**, not exploited, and used in ways that sustain life, community, and future generations.

Peace, Protection, and Order

Communities may appoint **Peace Guardians** and **Mediators** whose role is to protect everyone and property, preserve peace, and de-escalate conflict. Communication and restraint are always the first approach. Force may be used only as a last resort to prevent immediate harm, and all mediators and guardians are fully accountable for their conduct.

A Shared Moral Foundation

While this framework is grounded in Christian values and teachings, it speaks to a **shared moral code written on the heart** — one that honours life, truth, responsibility, compassion, and justice.

It invites all men and women of goodwill — regardless of faith — to live together in peace, dignity, and mutual care, under principles that have guided mankind across time.

In summary:

This framework restores men and women running their own communities under God, upholds individual dignity, rejects harm and exploitation, and seeks justice that heals rather than destroys — for the benefit of all.

All men, women, boys and girls flourish when governance is rooted in shared values, local responsibility, and care for one another.

By living according to respect, fairness, accountability, and non-harm, communities can build systems that serve life, protect rights and dignity, and create lasting peace.

All authority and law originate from Almighty God, the Creator of Heaven and Earth. Authority of a leader is therefore delegated, limited, and accountable, and must be exercised in a manner consistent with love, justice, and the dignity of all, regardless of belief or background.

Lawful jurisdiction is established when men and women freely and knowingly align their conduct with the laws of God of love our creator, love our neighbour as ourself and do no harm through conscience, and evidenced in the created order.

PART 1 — FOUNDATION OF LAW AND AUTHORITY

1.1 Divine Authority and Lawful Jurisdiction

The ultimate and highest authority is that of **Almighty God, the Creator of the heavens and the earth**, from whom all life, truth, and order flow. All lawful governance is to be exercised in harmony with **God's law, natural law, and right conscience**, as revealed through creation, reason, and principles and values found in Scriptures.

These laws are rightly understood and applied through the two highest laws: **to love God, to love one another as ourselves, and to do no harm**. These principles form the foundation of justice, peace, and maintaining close connections among everyone.

1.2 Source of All Authority

All authority originates in **God alone**, the Creator of heaven and earth. Men and women are entrusted with responsibility over the earth and its resources as **stewards**, accountable to God for how authority is exercised.

No man-made institution, government, or corporate body possesses authority in itself, nor may any stand above God's law or override the dignity and conscience of men and women created by God.

1.3 Lawful Jurisdiction Defined

Lawful jurisdiction exists where men and women **freely and knowingly consent** to live and govern in accordance with God's law, natural justice, and moral responsibility, guided by truth, conscience, and love. This jurisdiction is distinct from systems based on legal fictions, coercion, or authority exercised without consent—particularly where such systems cause harm, obscure truth, or deny God's order.

1.4 Recognition of Men and Women in Their God-Given Standing

- i) Every man and woman is created by God with inherent sense of right and wrong, and responsibility, accountable first to God and then to one another.
 - ii) No one shall be reduced to a subject, number, asset, or chattel under any corporate or other entity or jurisdiction.
 - iii) Identity and standing are inherent by God's creation and are not granted, defined, or revoked by institutions.
-

1.5 Supremacy of God's Law

- i) God's law—expressed through truth, love, justice, mercy, faithfulness, and restoration—is the highest moral standard.
 - ii) All decisions, judgments, and governance are to be carried out in alignment with these principles, interpreted with humility, wisdom, and care, always measured against laws to love God and neighbour and to do no harm.
-

1.6 Separation from Unlawful Authority

- a) Any claim of authority exercised without accountability to God, without consent, or in violation of love and justice lacks lawful standing.
 - b) All are morally justified in withdrawing from systems that cause harm, conceal truth, or deny God's order and rights of all to be treated with dignity and respect.
-

1.7 Establishment of Lawful Governance

- i) Men and women, acknowledging God's authority, may establish assemblies and frameworks to uphold peace, justice, and wellbeing.
 - ii) Such structures exist to **serve the community**, not to dominate it, and remain accountable to God and to the men and women they serve.
-

1.8 Affirmation of Jurisdiction

All declarations, documents, and acts of governance shall clearly state their lawful foundation as being exercised under **God's authority**, consistent with love, truth, and justice.

1.9 Mandate of Peace and Love

Man-made institutions are to be **servants**, not masters over men and women. Their purpose is to uphold God's law by protecting life, dignity, peace, and maintain/build close connections among everyone.

1.10 Restoration of Lawful Governance, Justice, and Peace

It is affirmed that men, women, and children are not corporations, property, or assets. Any attempt to exercise control over anyone who have caused no harm constitutes a serious violation of God's law and individual rights and dignity.

All who cause harm to anyone, communities, or the earth are accountable for their actions under principles of truth, justice, and restoration.

1.11 Establishment of Lawful Courts Under God

Courts may be established to hear civil and criminal matters under God's authority, where:

- Truth is determined by evidence and testimony
- Justice is administered impartially
- Mercy and restoration are considered alongside accountability

Truth is established by proof, evidence, and credible witnesses, consistent with universal biblical principles and long-standing universal principles of justice.

1.12 Discharge of Unlawful Authority and Void Agreements

Any contracts, obligations, or claims imposed without informed consent, moral legitimacy, or lawful authority are subject to review and, where appropriate, discharged.

PART 2 — RIGHTS, RESPONSIBILITIES, AND PROTECTIONS

2.1 Right to Private Property and Stewarding

- Every one, as a creation of Almighty God, has the inherent right to hold, use, and defend property—land, tools, goods, or labour—without intrusion or theft.
- Property acquired through honest labour, inheritance, gift, or agreement remains protected.
- No tax, levy, or seizure may be imposed without divine jurisdiction and the owner's consent.
- Stewarding implies responsibility: property must be used righteously, causing no harm.
- Land is to be cared for, not exploited; access for food, shelter, and community life is protected.

2.2 Rights to Travel, Trade, Speech, Worship, and Self-Defence

- All have the right to move freely without surveillance, permits, or obstruction.
- Honest trade, work, and exchange are protected from unlawful interference.
- Every individual may speak truthfully, express beliefs, and gather peacefully without censoring or coercion.
- Freedom to worship according to conscience is protected.
- Self-defence is a God-given right; one may protect life, family, home, and property using proportionate force.

2.3 Prohibition Against Slavery, Servitude, and Corporate Enforcement

- No one shall be treated as a corporate asset, registered entity, or subject to enforced control.
- Slavery in any form—physical, economic, administrative, or digital—is prohibited.
- Forced labour, coercive contracts, compulsory IDs, or tracking are violations of the living soul.
- Enforcement by agents without lawful jurisdiction or consent is null; all action must follow righteous cause, actual harm, and community oversight.

2.4 Right to Due Process and Trial by Fellow Man

- Every man and woman has the right to be heard, face accusers, and respond in a fair, open setting.
- Judgement by artificial entities, tribunals, or statutory courts lacking living authority is invalid.
- Due process requires notice, evidence, and opportunity to respond before respected community members.
- Trials are conducted by lawful local assemblies or trained mediators, not foreign or profit-driven systems.
- Judgements must be based on truth, actual harm, and natural/divine law, not policy or codes without consent.

Every man and woman, as a creation of God, has the right to acquire, hold, use, and protect property obtained through honest means. Property rights are inseparable from **stewarding**, requiring responsible and non-harmful use.

Land and resources are to be cared for, not exploited, and access to the necessities of life—food, water, shelter, and community—is to be protected.

2.2 Fundamental Freedoms

All possess God-given freedoms to:

- Travel peacefully and freely
- Engage in honest work and trade
- Speak truthfully and express beliefs
- Gather peacefully
- Worship God according to conscience
- Defend life, family, home, and property from unlawful harm using proportionate means

2.3 Prohibition of Slavery and Servitude

All forms of slavery, coercion, forced labour, and control—whether physical, economic, administrative, or digital—are violations of God’s law and dignity and are strictly prohibited.

No man, woman, boy or girl may be treated as an asset, registered entity, or artificial construct.

2.4 Due Process and Justice

Everyone has the right to:

- Be informed of claims against them
- Face accusers
- Examine evidence
- Be heard fairly and openly

Justice shall be administered by accountable men and women, not by impersonal systems divorced from conscience and responsibility.

PART 3 — GOVERNANCE AND COMMUNITY LIFE

3.1 Rejection of Divisive and Corporate Control

Governance shall not be dominated by corporate interests or structures that divide everyone, prioritise power or profit, or undermine community responsibility.

3.2 Community Assemblies

Local communities are encouraged to assemble regularly to maintain close connections, resolve disputes, and govern shared affairs in peace.

Regular times of rest, reflection, gratitude, and community connection are encouraged for spiritual and social wellbeing.

3.3 Purpose of Community Assemblies

Community Assemblies exist to:

- Resolve disputes peacefully
- Steward land and shared resources
- Promote justice, care, and accountability

3.4 Authority and Accountability

Authority arises from God and is exercised through the consent and responsibility of the everyone.

Assemblies are accountable to God, conscience, and the community.

3.5 Formation and Members

Assemblies are composed of men and women living in community with each other. Leaders are chosen from members of good standing who are willing to serve with integrity. Decision-making requires fair representation, prayerful discernment, and consensus where possible.

3.6 Duties and Functions

Assemblies may:

- Hear and resolve disputes
- Appoint and remove community servants
- Manage shared resources
- Record decisions transparently
- Foster spiritual, social, and economic wellbeing

3.7 Discernment and Decision-Making

Decisions are guided by:

- Truth
- Love of neighbour
- Commitment to do no harm
- Seeking outcomes that serve the common good and win/win solutions

Prayer, counsel, and careful reflection are encouraged in difficult matters.

3.8 Recordkeeping

All decisions and agreements shall be recorded and shared with affected parties to ensure accountability.

3.9 Accountability and Correction

Any misuse of authority or harm caused by leaders or members is subject to review, correction, and, where necessary, removal.

3.10 Unity With Other Communities

Communities may cooperate with neighbouring assemblies while retaining local responsibility and autonomy.

3.11 Peace Guardians and Mediators

Communities may appoint Peace Guardians and Mediators to maintain peace, protect everyone and resources, and resolve conflict primarily through communication and de-escalation.

Force may be used only as a last resort to prevent immediate harm, and all guardians remain accountable to the community.

PART 4 — COMMUNITY MODEL FRAMEWORK

4.1 Purpose

This framework restores leading grounded in God's authority, maintain/build close connections, responsibility, and service.

4.2 Foundational Values

- Love of God
- Love of neighbour
- Commitment to do no harm

4.3 Community Contribution

All are responsible and encouraged to contribute according to ability and what we have to offer.

Communities thrive when everyone is engaged. The focus is on sharing and contribution and interdependence where having purpose and contribution are essential needs of mankind for happiness and fulfilment. Give a man a fish you feed him for a day, teach him how to fish, feed him for life.

Fifteen Areas of Service and Need:

- Governance & Leading Operational Guidelines
- Law & Justice Services
- Health & Wellness
- Education
- Social Responsibility and Social Care
- Economy & Administration
- Housing, Infrastructure & Energy Services

- Transportation, Communication and Emergency Response
- Food, Water and Agriculture
- Environmental Stewarding
- Culture, Recreation, Art, Spirituality and Social Cohesion
- Employment and Innovation
- Community Safety and Peacekeeping
- Family
- Mediation, Peace-making and Conflict Resolution

4.4 Leading

Leaders serve rather than rule, are chosen for character and integrity, remain accountable, and may be removed if they fail to serve the community faithfully.

4.5 Law and Justice

Justice is based on truth, evidence, accountability, and proportional response, with restoration pursued wherever possible and protection provided where necessary.

4.6 Restorative Justice

Restorative justice seeks:

- Truth
- Responsibility
- Repair of harm
- Healing for individuals and communities

Participation is voluntary and supported by trained facilitators and mediators.

Closing Note

This framework is **open to everyone of good will**, while remaining firmly rooted in the understanding that **love, truth, and justice flow from God** and are lived out in service to one another.

Part 8 — Community Operational Guidelines

Short introduction explaining that the following guidelines translate the values and Constitution into practical daily community life.

Community Framework Operational Guidelines

At the heart of this framework are three simple and universal principles:

Love our Creator.

Love your neighbour as yourself.

Do no harm.

We have now identified the top twelve values for communities to thrive as follows:

1. Love Our Creator
2. Love Our Neighbour as Ourselves
3. Do No Harm
4. Honesty and Trustworthiness
5. Personal Responsibility
6. Forgiveness and Restorative Justice
7. Contribution and Stewardship
8. Respect
9. Humility
10. Gratitude

11. Self-Control

12. Peace, Reconciliation and Unity

See Part 3 for further explanation around each of these values.

These Guidelines seek to put the Father's heart into everyday practice. Our Creator's desire is for men and women to know Him, love one another, care for one another and live together in freedom, safety, belonging, unity and peace. His ways teach us to protect life, value every man and woman, take responsibility for our actions, care for those in need, steward what we have been given and restore relationships when harm occurs. Here are practical ways for communities to work together so needs are met, gifts are shared, no one is forgotten, and all have the opportunity to live purposeful and fulfilling lives in loving relationship with our Creator and one another.

The corporate structure is in process of falling due to no longer serving men and women. God made the heavens and the earth and he made man as male and female through love to have dominion on the earth as its caretaker (from Genesis Chapter One) The practical outworking of this is man and woman stepping back into having dominion under the authority of God our Creator where all men and women are equal and need to learn to treat each other with love and respect.

Renunciation: there is no legalese in this document where definitions of words are according to the Collins dictionary of English or as commonly known by living men and women unless otherwise defined as below:

Community: group of men, women and their young and families living in the same area sharing services and resources

A Community Framework Based on Shared Values, Rights, Responsibilities, and Stewarding

Everyone has rights to:

- Life, sustenance and personal safety
- Freedom of Movement and livelihood
- Truthful speech and peaceful assembly
- Belief and worship according to conscience
- Private property and the fruits of their labour

These rights are inseparable from responsibility. Land, resources, and property are to be **stewarded**, not exploited, and used in ways that sustain life, community, and future generations

Contents:

Topic
Summary of Fifteen Main Areas of Community Framework
1. Governance & Leading Operational Guidelines
2. Law & Justice Services
3. Health & Wellness
4. Education
5. Social Responsibility and Social Care
6. Economy & Administration
7. Housing & Infrastructure & Energy Services
8. Transportation, Communication and Emergency Response
9. Food, Water and Agriculture
10. Environmental Stewarding
11. Culture, Recreation, Art, Spirituality and Social Cohesion
12. Employment and Innovation
13. Community Safety and Peacekeeping
14. Families – the heart of community
15. Mediation, Peace-making and Conflict Resolution

Summary of Fifteen Main Areas of Community Framework -see also V3 parts 5+6

1. Governance & Leading

- **Community Leading Structure:** defined roles/responsibilities/accountability for decision-making.
 - **Decision-Making Principles:** Consensus-based guided by moral and ethical standards (truth, justice, transparency).
 - **Law Foundation:** Recognition of natural law and alignment with Almighty God's principles, not purely man-made or corporate law.
 - **Transparency & Oversight:** Open records, public audits, and clear procedures to prevent corruption.
-

2. Law & Justice Services

4 Highest Laws Love, then Truth, Personal Accountability, Forgiveness/Restoration

- **Truth** is Established by Witness and Evidence
 - **Personal Responsibility** Leads to Restorative Justice
 - **Justice** Must Address Root Causes of Harm
 - **Power of Forgiveness and Reconciliation process**
 - **Education & Empowerment** to teach young to old to live in harmony and how to resolve conflict
 - **Great need for mediators** to assist others in resolving conflict and restoring relationships
-

3. Health & Wellness

- **Holistic Care:** All 8 dimensions are honoured and integrated
 - **Truth & Informed Choice:** No deception or coercion
 - **Non-Harm:** No unnecessary or harmful interventions
 - **Accessibility:** Care is available to all
 - **Community Responsibility:** Health is shared, not outsourced
 - **Prevention First:** Lifestyle, environment, and relationships matter
 - **Natural & Safe Medicine:** Transparency, safety, and ethical responsibility
-

4. Education

- **Values-Based Education:** Teach young and men/women about showing love and respect to self and others, responsibility, and contribution to others leads to living healthy productive lives.
 - **Life Skills:** Knowledge turned into useful life skills for self-sufficiency and contribution.
 - **Moral and Ethical Guidance:** knowledge and application of God's principles and man's responsibility.
 - **Mentoring Programs:** Learning is supported by experienced, trustworthy mentors.
 - **Dignity & Belonging:** Education and care continue from early age through to elder years.
 - **Community Responsibility:** Care is relational and shared, not outsourced to institution
-

5. Social Responsibility and Social Care

- **Dignity:** Every man, woman, and boy/girl is inherently valuable and worthy of care.
 - **Support With Purpose:** Assistance restores stability and independence, not dependency.
 - **Personal Responsibility:** encourage growth, accountability, and participation where able.
 - **Restorative Focus:** Support prioritises healing, rehabilitation, and reintegration.
 - **Community Centred care:** involving family/friends and local networks
 - **Responsible Stewarding:** Resources are managed transparently for those in genuine need.
-

6. Economy & Administration

- **Ethical Commerce:** Local, sustainable trade; no exploitation or unnecessary corporate control.
- **Resource Management:** Align with the resource stewarding guidelines—land, water, air, biodiversity.
- **Self-Sufficiency:** Encourage local food production, energy generation, and essential services.

- **Debt & Currency Practices:** Transparent, fair systems that do not harm the men/women and their offspring.

7. Housing & Infrastructure & Energy

- **Safe, Durable Homes:** Based on values-based building guidelines—watertight, structurally sound, and safe.
- **Infrastructure Planning:** Roads, water, energy, and communication systems designed to serve the men/women and their offspring first.
- **Maintenance & Repair:** Community responsibility for upkeep and hazard prevention.

A safe home and energy system:

- Does not collapse, leak, make anyone sick, trap people in emergencies
- Does not harm anyone living or using a building or workers or neighbours
- Does not silently poison through materials or radiation
- Serves the family and community long-term with quality, sustainable systems
- Anything beyond this must justify itself by serving life, health, and safety — not revenue, control, or complexity.

8. Transportation, Communication and Emergency Response

- **Safety First:** Protect lives and property at all times.
- **Accessibility:** Ensure mobility for everyone, regardless of age or ability.
- **Clear Communication:** Information must be accurate, timely, and understandable
- **Sustainability:** Minimize environmental/health impact through design and material choice.
- **Community Participation:** Everyone shares responsibility for safety and communication.
 - **Preparedness:** Knowledge and practice reduce harm during emergencies

9. Food, Water and Agriculture

- **Safety & Health:** Food and water production prioritizes the wellbeing of men, women, offspring, animals, and the environment.
- **Sustainability:** Practices maintain soil, water as a sacred resource, and biodiversity long-term.
- **Ethical Treatment:** Animals, workers, and natural resources are treated with care and respect.
- **Community Focus:** Food and water systems support all members' wellbeing.
- **Knowledge Sharing:** Skills and techniques are passed on, preserved, and improved.

10. Environmental Stewarding

- **Sustainable Practices:** Agriculture, forestry, and industry aligned with long-term health/sustainability.
- **Pollution Prevention:** Minimise air, water, and soil contamination.
- **Community Participation:** all contribute to monitoring, reporting, and restoring resources.
- **Biodiversity Preservation:** Protect local ecosystems.

11. Culture, Recreation, Art, Spirituality and Social Cohesion

- **Shared Values:** Reinforce love, respect, and service to God and neighbour.
- **Community Events:** Celebrate and reinforce bonds.
- **Art & Learning:** Encourage creativity, storytelling, and passing down knowledge.
- **Recreation and fun:** increase connection, wellness and happiness within a community
- **Spiritual Practice:** Allow individuals to grow spiritually within communal guidance.

12. Employment and Innovation

- **Work with Dignity:** Employment serves life, not profit alone.
- **Freedom & Choice:** Men and women freely choose their work and contribution.
- **Fairness & Transparency:** Agreements are honest, balanced, and accountable.

- **Ethical Innovation:** Creativity serves people, community, and creation.
 - **Local Resilience:** Skills and enterprises strengthen self-sufficiency.
 - **Rest & Renewal:** Work honours our limits and spiritual wellbeing.
-

13. Community Safety & Peacekeeping

- **Life Is Sacred:** Protection of life of men, women and boys and girls is the highest priority.
 - **Peace First:** De-escalation and restoration before force.
 - **Limited Authority:** Power is minimal, temporary, and accountable.
 - **Shared Responsibility:** Safety is everyone's role, not outsourced.
 - **Truth & Witness:** Actions are open, witnessed, and reviewable.
 - **Do No Harm:** Safety measures must not become sources of harm.
-

14. Families are the heart of community and help create love, safety and belonging

- Support strong marriages and healthy family relationships.
 - Support mothers and fathers in nurturing and preparing their sons and daughters for life.
 - Encourage respectful communication, quality time, healthy boundaries and shared values.
 - Value grandparents and intergenerational connection, wisdom and support.
 - **Inclusion of those without** close family so they feel valued and gain sense of belonging.
-

15. Mediation, Peacemaking and Conflict Resolution

Build a culture of peace where conflict becomes an opportunity for understanding, healing and restoration rather than division.

- Encourage listening with compassion, speaking truth in love and seeking to understand one another.
- Take responsibility for our own actions and make right the harm we cause.
- Address conflict directly and peacefully, with mediation available when help is needed.
- Where harm has occurred, protect those harmed and provide opportunity for truth, accountability and restoration.
- Encourage forgiveness while respecting necessary boundaries and allowing trust to be rebuilt.
- Seek solutions that restore peace, relationships and harmony wherever safely possible

Key Principles Across All Points

- **Core values base is Love our Creator, Love our neighbour and Do no harm**
 - **Safety and Harm Prevention First** — all actions must protect life, health, and community.
 - **Simplicity & Practicality** — remove unnecessary bureaucracy, paperwork, and revenue-focused rules.
 - **Shared Stewarding** — communities, leaders, and individuals are accountable for each domain.
 - **Ethical Decision-Making** — every choice guided by love, responsibility, and care.
 - **Transparency** — open communication and documentation to maintain trust.
-

Topic 1: Governance & Leading

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Leading Structure

Purpose: Establish clear roles, responsibilities, and accountability for community decision-making.

Step-by-Step Actions:

1. **Define Leading Roles**
 - **Community Leader/Coordinators:** Oversees all operations/services and ensures alignment with values.
 - **Auditors/Inspectors:** Ensure accountability and prevent misuse of authority.
 2. **Assign Responsibilities**
 - Clearly list tasks for each role.
 - Ensure no overlap causes confusion or authority gaps.
 3. **Selection Process**
 - Communities choose leaders based on competence, integrity, and moral character.
 - Community voting or consensus recommended for transparency.
 4. **Tenure and Review (each community can determine the duration 1-4 years)**
 - Leading roles have annual performance review (what doing well, what need to improve and if not acting in best interests can be removed and review can be done early if evidence of major concerns.
 - Conduct regular performance reviews with community feedback.
-

2. Decision-Making Principles

Purpose: Ensure decisions are fair, transparent, and aligned with agreed values and ethical standards.

Step-by-Step Actions:

1. **Consensus**
 - major decisions voted for/against by the whole community.
 - Ensure in line with core values.
 2. **Decision Criteria**
 - Always ask: *Does this protect life, health, and the community?*
 - Evaluate alignment with God-centered values and moral responsibility.
 3. **Documentation**
 - Record every decision with rationale and expected outcomes.
 - Keep records publicly accessible unless confidentiality is required for safety.
 4. **Review & Accountability**
 - Anyone living in the community can challenge decisions if they conflict with core principles.
-

3. Transparency & Oversight

Purpose: Maintain trust, prevent corruption, and ensure ethical leading.

Step-by-Step Actions:

1. **Public Record-Keeping**
 - Maintain logs of meetings, decisions, financials, and major actions.
2. **Open Meetings**
 - Encourage community attendance and participation in discussions.
3. **Independent Oversight**
 - Auditors or inspectors review leaders' actions regularly.
 - Any misuse of authority is addressed promptly and transparently.
4. **Feedback Mechanism**
 - Community members can provide suggestions, complaints, or corrections.

- Leaders must respond within a set timeframe.

4. Conflict Resolution

Purpose: Resolve disputes quickly, fairly, and without harm according to values of love our neighbour as ourself with commitment to find win/win solutions.

Step-by-Step Actions:

1. **Identify Conflict Early**
 - Encourage open communication to prevent escalation.
2. **Mediation & Restorative Approach**
 - Use neutral community mediators.
 - Focus on repairing harm, restoring trust, and achieving consensus.
3. **Escalation Process**
 - If mediation fails, escalate to the Advisory Council or a specially convened Community Court.

5. Succession Planning

Purpose: Ensure continuity of direction and values and prevent disruption.

Step-by-Step Actions:

1. **Training Leaders**
 - Train successors to lead, make ethical decision-making, and community stewarding.
2. **Transition Plan**
 - Clearly outline procedures for handover of responsibilities.
3. **Emergency Leading**
 - Designate temporary leaders in case of sudden absence or incapacity.

6. Communication & Community Engagement

Purpose: Keep the community informed and involved.

Step-by-Step Actions:

1. **Regular Updates**
 - Provide summaries of decisions, upcoming initiatives, and reports on outcomes.
2. **Community Meetings**
 - Schedule monthly or quarterly gatherings for discussion and feedback.
3. **Education & Values Reinforcement**
 - Teach community members about leading principles, accountability, and moral responsibility.

Key Principles for Leading

- **Ethical First:** Every decision and action must align with truth, love, and responsibility.
- **Transparency & Accountability:** Open communication, documentation, and community oversight prevent abuse.
- **Community Participation:** Engagement and feedback are essential for trust and effective leading.
- **Continuity & Sustainability:** Training, succession, and planning ensure long-term stability.
- **Conflict Prevention & Resolution:** Mediation and restorative practices preserve unity and wellbeing.

Topic 2: Law & Justice Services

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Foundation & Hierarchy of Law (Highest Laws Used to Judge)

Purpose:

Establish the unchanging hierarchy of law and values by which all judgment, mediation, and justice decisions are made.

The Four Highest Laws

First Highest Law: Love

- When two laws or duties conflict, the higher law is always love.
- Love protects life, the innocent, and our dignity above rules, systems, or commands.

Example:

If compelled to tell the truth in a way that would expose innocent people to harm, the higher law of love requires protecting the innocent.

Second Highest Law: Truth

- Truth must be established and upheld.
- The Word of God is the primary and final guideline for judgment.
- Scripture contains absolutes that cannot be overridden by opinion, authority, or convenience.

Establishing Truth & Fairness:

- Truth and fairness must be confirmed by **2–3 witnesses of good standing**, present at a hearing.
- Witnesses confirm both facts *and* that the outcome is just and fair (2 Corinthians 13:1).

Third Highest Law: Personal Responsibility & Accountability

- Every man and woman is accountable before God (Romans 14:11–12; 2 Corinthians 5:10).
- All have fallen short (Romans 3:23), therefore justice must be humble and restorative.
- A man reaps what he sows (Galatians 6:6–7).
- Full accountability and ownership of wrongdoing opens the path to restoration (1 John 1:9).
- Judge others the way we would like to be judged (Matthew 7:1).

Fourth Highest Law: Forgiveness & Reconciliation/restoration

- Own our mistakes, accepting forgiveness from our Creator, self- forgiveness
- Spiritual principle: forgive and you shall be forgiven
- Relationships and wholeness restored through forgiveness/reconciliation
- Forgiving the offender releases the injured party to start healing and move forward.
- Forgiveness does not excuse the behaviour of the offender.
- Reconciliation requires ownership by the offender to make things right as much as possible
- Boundaries remain in place until genuine change is demonstrated.
- Reconciliation is about restoring the relationship, Takes two people.

2. Values-Based Law Creation

Purpose:

Ensure all law protects life, freedom, property, and community wellbeing under divine and natural law.

Step-by-Step Actions:

1. **Law Creation Principles**
 - All laws must align with the Four Highest Laws.
 - Laws exist to prevent harm, restore order, and protect rights—not generate revenue or control.
2. **Law Review & Simplification**
 - Remove unnecessary rules, fees, and procedures that do not prevent harm.
 - Use clear, plain English so all men and women can comprehend and accept responsibility
3. **Approval Process**
 - Laws are approved by community consensus or accountable representatives.
 - Advisory councils confirm alignment with truth, love, and restoration.

3. Restorative Justice Framework

Purpose:

Repair harm by restoring people, relationships, and community rather than focusing on punishment.

Step-by-Step Actions:**1. Harm Assessment**

- Identify harm to the victim, family, community, and environment.

2. Restorative Outcomes

- Consequences must relate directly to the harm caused.
- Outcomes aim to undo harm where possible and restore trust.
- Track outcomes and ensure action follow through and lessons learned to prevent repeat harm

Example:

If an offender steals \$10,000 in value, restitution may include repayment (possibly double) and/or equivalent service hours to restore loss.

3. Severity Consideration

- Outcomes depend on seriousness of harm and level of ownership taken.
- A small number of offenders acting with serious evil intent or severe incapacity may require secure separation to protect others.

4. Understanding Root Causes of Harm

Purpose:

Prevent repeat harm by addressing underlying causes, not just symptoms.

- Justice must ask *why* harm occurred.
- Example:
 - If a young boy or girl steals food, ask why.
 - If the family is starving, ask why.
 - If the father/mother is unemployed, the solution becomes community restoration—not punishment alone.

Restorative Response Example:

- Young boy or girl performs modest labour to repay food.
- Family receives support until have means to support themselves.
- Mother/father assisted into employment.
- Dignity and responsibility restored.

5. Difference between Mediator and Judge

Mediator

- Facilitates conversation so all perspectives heard and understood
- Helps parties face responsibility and find remedy.
- Help heal relationship and find agreement
- Seek reconciliation between parties

Judge

- Hears unresolved disputes.
- Establishes truth and justice using scriptural and universally agreed laws and principles.
- Has authority to decide and enforce outcomes.
- Must have a reputation for fairness and upright character.

Character is more important than length of training.

Corrupt judges are excluded from the system.

6. Order of Progression in Justice

1. **Mediation** – if parties are willing.
2. **Single Judge Hearing** – values-based judgment.
3. **Senior Judge** – serious cases.
4. **Panel of Three Judges** – serious or complex cases.

5. **Review or Retrial** – by three judges or an odd number of respected leaders if fairness is questioned.
All hearings require a minimum of two witnesses.

7. Habilitation & Rehabilitation

Purpose:

Educate, Heal, and restore people and prevent future harm.

Habilitation

For those who never received guidance, structure, or love.

- Teach foundational life skills, values, and responsibility.
- Provide love and safety boundaries through community connection
- Equip individuals to function honourably in society.

Rehabilitation

For those who strayed from truth.

- Restore values, relationships, and purpose.
- Rebuild trust, dignity, and contribution.

8. The Six Core Needs in Restoration

Every justice pathway must address the 6 main needs of man, woman and boys/girls:

1. **Certainty** – structure, safety, clarity of expectations,
2. **Variety** – flexible and meaningful pathways, dynamic learning environments
3. **Significance** – affirmation of personal value and worth; being seen and heard
4. **Love & Connection** – restored relationships, peer and elder support, find sense of belonging
5. **Growth** – Self responsibility, healing, new skills, mentorship
6. **Contribution** – Opportunities for service, restitution, giving back to community

When these needs are met honorably, destructive behaviour loses its power.

9. Education, Prevention & Community Accountability

Purpose:

Prevent harm through wisdom and understanding.

Step-by-Step Actions:

1. Education & Awareness

Teach young and men/womens divine law, natural law, rights, and responsibilities.
Train mediators to help others resolve conflict
Young to old educated on how to resolve conflict and how to live in harmony with others

2. Mentoring & Guidance

Elders and trained leaders guide others in justice and reconciliation.

3. Review & Accountability

Regular case review.
Community feedback mechanisms.
Immediate correction of misuse or injustice.

Key Principles for Law & Justice

- **Love Is the Highest Law**
 - **Truth Is Established by Witness and Evidence**
 - **Personal Responsibility Leads to Restorative Justice**
 - **Justice Must Address Root Causes of Harm**
 - **Power of Forgiveness and Reconciliation process**
 - **Education & Empowerment to teach young to old to live in harmony and how to resolve conflict**
 - **Great need for mediators to assist others in resolving conflict and restoring relationships**
-

Topic 3: Health & Wellness

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

Foundational Understanding of Wellness

Wellness is not merely the absence of illness, but the full and balanced integration of 8 dimensions: **physical, emotional, spiritual, social, intellectual, environmental, vocational, and financial wellbeing**. Each dimension is interconnected. Harm to one affects the whole.

True health is sustained through **truth, righteous living, personal responsibility, informed choice, stewarding of creation, and alignment with natural and divine law**.

The 8 Dimensions of Wellness (Framework)

1. Physical Health

Purpose: Care for the body as a living system created by God.

- Nourishment through natural, whole foods
- Movement, rest, sleep, sunlight, fresh air all assist with wellness and healing
- Avoidance of toxins and unnecessary artificial substances
- Physical well-being is deeply influenced by mental, spiritual, relationships and environment
- Avoid toxins and artificial substances when possible.
- Urgent medical care and first aid available for injuries and medical events
- Integration of natural and traditional healing systems (herbal remedies, hydrotherapy, acupuncture, kinesiology, energy healing, etc.)
 - Full disclosure of all treatment options including: Ingredients, Benefits, Risks and Side Effects, Success rates so men and women may make **fully informed choices**

Principle: The body, soul and spirit are to be supported, not exploited.

2. Emotional & Mental Health

Purpose: Support inner stability, joy, resilience, and peace.

- Understanding, expressing, and managing emotions in healthy ways.
 - Self-awareness, gratitude, resilience, positive thinking, forgiveness of self and others
 - Addressing trauma through letting go, forgiveness, understanding, assigning helpful meaning
 - Resolving conflict, healthy boundaries, reconciliation
 - Giving and receiving of love, having close strong connections with others and God
 - Learn and accept who you are – attributes, values and abilities
 - Maintaining peace of mind through truth, love, forgiveness, restoration and reconciliation
-

3. Intellectual Fulfilment

Purpose: Nurture the mind in truth, wisdom, and discernment through ongoing learning and growth.

- Lifelong learning and curiosity
- Critical thinking, discerning and problem-solving
- Teaching from foundational truths and principles — not propaganda or coercion
- Freedom to think freely, question narratives, and innovate and pursue understanding
- Identify dreams, setting and achieving goals, creativity, and pursuit of purpose
- Providing access to meaningful education for young to old

Principle: A free mind is essential to a free and healthy people.

4. Spiritual Health

Purpose: Align life with the Creator, who is the source of truth and life.

- Daily prayer, reflection, study, meditation, stillness
- Community worship and fellowship
- Living according to one's God-given purpose, principles and conscience
- Gratitude, humility, time in nature

Foundational Truth: Faith in God empowers healing, resilience, and peace.

Spiritual alignment grounds and strengthens **all other dimensions of wellness**.

5. Social & Relational Health

Purpose: Build strong, loving, and supportive relationships.

- Mutual respect, care, and accountability
- Conflict resolution, learning to forgive and set healthy boundaries for healthy relationships
- Giving and receiving support within community
- Hospitality, compassion, and contribution
- Building loving, respectful, and supportive relationships.
- Healthy connections reduce stress, foster belonging, and reflect divine love.

Principle: Community health depends on relational integrity.

6. Environmental Health

Purpose: Protect creation as a sacred trust.

- Clean air, land, and water and biodiversity
- Harmony with natural rhythms and ecosystems
- Reduce pollution and resource exploitation.
- Protection of waterways, soil, habitats, and biodiversity
- Caring for creation and the environment is a sacred responsibility.
- A healthy environment supports the health of all life.

Principle: A poisoned environment produces sick people.

7. Vocational / Occupational Health

Purpose: Honour work as a calling, helps provide meaning and purpose to life

- Work aligned with values, giftings, and passions brings joy and job satisfaction
- Use of gifts and talents in meaningful ways
- Contribution to community wellbeing for the benefit of others as well as self
- Ethical so not exploiting others for profit.

Principle: Meaningful work strengthens identity and wellbeing.

8. Financial & Material Health

Purpose: Ensure provision without exploitation.

- Stewardship, honesty, generosity, and fairness
- Living within means, avoiding harmful debt
- Community-based fair trade and local exchange
- Provision for present needs, emergencies, and future

Principle: Money must serve life — not rule it.

Operational Health & Wellness Systems

1. Preventive Health Care

Purpose: Promote wellness and prevent illness before it occurs.

Actions:

- Nutrition education and access to natural foods
- Daily physical activity for all ages
- Hygiene, sanitation, clean water, and waste systems

2. Safe & Natural Medicine

Purpose: Ensure non-harmful, transparent, and ethical care.

Actions:

- Only treatments proven safe and clearly labelled
 - Full disclosure of ingredients, risks, benefits, and success rates
 - Priority given to natural, holistic, and lifestyle-based approaches
 - Education on early signs of illness and prevention
-

3. Community Health Services

Purpose: Provide local, accessible care.

Actions:

- Community clinics and health centres close by access for all
 - Preventive care, first aid, hygiene and wellness education
 - Emergency response planning
 - Training local men and women as community health workers
-

4. Mental & Emotional Wellbeing Services

Purpose: Restore and maintain inner wellbeing and resilience.

Actions:

- Peer support groups, mentoring, counselling
 - Education on stress, depression, trauma, and emotional health
 - Community centres and activities to help promote emotional wellbeing
 - Safe spaces for prayer, reflection, and group support
-

5. Monitoring & Community Engagement

Purpose: Protect wellbeing through early awareness.

Actions:

- Routine health checks
 - Community feedback and reporting of risks or concerns
 - Transparent documenting and recording of problems, interventions and outcomes for future planning and prevention
-

6. Education & Values Integration

Purpose: Teach health as a moral and communal responsibility.

Actions:

- Workshops on nutrition, hygiene, first aid, movement
 - Promote care for one's body as a gift from God.
 - Teaching from young age to help build lifelong healthy habits
-

Key Principles for Health & Wellness

- **Holistic Care:** All 8 dimensions are honoured and integrated
 - **Truth & Informed Choice:** No deception or coercion
 - **Non-Harm:** No unnecessary or harmful interventions
 - **Accessibility:** Care is available to all
 - **Community Responsibility:** Health is shared, not outsourced
 - **Prevention First:** Lifestyle, environment, and relationships matter
 - **Natural & Safe Medicine:** Transparency, safety, and ethical responsibility
-

Topic 4: Education

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Values-Based Education

Purpose: Instil moral, spiritual, and social values in young and men/women.

Step-by-Step Actions:

1. **Curriculum Design**
 - Include principles of love, responsibility, contribution, honesty, and care for others.
 - Teach knowledge of God's creation, stewarding, and purpose of men/women.
 2. **Moral & Ethical Instruction**
 - Use stories, examples, and real-life applications to reinforce values.
 - Encourage reflection and discussion on ethical decision-making.
 3. **Community Involvement**
 - Involve parents, elders, and mentors in guiding the young and men/women's development.
-

2. Practical Life Skills

Purpose: Prepare individuals for self-sufficient and responsible living.

Step-by-Step Actions:

1. **Domestic Skills**
 - Cooking, cleaning, maintenance, hygiene, and home care.
 2. **Agriculture & Food Production**
 - Farming, gardening, permaculture, animal care, and sustainable harvesting.
 3. **Trade & Commerce**
 - Basic financial literacy, fair trade practices, and resource management.
 4. **Health & First Aid**
 - Basic hygiene, preventive health, and emergency care.
 5. **Building & Infrastructure**
 - Safe construction, maintenance, and resource stewarding.
-

3. Spiritual & Moral Guidance

Purpose: Develop character, ethics, and spiritual awareness.

Step-by-Step Actions:

1. **Daily Practices**
 - Prayer, meditation, study of Scripture, and reflection.
 2. **Mentoring**
 - Assign spiritual mentors to guide youth and men/women in moral decisions.
 3. **Community Service**
 - Engage students in helping others, stewarding projects, and acts of kindness.
-

4. Mentoring Programs

Purpose: Provide guidance, support, and real-world application of skills and values.

Step-by-Step Actions:

1. **Identify Mentors**
 - Experienced, moral, and competent community members.
 2. **Assign Mentees**
 - Match based on interests, skills, and development goals.
 3. **Structured Mentoring Activities**
 - Practical exercises, service projects, and skills training.
 4. **Evaluation & Feedback**
 - Assess progress, provide encouragement, and adjust mentoring methods as needed.
-

5. Community Engagement & Lifelong Learning

Purpose: Ensure learning, care, and responsibility are continuous and embedded in daily life.

Step-by-Step Actions:

1. **Workshops & Seminars**
 - o Offer training on life skills, parenting, caregiving, health, ethics, and conflict resolution.
2. **Knowledge & Care Sharing**
 - o Encourage men/women to pass on practical knowledge, wisdom, and care practices to youth.
3. **Recognition of Contribution and Achievement**
 - o Honour service, caregiving, mentoring, and community responsibility.
 - o Celebrate milestones and successful projects to motivate continued learning.

Key Principles for Education

- **Values-Based Education:** Teach young and men/women about showing love and respect to self and others, responsibility, and contribution to others leads to living healthy productive lives.
 - **Life Skills:** Knowledge turned into useful life skills for self-sufficiency and contribution.
 - **Moral and Ethical Guidance:** knowledge and application of God's principles and man's responsibility.
 - **Mentoring Programs:** Learning is supported by experienced, trustworthy mentors.
 - **Dignity & Belonging:** Education and care continue from early age through to elder years.
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Topic 5: Social Responsibility and Social Care

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

Purpose:

Ensure individuals and families are supported with dignity during times of hardship while restoring capability, dignity, responsibility, and belonging and contribution, not long-term dependency.

Step-by-Step Actions:

1. **Early Support & Prevention**
 - o Identify needs early through relationships, not surveillance.
 - o Provide guidance and assistance before crises develop.
 - o Strengthen families to care for their own where possible.
2. **Care for the Vulnerable**
 - o Support young, elders, and those experiencing disability or illness or hardship.
 - o Ensure care is personal, relational, and community-based.
 - o Avoid institutionalisation wherever possible.
3. **Family & Caregiver Support**
 - o Assist families caring for young, elders, or those with additional needs.
 - o Provide respite, mentoring, and practical assistance.
 - o Honour caregiving as valuable work.
4. **Restorative Support Pathways**
 - o Address social issues (neglect, addiction, conflict, breakdown) through restoration.
 - o Encourage accountability alongside compassion.
 - o Offer pathways back into contribution and dignity.
6. **Protection & Safeguarding**

- o Protect individuals from abuse, exploitation, or neglect.
- o Use truth, witnesses, and restorative processes to address harm.
- o Escalate only when necessary to prevent further harm.

1. Foundational Principles

- **Dignity:** Every man and woman has inherent worth and capacity.
- **Stewardship:** Community resources are held in trust and must be used responsibly.
- **Restoration Over Dependency:** Assistance aims to restore independence and purpose.
- **Reciprocity:** Where possible, support is paired with contribution.
- **Truth & Accountability:** Funds are transparent, auditable, and outcome-focused.
- **No Harm:** Systems must not trap anyone in dependency or remove autonomy in decisions making.

2. Purpose of Social Care Funding

Social care funding exists to:

- Support individuals and families through **temporary hardship**, crisis, disability, illness, or transition.
- Provide **training, mentoring, and capability building**.
- Enable reintegration into **meaningful work, service, or contribution**.
- Protect vulnerable members while **preserving personal responsibility**.

3. Categories of Support

Social care may be released through clearly defined streams:

A. Immediate & Emergency Support

- Food, shelter, healthcare, and safety needs.
- Short-term and time-limited.
- Paired with assessment and next-step planning.

B. Transitional Support

- Support during life transitions:
 - o Youth to employment
 - o Injury or illness recovery
 - o Caregiving periods
 - o Return to work
 - o Transition into retirement
- Includes retraining, mentoring, and skills development.

C. Capability & Training Support

- Education, apprenticeships, skills training.
- Financial literacy and stewardship training.
- Life skills, health, and vocational guidance.
- Support tied to **active participation**.

D. Long-Term Support (When Required)

- For those with permanent disability or age-related limitations.
- Focus on **inclusion, contribution at capacity**, and community belonging.
- Avoids isolation or loss of purpose.

4. Conditions of Support (Where Capacity Exists)

To discourage dependency and encourage contribution:

- Support is **reviewed regularly**.
- Recipients engage in:
 - o Training, education, or rehabilitation
 - o Community service suited to ability
 - o Mentoring or skill-sharing
- Clear pathways toward independence are established.

5. Community Contribution Pathways

Social care systems should actively connect recipients to:

- Local work opportunities.
- Community projects.
- Care roles (elder support, food growing, teaching skills).
- Cultural, environmental, or social initiatives.

Contribution may be:

- Paid, partially paid, or voluntary.
 - Scaled to ability and season of life.
-

6. Local Administration & Decision-Making

- Social care decisions are made **locally**, not by distant bureaucracies.
 - Decisions consider:
 - Individual circumstances
 - Skills, gifts, and aspirations
 - Family and community context
 - Local panels include:
 - Community leaders
 - Skilled practitioners
 - Trusted elders or mentors
-

7. Financial Controls & Transparency

- Clear criteria for eligibility and duration.
 - Transparent tracking of funds and outcomes.
 - Public reporting protecting identity for privacy of:
 - Funds allocated
 - Programs delivered
 - Measurable outcomes (skills gained, independence restored).
 - Zero tolerance for fraud, misuse, or coercion.
-

8. Measuring Success

Success is not measured by:

- Reducing number of people on support

But by:

- Skills gained
- Confidence restored
- Contribution resumed
- Families stabilised
- Dependency reduced
- Community strength increased

True social care lifts people up, not holds them down; restores dignity, not dependence; and transforms hardship into renewed purpose through truth, love, and responsibility.

Key Principles of Social Responsibility and Social Care

Dignity: Every man, woman, boy and girl are inherently valuable and worthy of care.

Support With Purpose: Assistance restores stability and independence, not dependency.

Personal Responsibility: Care encourages growth, accountability, and participation where able.

Restorative Focus: Support prioritises healing, rehabilitation, and reintegration.

Community Centred care: most effective when involving family and local networks of those in close

relationship

Responsible Stewarding: Resources are managed transparently for those in genuine need.

Topic 6: Economy & Administration

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Ethical Commerce

Purpose: Ensure trade and business benefit men/women and their offspring rather than profit-driven corporations.

Step-by-Step Actions:

1. Local Trade Preference

- Prioritize goods and services produced by community members.
- Encourage barter and fair pricing aligned with moral principles.

2. Business Ethics

- No deceptive practices, hidden fees, or harmful contracts. (higher level of protection, move towards own ledger offline usb with password that can plug into phone or computer or similar and can be printed out on hard copy or hand written)
- All transactions must be transparent and documented.
- If borrowing maximum of 2% interest non compounding

3. Community Oversight

- Regularly review local commerce for fairness and compliance with values.
-

2. Resource Management

Purpose: Use natural resources sustainably and responsibly.

Step-by-Step Actions:

1. Follow Resource Stewarding Guidelines

- Implement the operational guidelines for land, water, air, and biodiversity.

2. Sustainable Harvesting

- Harvest in a way that leads to replenishment.
- Avoid overexploitation or destruction of ecosystems.

3. Reinvestment in Resources

- Restore and improve resource quality after use.
-

3. Self-Sufficiency & Local Production

Purpose: Reduce dependency on outside systems and ensure essential services.

Step-by-Step Actions:

1. Food Security

- Promote community farms, gardens, and local food production.

2. Energy & Utilities

- Encourage renewable energy sources (solar, wind, water) for local use.

3. Essential Goods & Services

- Prioritize local manufacture of building materials, clothing, tools, and medicines.
-

4. Community Administration & Record-Keeping

Purpose: Ensure all administrative functions serve truth, accountability, and the wellbeing of the people without creating bureaucracy, hierarchy, or corporate control.

1. Administrative Authority

- All administrative roles exist to serve, not govern.
- No administrator holds power over men or women.
- Authority is limited, delegated, and revocable by the community.

2. Records & Documentation

- Maintain clear, truthful records of: decisions, contributions, resource use, agreements
- Records are open for inspection by the community.
- No secret files, sealed records, or hidden clauses.

3. Decision-Making Process

- Decisions affecting the community require: Transparency, Community input, alignment with core values
- No decision may cause harm or remove God-given rights.

4. Dispute Handling (Administrative, Not Judicial)

- Address disputes through: mediation, truth, witnesses, accountability, restoration,
- Matters unresolved may be escalated to elders or senior mediators.

5. Safeguards Against Bureaucracy

- Services are contracted, No permanent offices, departments, or titles.
- No accumulation of administrative power.
- All systems reviewed regularly and dismantled if they drift from purpose.

No administrative system, process, or role may override God's law, the inherent rights of men and women, or the core values of this framework. Administration exists solely to serve truth, order, and the wellbeing of the people — never to control them.

5. Financial Transparency, Administration & Accountability

Purpose: Maintain community trust and prevent exploitation. This includes administrative stewardship of records, agreements, and processes.

Step-by-Step Actions:

1. Clear Records

- Track income, expenditures, loans, and investments transparently.

2. Fair Contribution Systems

- Implement fair, voluntary contribution or cooperative systems for shared services.

3. Debt & Lending Practices

- Avoid predatory interest (ideally interest free, maximum 2%), coercive contracts, or hidden obligations.
- Encourage agreements that prioritize repayment without harm or exploitation, barter system of payment e.g labour instead of money.

6. Skills & Training in Commerce

Purpose: Ensure community members can manage resources effectively.

Step-by-Step Actions:

1. Business Skills Training

- Teach accounting, budgeting, trade negotiation, and financial literacy, how to invest/save/plan for future.

2. Resource Management Education

- Teach sustainable use, maintenance, and repair of tools, machinery, and infrastructure.

3. Mentoring Programs

- Pair experienced business operators with learners to pass on ethical practices.

7. Monitoring & Community Engagement

Purpose: Ensure long-term sustainability and ethical operation.

Step-by-Step Actions:

1. Regular Audits

- Inspect local trade, resource use, and finances periodically.
 - 2. **Community Reporting**
 - Provide accessible channels for members to report misuse, inefficiency, or harm.
 - 3. **Feedback & Improvement**
 - Adapt practices based on community feedback and environmental conditions.
 - 4. **Review regularly administrative roles and systems** to ensure they remain minimal, necessary, and accountable.
-

Key Principles for Economy & Administration

- **Ethical First:** Every transaction and business decision must prevent harm.
 - **Local Focus:** Prioritize self-sufficiency and community benefit over external profit.
 - **Transparency & Accountability:** Open records and monitoring prevent exploitation.
 - **Sustainable Stewarding:** Resources must be managed for long-term wellbeing.
 - **Community Participation:** All members share responsibility for ethical and sustainable economic practices.
-

Topic 7: Housing, Infrastructure & Energy Services

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

Foundational Principle

All housing, infrastructure, and energy systems must **protect life, health, dignity, and wellbeing** of families and communities at all times.

Building and energy systems exist to **serve people**, not to control them, extract revenue, or cause hidden harm.

Our guiding principles are:

- Love our Creator
 - Love our neighbour
 - Do no harm
 - Practical safety, not control
 - Common sense and responsibility
 - Communities can govern themselves through elected leaders in service, removable if they fail to act in the community's best interests
-

Responsibility

Primary responsibility rests with the **owner and builder/installer** to ensure homes and systems are safe, healthy, durable, and fit for long-term use.

It is recommended that both parties hold appropriate insurance so that, if issues arise, harm can be remedied without conflict.

Community-elected leaders become involved **only when harm is occurring and resolution has not been achieved**.

1. Purpose

To establish **essential, life-protecting principles** for housing, infrastructure, and energy systems that are safe, healthy, resilient, watertight and sustainable buildings **without unnecessary regulation, control, or revenue-driven compliance**.

Buildings exist to serve the communities that use them and families that live within them. Regulations exist to prevent harm — not to restrict freedom, extract profit or impose complexity beyond necessity.

2. Core Principles

1. Life and dignity of everyone is paramount.
2. No building activity shall knowingly cause harm to occupants, workers, neighbours, or the land.
3. Responsibility rests with those undertaking the work to act with care, honesty, and competence.
4. Outcomes over bureaucracy.
5. Stewarding of land and resources is a moral duty.

3. Essential Building Outcomes

Every home and supporting energy system must:

- Respect neighbours and environment (noise, light, pollution, daylight, EMF exposure)
- Stand safely under expected loads and conditions
- Remain watertight, durable, and weather-resistant
- Support health, hygiene, and clean air and water
- Allow safe escape in emergencies
- Be constructed without endangering others or the environment such as waterways and air

Anything beyond these outcomes must prove it **reduces real risk or harm**.

We will now expand in how this works in practise with **clear, written guidance**, the principles be **used** by ordinary men and women, builders, families, and communities — always aligned with Core Values: Love our Creator • Love our neighbour • Do no harm

This is not abstract theory — it is **how it works in practice**.

A. Safety & Structural Integrity

Purpose:

A home must not collapse, fail, or injure anyone during normal use or foreseeable events.

In Practice:

1. Ground

- Ground must be stable and properly prepared, test soil type and stability, water hazards, utility lines.
- Excavate safely, ways found to ensure long term stability, respecting natural land contours.

2. Foundations

- Foundations must suit soil type and climate.
- Drainage must prevent water pooling under or around the structure.
- No building proceeds on unstable or waterlogged ground without correction.

Why: Prevents subsidence, cracking, collapse.

3. Load-Bearing Structure

- Walls, beams, floors, and roof framing must safely carry:
 - Weight of the building
 - Groups/individuals and furniture
 - Wind, rain, and typical seismic forces
- Connections must be secure (no loose, undersized, or improvised fixings).

Why: Structural failure always causes harm.

4. Roofing & Weather Protection

- Roofs must shed water efficiently.
- Flashings, junctions, and penetrations must be sealed.
- External walls must prevent water ingress.

Why: Water causes rot, mould, sickness, and long-term failure.

B. Health, Hygiene & Indoor Environment

Purpose:

Homes must support life, cleanliness, and wellbeing — not create illness.

In Practice:

1. Ventilation/clean air

- Kitchens, bathrooms, and sleeping areas must allow fresh air.

- Moisture-producing areas must vent outside.
- helps maintain clean air.

Why: Prevents mould, respiratory illness, and damp conditions.

2. Water & Sanitation

- Clean drinking water must be protected from contamination.
- Wastewater must be safely removed and treated or disposed of.
- Bathrooms and kitchens must be waterproof and easy to clean.

Why: Prevents disease.

3. Materials

- Avoid materials known to cause harm (toxic fumes, mould-prone products).
- Preference for durable, sustainable, breathable, repairable materials.

Why: Homes should heal, not poison.

C. Fire & Emergency Safety

Purpose:

Everyone must be able to escape quickly and safely in an emergency.

In Practice:

1. Exits

- Every sleeping area must have a clear escape route.
- Doors and windows must open freely and not be blocked.

2. Fire Detection

- Smoke alarms installed in sleeping and living areas.
- Alarms tested and maintained.

3. Fire Separation

- Kitchens, heating appliances, and garages separated from sleeping areas where possible.
- Combustible materials kept away from heat sources.

Why: Fire spreads fast — preparation saves lives.

D. Construction Safety (Site Safety)

Purpose:

No worker, young boy or girl, neighbour, or passer-by is harmed due to building activity.

In Practice:

1. Site Fencing & Barriers

- Active building sites must be fenced or clearly barricaded, signage identifying hazards, Limit access to authorised workers only.
- Gates secured when work is not supervised.
- Hazard zones (holes, scaffolding, machinery) clearly marked.

Why: Prevents accidental entry and serious injury.

2. Controlled Access

- Only authorised men/women allowed on site.
- Visitors briefed on hazards.

3. Fall Prevention

- Scaffolding, ladders, and platforms must be stable and secure.
- Open edges, floor openings, and roofs protected by rails or covers.

4. Tools & Materials

- Tools stored safely when not in use.
- Materials stacked securely.
- Sharp or heavy items not left unattended.

5. Daily Responsibility

- Hazards identified at the start of each workday.
- Unsafe conditions corrected before work continues.

Why: Love of neighbour includes protecting workers and the public.

E. Stewarding, Sustainability & Land Care

Purpose:

Build homes that honour creation and future generations.

In Practice:

1. Water Stewarding

- Gutters, drains, and ground shaping direct water away from buildings.
- Rainwater managed to prevent erosion or flooding.
- Plan drainage to prevent erosion and waterlogging to any neighbouring areas

2. Land Care

- Minimal unnecessary earth disturbance, care of surrounding environment.
- Soil protected from runoff and compaction.
- Protects surrounding land, protects neighbouring native flora and fauna and waterways,

3. Durability Over Waste

- Build to last, not to fail.
- Repairable long term materials and systems preferred over disposable ones.

Why: Waste/damage harms neighbours now and in the future.

F. Energy Planning & Infrastructure

Purpose:

Provide reliable, safe, and sustainable energy that supports life and health.

In Practice

1. Energy Needs Assessment

Homes, farms, businesses, and community services energy needs assessed

2. Renewable Sources

- Explore options such as the ether, hydrogen, solar, wind, water, coal, magnets, perpetual motors, geothermal and bioenergy.
- Continually explore and adopt cleaner and more efficient energy options.
- Track usage and implement practices to reduce waste.

3. Energy Storage & Resilience

Batteries or other storage systems used to ensure continuity and independence, explore other options such as silver, aluminium....

4. Energy Efficiency Measures

Encourage energy efficient appliances, lighting and insulation.

G. Energy Safety, EMF & Harm Prevention

Purpose:

Ensure energy systems do **not create hidden or cumulative harm**.

In Practice

1. EMF & Frequency Stewarding

Avoid unnecessary exposure to high-frequency radiation.

Lighting, communication, and energy systems designed or repurposed to operate at **health-supportive frequencies**.

2. 5G and Wireless Technologies

No placement where evidence shows risk to health, wellbeing, or neurological function.

Wired or low-emission alternatives preferred where practical.

3. Equipment Placement & Shielding

Energy and communication equipment positioned away from sleeping and resting areas.

4. All existing and new products require testing and proof of safety, efficiency and reliability

5. Regular Inspections reviews and audits

- Check energy generation and utility systems for wear, leaks, or hazards.
- Review system performance and safety regularly.

- Document outages, hazards, and system failures for analysis for continuous upgrading and improvement **Workshops & Training**
- Teach energy management, renewable technology, and safe practices.
- Feedback Mechanisms - Provide ways to report problems or suggest improvements.

H. Utilities Services Management

Purpose:

Ensure essential services are safe, reliable, and community-controlled.

In Practice

- Clean water supply and purification for drinking, cooking, hygiene and plant nutrition.
- Use natural filtration, safe storage, and community monitoring of water.
- Maintain safe disposal of waste, recycling, and composting systems.
- Public Lighting and communication that support safety and connection without harming health.

I. Maintenance, Education & Community Participation

Purpose:

Long-term safety depends on knowledge, care, and shared responsibility.

In Practice

- Regular inspections and maintenance.
- Community training in safe operation and basic repairs.
- Clear feedback channels for concerns or improvements.

Summary Principles for Housing, Infrastructure & Energy

A safe home and reliable energy system:

- Does not collapse, leak, make anyone sick, trap people in emergencies
- Does not harm anyone living or using a building or workers or neighbours
- Does not silently poison through materials or radiation
- Serves the family and community long-term with quality, sustainable systems

Anything beyond this must justify itself by **serving life, health, and safety** — not revenue, control, or complexity.

Key Principles for Energy & Utilities

- **Safety First:** Protect men/women and their offspring, property, and infrastructure at all times.
- **Sustainability:** Use renewable resources and minimize environmental impact.
- **Reliability:** Ensure continuous access to essential services.
- **Community Participation:** those living in community are involved in planning, monitoring, and maintenance.
- **Education & Transparency:** Knowledge sharing ensures safe, responsible use and management.

Topic 8: Transportation, Communication and Emergency Response

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Planning & Network Design

Purpose:

Ensure transportation and communication infrastructure meets community needs safely, reliably, and efficiently.

Step-by-Step Actions

1. **Assessment & Mapping**

- Identify required roads, paths, bridges, transport hubs, and communication points.
 - Evaluate terrain, population distribution, traffic flow, emergency access, and communication coverage.
2. **Community Involvement**
 - Engage men and women living in the community in planning routes, access points, communication methods, and emergency alert systems.
 3. **Sustainability & Resilience**
 - Prioritise designs that minimise environmental impact and continue functioning during emergencies (power loss, storms, earthquakes).
-

2. Safe Construction & Maintenance

Purpose:

Prevent accidents and ensure long-term usability of transport and communication systems.

Step-by-Step Actions

1. **Construction Safety**
 - Apply safe practices during excavation, road works, bridge building, and communication infrastructure installation.
 - Use signage, barriers, and protective equipment to safeguard workers and the public.
 2. **Maintenance Schedule**
 - Conduct regular inspections of roads, bridges, walkways, transport facilities, and communication equipment.
 - Repair damage promptly to prevent accidents or service failure.
 3. **Resource Efficiency**
 - Use durable materials and systems to reduce waste, repairs, and disruption.
-

3. Transportation Systems

Purpose: Provide safe and reliable mobility for men/women and their offspring, goods, and essential services.

Step-by-Step Actions:

1. **Modes of Transport**
 - walking, bicycles, buses, trains, automobiles, aircraft, rail, boats, horses, new technology....
 - Promote community-managed transport for essential and emergency services.
2. **Route Management**
 - Clearly mark paths, lanes, crossings, and restricted areas.
 - Establish priority routes for emergency response, food supply, medical access, and evacuation
3. **Safety Regulations**

Ensure automobiles roadworthy and maintained for safety, and operated responsibly.

4. Accessibility & Inclusivity

Purpose: Ensure transport and communication systems meet the needs of all community members.

Step-by-Step Actions

1. **Universal Design**

Include ramps, clear signage, audible and visual communication methods suitable for the young, elderly, and men and women with disabilities.
2. **Community Feedback**

Regularly seek feedback to identify access or communication gaps.
3. **Adaptation & Upgrades**

Adjust systems and infrastructure as population, technology, and mobility needs change.

Ensure transportation meets the needs of all community members.

5. Communication Systems

Purpose:

Ensure clear, timely, and trustworthy communication for daily coordination, safety, and emergencies without unnecessary intrusion or harm.

Step-by-Step Actions**1. Essential Communication Infrastructure**

- Establish reliable local communication systems (wired, radio, tv, mobile phones, community notice systems, low-emission wireless where necessary).
- Ensure coverage across homes, farms, public spaces, and emergency routes.

2. Emergency Communication

- Implement clear alert systems for fire, flooding, weather events, earthquakes, health emergencies, and other risks.
- Ensure messages are simple, accurate, and accessible to all community members.

3. Health & Harm Prevention

- Avoid communication technologies that create known or credible harm (including excessive EMF exposure).
- Prefer low-impact, low-frequency, or wired solutions where practicable, especially near homes, schools, and rest areas.

4. Community Control & Trust

Communication systems exist to **inform and protect**, not surveil or control.

5. Emergency & Contingency Planning

Purpose: Maintain access and safety during natural disasters or unexpected events.

Step-by-Step Actions:**1. Alternative Routes**

- Identify backup transport routes and communication methods for evacuation and supply delivery.

2. Emergency Response

- Ensure emergency services (fire, medical, rescue, supply) can reach all areas quickly.
- Plan and have services and equipment in place to plan for all types of emergency- fire, health, disease, flooding, weather events, earthquakes...
- Communication systems support coordination between responders and the community.
- Maintain first aid kits, food, water, and equipment in strategic locations.
- Assign trained members to coordinate responses, rescue, and first aid.

3. Training & Drills

- Conduct community exercises to practice safe evacuation and transport coordination.
- Maintain access, coordination, and safety during natural disasters or unexpected events.
- Teach basic self-defence, situational awareness, and safety strategies.
- Train community members in how to alert others and call for help.

4. Risk Assessment and Incident Reporting

- Identify hazards: natural disasters, accidents, crime, or conflicts.
 - Map high-risk areas for homes, roads, workplaces, and community facilities.
 - Establish reliable reporting methods for safety concerns or crimes.
 - Volunteer teams monitor public spaces and report hazards or suspicious activity.
 - Maintain clear signage and barriers around dangerous areas.
-

6. Monitoring & Continuous Improvement

Purpose: Ensure the transport and communication systems remains safe, efficient, and effective.

Step-by-Step Actions**1. Routine Inspections**

Regularly check roads, bridges, transport equipment, and communication infrastructure.

2. Incident Review

Investigate accidents, outages, near-misses, or communication failures to prevent recurrence.

3. Community Reporting

Provide simple, accessible ways for men and women living in the community to report hazards or concerns so can be addressed quickly to prevent harm

Key Principles for Transportation, Communication and Emergency Response

- **Safety First:** Protect lives and property at all times.
 - **Accessibility:** Ensure mobility for everyone, regardless of age or ability.
 - **Clear Communication:** Information must be accurate, timely, and understandable
 - **Sustainability:** Minimize environmental/health impact through design and material choice.
 - **Community Participation:** Everyone shares responsibility for safety and communication.
 - **Preparedness:** Knowledge and practice reduce harm during emergencies
-

Topic 9: Food, Water & Agriculture

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Sustainable Agriculture Practices

Purpose: Produce food safely while maintaining long-term soil health and ecosystem balance.

Step-by-Step Actions:

1. **Soil Management**
 - Test soil regularly to maintain fertility.
 - Use crop rotation, composting, and natural fertilizers to enrich soil.
 2. **Water Conservation**
 - Protect all community water sources (rivers, lakes, wells, rainwater catchments) from contamination.
 - Implement efficient irrigation techniques (drip, rainwater collection, timed systems) to minimize waste.
 - Monitor water quality for safety, taste, and ecological balance.
 - Maintain natural waterways, wetlands, and aquifers for long-term sustainability.
 3. **Pest & Disease Control**
 - Use non-toxic, natural methods first.
 - Avoid harmful chemicals that affect men/women and their young, animals, or environment.
-

2. Crop Production & Planning

Purpose: Ensure sufficient and varied food supply for the community.

Step-by-Step Actions:

1. **Diverse Crops**
 - Plant a mix of vegetables, fruits, grains, and medicinal plants.
 2. **Seasonal Planning**
 - Schedule planting and harvesting according to climate and growth cycles.
 3. **Seed Management**
 - Preserve heirloom or local seed varieties for resilience and independence.
-

3. Animal Husbandry & Livestock Care

Purpose: Raise animals ethically for food, labour, and resources.

Step-by-Step Actions:

1. **Compassionate Practices**
 - Provide sufficient space, shelter, food, and clean water at all times.
 - Avoid practices that cause unnecessary stress or suffering.

2. Health Monitoring

- Regularly check livestock for disease or injury.
- Apply vaccinations or natural remedies as necessary.

3. Sustainable Breeding

- Maintain genetic diversity and avoid overbreeding.
-

4. Food Processing & Storage

Purpose: Preserve food safely and prevent contamination.

Step-by-Step Actions:

1. Hygiene Standards

- Maintain clean processing areas and tools.
- Ensure all workers follow hygiene protocols.

2. Safe Storage

- Store food in temperature-controlled, dry, and pest-free conditions.

3. Community Sharing & Distribution

- Distribute food equitably, prioritizing need and preventing waste.
-

5. Local Food Security & Self-Sufficiency

Purpose: Ensure the community has consistent access to healthy food and clean water.

Step-by-Step Actions:

1. Community Gardens & Farms

- Encourage household and communal growing spaces.

2. Water Access & Purification

- Provide safe drinking water for households and farms.
- Use natural filtration, rainwater collection, and purification methods as required.

3. Resource Sharing

Share tools, seeds, and knowledge to maximize productivity.

4. Surplus Management

Preserve or store excess for lean periods or emergencies.

6. Education & Skill Development

Purpose: Build knowledge and competence in sustainable food production.

Step-by-Step Actions:

1. Workshops & Demonstrations

- Teach planting, harvesting, soil care, animal care, water and food preservation.

2. Mentoring Programs

- Pair experienced farmers with learners to transfer skills.

3. Youth Involvement

- Encourage youth to participate in gardens and farming activities.
-

7. Environmental Stewarding

Purpose: Protect ecosystems while producing food.

Step-by-Step Actions:

1. Minimal Environmental Impact

- Avoid chemical runoff, deforestation, and overgrazing and water pollution.

2. Biodiversity Protection

- Maintain natural habitats around farms and waterways.
- Encourage pollinators and beneficial species and aquatic ecosystem health.

3. Continuous Monitoring and Improvement

- Regularly Monitor and review soil, water, and ecosystem health to refine practices.
-

Key Principles for Food, Water & Agriculture

- **Safety & Health:** Food and water production prioritizes the wellbeing of men, women, offspring, animals, and the environment.
 - **Sustainability:** Practices maintain soil, water, and biodiversity long-term.
 - **Ethical Treatment:** Animals, workers, and natural resources are treated with care and respect.
 - **Community Focus:** Food and water systems support all members' wellbeing.
 - **Knowledge Sharing:** Skills and techniques are passed on, preserved, and improved.
 - **Water as a Sacred Resource:** All water must be protected, conserved, and used wisely for the future as well as the present.
-

Topic 10: Environmental Stewarding

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

We affirm that all men and women are created with inherent dignity and worth.

Life, land, family, and community are sacred trusts, not commodities to be exploited.

Our purpose is to **stop harm, restore integrity, and protect life.**

We seek transparency, informed consent, care taking of the earth, and systems that serve everyone rather than profit.

Core Principles of Stewarding

Part A — Foundational Principles

1. **Protection of Life and Health**
 - All resource management must prioritize **safety, health, and wellbeing of all.**
 - Avoid any action that directly or indirectly harms anyone, workers, or communities.
 2. **Environmental Integrity**
 - Land, water, and air must remain clean, productive, and safe.
 - Prevent damage to ecosystems, habitats, and biodiversity.
 3. **Sustainability and Stewarding**
 - Use natural resources responsibly to ensure **long-term viability** for future generations.
 - Restoration of damaged resources is a moral and practical duty.
 4. **Prevention Over Bureaucracy**
 - Rules, processes, and fees should **only exist to prevent harm.**
 - Remove unnecessary compliance requirements that do not protect life, health, or the environment.
 5. **Community Responsibility**
 - Empower communities to **take care of their local environment.**
 - Shared accountability encourages better stewarding than purely top-down regulation.
-

Part B — Land Stewarding

Guidelines in Practice:

- Identify sensitive or vulnerable land (steep slopes, erosion-prone areas).
 - Minimize earth disturbance; avoid unnecessary grading or removal of vegetation.
 - Protect productive land to ensure long-term food security.
 - Restore degraded areas by replanting and erosion control.
 - Monitor land condition regularly and adjust practices to prevent harm.
-

Part C — Water Stewarding

Guidelines in Practice:

- Protect streams, rivers, lakes, and aquifers from contamination.
- Prevent runoff from farms, construction, or waste from entering water sources.
- Ensure water used for domestic, agricultural, or industrial purposes remains clean and safe.
- Maintain natural flow patterns where possible to preserve ecosystems.
- Repair and restore polluted or diverted waterways proactively.

Part D — Air Quality and Pollution Control

Guidelines in Practice:

- Minimize smoke, dust, and harmful emissions from all activities.
- Avoid practices that pollute neighbourhoods or create health hazards.
- Encourage natural solutions and clean energy where feasible.
- Maintain air quality to protect vulnerable populations, including young and the elderly.

Part E — Biodiversity and Habitat Protection

Guidelines in Practice:

- Identify native flora and fauna in the area.
- Protect endangered or sensitive species and habitats.
- Restore degraded areas with native vegetation and wildlife corridors.
- Avoid introducing invasive species or harmful substances.
- Support natural regeneration whenever possible.

Part F — Worker Activity and Site Safety

Guidelines in Practice:

- All resource use sites must be **safe for workers, neighbours, and the public**.
- Dangerous areas (excavations, chemicals, machinery) must be fenced and clearly marked.
- Daily hazard identification and mitigation is required.
- Limit access to authorised workers and inform the community of potential hazards.

Part G — Steward/Guardian Principles Over Regulation

- Only mandatory requirements that **prevent real harm** should remain.
- Avoid bureaucratic processes that add **cost or delay** without increasing safety or sustainability.
- Empower communities to manage resources responsibly using **common sense, care, and accountability**.
- Document outcomes and repairs to demonstrate **responsibility and stewarding**, not to satisfy unnecessary fees or paperwork.

Part H — Practical Community Checklist

Land:

- ☐ Soil protected, erosion minimized
- ☐ Degraded land restored or planted

Water:

- ☐ Clean water sources maintained
- ☐ Runoff controlled, contamination prevented

Air:

- ☐ Emissions and dust minimized
- ☐ Smoke and pollutants controlled

Biodiversity:

- ☐ Habitats preserved
- ☐ Native species protected and restored

Safety of All:

- ☐ Hazardous areas fenced and marked
- ☐ Workers and public protected

Stewarding:

- ☐ Resources used sustainably
- ☐ Damaged areas repaired
- ☐ Redundant rules avoided unless they prevent real harm

Key Message: Communities thrive when stewarding is **values-based on protection and care**, not bureaucracy, revenue, or unnecessary control.

Topic 11: Culture, Recreation, Art, Spirituality and Social Cohesion

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Community Values & Ethics

Purpose: Foster shared moral, spiritual, and ethical standards.

Step-by-Step Actions:

1. **Find our agreed Values**
 - Clearly define core principles: love, honesty, respect, stewarding, and service.
 2. **Integration into Daily Life**
 - Reinforce values through ceremonies, meetings, and educational programs.
 - Integrate spiritual reflection, gratitude, and reverence for life into daily practices
 3. **Role Modelling**
 - Leaders and mentors exemplify the values in words and actions.
-

2. Social Cohesion & Participation

Purpose: Build strong connections and a sense of belonging.

Step-by-Step Actions:

1. **Community Gatherings**
 - Create opportunities for enjoyment together such as neighbourhood BBQ, picnics, and music in the park, dances at halls, plays put on by the young etc
 - Schedule regular events for dialogue, celebrations, and planning.
 2. **Volunteerism & Service**
 - Encourage participation in community improvement projects.
 3. **Conflict Resolution**
 - Use restorative practices to address disputes and restore trust.
-

3. Arts, Culture & Heritage

Purpose: Celebrate identity, creativity, and history.

Step-by-Step Actions:

1. **Cultural Programs**
 - Support music, singing, dance, visual arts, storytelling, and traditional crafts.
2. **Preserve Heritage**
 - Document oral histories, traditions, and local practices.
3. **Community Showcases**
 - Host exhibitions, performances, or festivals that strengthen cohesion.
4. **Recreation, Hobbies and Sports**

- Encourage a wide range of recreational activities such as hobbies, sports, arts, music, pets and animals, flowers and beauty in nature that promote joy, wellbeing, creativity, connection, and physical health within individuals, families, and communities.
-

4. Spiritual Life & Expression

Purpose:

Honour and support own and communal spiritual life under our Creator God, fostering unity, reverence, gratitude, and moral alignment without coercion or institutional control.

1. Personal Spiritual Practice

- Encourage prayer, reflection, gratitude, and stillness according to conscience.
- Respect each other's relationship with God and spiritual journey.

2. Communal Spiritual Expression

- Provide opportunities for shared prayer, reflection, thanksgiving, and remembrance.
- Integrate spiritual reflection into gatherings and milestones where appropriate.
- Encourage spending time in nature appreciating the beauty

3. Spiritual Freedom & Responsibility

- No forced belief, ritual, or doctrine.
- Freedom of spirituality is upheld alongside accountability to do no harm.

4. Spiritual Restoration

- Encourage forgiveness, reconciliation, and restoration after wrongdoing.
 - Support healing of individuals and relationships through truth and humility.
-

5. Education & Awareness in Culture

Purpose: Teach values, ethics, and social responsibility through cultural expression.

Step-by-Step Actions:

1. Workshops & Classes

- Provide lessons on morals, ethics, and local history through creative mediums.

2. Youth Engagement

- Encourage participation in sports, arts, culture to develop skills and community pride.

3. Intergenerational Learning

- Connect elders and youth to share knowledge, values, and stories.
-

6. Celebration & Festivals

Purpose: Strengthen bonds, recognize achievements, and foster joy.

Step-by-Step Actions:

1. Plan Regular Events

- Align celebrations with seasonal, spiritual, or community milestones.
- Include opportunities for where appropriate to express our gratitude to our creator and one another.

2. Inclusivity

- Ensure all members are invited and able to participate.

3. Values Reinforcement

- Use festivals to highlight gratitude, our values, reflection, honouring God as our Creator, and valuing our richness in variety.
-

6. Community Communication

Purpose: Maintain transparency, awareness, and engagement.

Step-by-Step Actions:

1. Public Notices & Announcements

- Share events, achievements, and updates.

2. Discussion Platforms

- Facilitate community dialogue through meetings or message boards.
 - 3. **Feedback Mechanisms**
 - Collect suggestions, concerns, and ideas from all members.
-

7. Safety & Respect in Cultural Activities

Purpose: Ensure all social and cultural activities are safe, respectful, and inclusive.

Step-by-Step Actions:

1. **Safety Measures**
 - Apply safety protocols in all gatherings, performances, and workshops.
 2. **Code of Conduct**
 - Encourage respectful behaviour, including respect for elders and participants.
 3. **Incident Response**
 - Address any violations or unsafe behaviour promptly using restorative methods.
-

Key Principles for Culture, Recreation, Art, Spirituality and Social Cohesion in Community Life

- **Shared Values:** Every activity reinforces ethical, moral, and spiritual principles.
 - **Participation & Inclusion:** Everyone contributes and belongs.
 - **Heritage & Creativity:** Arts and history strengthen identity and cohesion.
 - **Transparency & Feedback:** Communication is open and responsive.
 - **Joy & Celebration:** Community life balances work, responsibility, and enjoyment.
 - **Spiritual Freedom Under God:** Spiritual life is honoured, freely expressed, and never controlled, while remaining aligned with love, truth, and non-harm
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Topic 12: Employment and Innovation

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Purposeful Work & Vocation

Purpose:

Ensure all work is meaningful, dignified, and beneficial to individuals, families, and the community.

Step-by-Step Actions:

1. **Meaningful Contribution**
 - Encourage work that serves real community needs.
 - Honour all forms of honest labour equally.
 2. **Freedom of Vocation**
 - Support individuals in discovering and pursuing their skills, callings, and interests.
 - Remove barriers that restrict honest self-employment or community-based work.
 3. **Dignity in Work**
 - Prohibit exploitative, degrading, or harmful labour practices.
 - Ensure work conditions respect health, family life, and rest.
-

2. Fair Employment Practices

Purpose:

Protect men and women from exploitation while ensuring mutual accountability.

Step-by-Step Actions:

1. **Transparent Agreements**
 - All work agreements must be clear, voluntary, and understandable.
 - No hidden clauses, coercion, or imbalance of power.
 2. **Fair Compensation**
 - Compensation reflects effort, skill, time, and impact.
-

- o No wage practices that cause hardship or dependency.

3. Right to Rest

- o Recognise the need for rest, family time, and spiritual renewal.
 - o Prevent excessive or compulsory workloads.
-

3. Local Enterprise & Innovation

Purpose:

Encourage creativity, problem-solving, and innovation that benefits the community and environment.

Step-by-Step Actions:

1. Community-Based Innovation

- o Support solutions developed locally for local challenges.
- o Encourage practical innovation in food, energy, housing, health, and education.

2. Ethical Innovation Standards

- o Innovation must align with “do no harm.”
- o Prohibit technologies or practices that exploit, surveil, or control people.

3. Shared Benefit

- o Innovations that use community resources should return benefit to the community.
 - o Prevent monopolisation or private capture of shared advancements.
-

4. Skills Development & Knowledge Transfer

Purpose:

Build capability, resilience, and continuity across generations.

Step-by-Step Actions:

1. Training & Apprenticeships

- o Encourage mentoring, apprenticeships, and hands-on learning.
- o Value practical skills alongside intellectual knowledge.

Lifelong Learning

- o Support continuous learning, adaptation, and improvement.
- o Recognise informal and community-based education.

3. Intergenerational Knowledge Sharing

- o Preserve skills, trades, and wisdom from elders.
 - o Support youth in gaining real-world competence.
-

5. Transition into Employment & Purposeful Contribution

Purpose:

Support individuals, especially youth and those changing paths, to move from learning into meaningful, ethical work with confidence, dignity, and competence.

Step-by-Step Actions:

1. Early Exposure & Discernment

- o Introduce young people to a variety of vocations through observation, service, and hands-on experience.
- o Support discernment of gifts, interests, and callings rather than forced career paths.

2. Practical Readiness

- o Teach real-world work skills: reliability, communication, responsibility, and problem-solving.
- o Prepare individuals for ethical agreements, expectations, and accountability in work.

3. Supported Entry

- o Provide apprenticeships, internships, mentoring, and trial periods.
- o Ensure transitions into work are gradual and supportive, not abrupt or coercive.

4. Pathways for Change

- o Support re-entry into work after caregiving, illness, or disruption.

- o Honour transferable skills and life experience.

6. Entrepreneurship & Cooperative Models

Purpose:

Enable self-employment and shared enterprise without corporate domination.

Step-by-Step Actions:

1. **Small Business Support**
 - o Encourage small, family, and community enterprises.
 - o Reduce administrative burden and barriers to entry.
 2. **Cooperative Enterprises**
 - o Support shared ownership models where risks and rewards are fairly distributed.
 - o Ensure cooperatives remain accountable to members, not external interests.
 3. **Financial Integrity**
 - o Avoid debt structures that enslave or extract value.
 - o Encourage ethical investment and shared resource pooling.
-

7. Innovation Governance & Safeguards

Purpose:

Ensure innovation remains aligned with our dignity, freedom, and stewardship.

Step-by-Step Actions:

1. **Community Review**
 - o Review major innovations for ethical, environmental, and social impact.
 - o Include diverse voices in evaluation.
 2. **Limits & Accountability**
 - o Withdraw support from innovations that cause harm.
 - o Hold innovators accountable for unintended consequences.
 3. **Protection from Corporate Capture**
 - o Prevent external entities from acquiring or controlling community innovations.
 - o Preserve local ownership and decision-making.
-

8. Transition into Retirement, Rest & Elder Stewardship

Purpose:

Honour elders by supporting a dignified transition from formal work into rest, wisdom-sharing, and continued meaningful contribution according to capacity and choice.

Step-by-Step Actions:

1. **Dignified Transition**
 - o Support gradual reduction of workload rather than abrupt removal from purpose.
 - o Respect the right to rest after years of contribution.
 2. **Wisdom & Mentorship**
 - o Encourage elders to share skills, stories, and guidance with younger generations.
 - o Create roles for elders as mentors, advisors, and cultural stewards.
 3. **Continued Belonging**
 - o Ensure elders remain included in community life, decisions, and celebrations.
 - o Prevent isolation, neglect, or loss of identity after retirement.
 4. **Practical & Financial Support**
 - o Ensure access to basic needs without dependency or loss of dignity.
 - o Avoid systems that penalise elders for continued voluntary contribution.
-

Key Principles for Employment & Innovation

- **Work with Dignity:** Employment serves life, not profit alone.
- **Freedom & Choice:** Men and women freely choose their work and contribution.
- **Fairness & Transparency:** Agreements are honest, balanced, and accountable.

- **Ethical Innovation:** Creativity serves people, community, and creation.
- **Local Resilience:** Skills and enterprises strengthen self-sufficiency.
- **Rest & Renewal:** Work honours our limits and spiritual wellbeing.

Topic 13: Community Safety, Protection & Peacekeeping

Operational Jurisdiction: Almighty God, Creator Heavens and Earth and Man/Woman which holds supreme authority over all other Jurisdictions

Core Values: Love our Creator • Love our neighbour • Do no harm

1. Purpose of Community Safety

Purpose:

Protect life, dignity, property, and peace within the community while preventing harm, fear, coercion, or abuse of power.

Step-by-Step Actions:

1. **Safety Through Relationship**
 - o Prioritise trust, communication, and shared responsibility.
 - o Address risks early through presence and care, not force.
2. **Prevention Over Enforcement**
 - o Identify and reduce conditions that lead to harm.
 - o Strengthen families, connection, and wellbeing as primary safeguards.
3. **Protection, Not Control**
 - o Safety measures exist to protect, not dominate or surveil.
 - o No authority over men and women beyond what is necessary to prevent harm.

2. Community Peacekeeping Roles

Purpose:

Provide visible guardianship of peace using mediation with goal to maintain peace and harmony.

Step-by-Step Actions:

1. **Selection of Peacekeepers**
 - o Chosen by the community for integrity, calmness, and wisdom.
2. **Role:**
 - o To maintain Peace and Harmony using communication and mediation as first line of defence
 - o To protect men/women/young and their property and the resources needed to sustain life.
2. **Authority**
 - o Authority limited to de-escalation, mediation, and protection using restraint.
 - o No coercive force except to prevent immediate harm.
3. **Rotation, Training and Accountability**
 - o Roles rotate regularly to prevent power accumulation.
 - o All actions are reviewable by the community.
 - o All guardians trained in restraint and mediation with ongoing support and training

3. Conflict De-Escalation & Restoration

Purpose:

Resolve disputes peacefully and restore relationships.

Step-by-Step Actions:

1. **De-Escalation First**
 - o Calm situations through dialogue, presence, and separation if needed.

- o Avoid force wherever possible.

2. Restorative Processes

- o Peace guardians trained in mediation facilitating conversation so all perspectives heard
- o Helps parties face responsibility and find remedy.
- o Help heal relationship and find agreement.
- o Seek reconciliation between parties.
- o Focus on repairing harm rather than punishment.

3. Escalation Only When Necessary

- o Escalate only where there is ongoing risk to life or safety.
- o Protect victims while preserving dignity for all.

4. Protection of the Vulnerable

Purpose:

Ensure young, elders, disabled and others at risk are protected.

Step-by-Step Actions:

1. Safeguarding Awareness

- o Train community members to recognise signs of abuse, neglect, or exploitation.
- o Encourage responsible reporting without fear or retaliation.

2. Immediate Protection

- o Act promptly to remove risk and ensure safety.
- o Prioritise care, support, and restoration.

3. Community Oversight

- o Safeguarding actions are witnessed and accountable.
- o Prevent secrecy or misuse of protective powers.

5. Safety of Property & Community Spaces

Purpose:

Protect homes, land, resources, and shared spaces without coercive control.

Step-by-Step Actions:

1. Shared Responsibility

- o Encourage neighbours to look out for one another.
- o Use presence and communication as deterrents to harm.

2. Respect for Property

- o Uphold the right to private property.
- o Address theft or damage through restitution and accountability.

3. Design for Safety

- o Maintain lighting, visibility, and safe communal spaces.
- o Reduce hazards through good planning and upkeep.

6. Emergency Safety & Crisis Support

Purpose:

Respond effectively to accidents, disasters, or immediate threats.

Step-by-Step Actions:

1. Preparedness

- o Train community members in first aid, emergency response, and evacuation.
- o Maintain clear communication channels.

2. Coordinated Response

- o Work alongside emergency services where appropriate.
- o Keep command minimal, clear, and accountable.

3. Aftercare & Recovery

- o Provide emotional, spiritual, and practical support after incidents.

- o Restore normal life with care and learning.

7. Boundaries, Limits & Safeguards

Purpose:

Prevent abuse of safety roles and ensure alignment with God's law.

Step-by-Step Actions:

1. **No Surveillance**
 - o No mass monitoring, tracking, or data collection.
 - o Privacy and dignity are protected.
2. **No Standing Force**
 - o No permanent armed units.
 - o Tools are proportionate and only used when necessary to prevent harm.
3. **Right of Review**
 - o All safety actions are subject to review and correction.
 - o Anyone may raise concerns without fear.

Key Principles for Community Safety & Peacekeeping

- **Life Is Sacred:** Protection of life of men, women and boys and girls is the highest priority.
- **Peace First:** De-escalation, mediation and restoration before force.
- **Limited Authority:** Power is minimal, temporary, and accountable.
- **Shared Responsibility:** Safety is everyone's role, not outsourced.
- **Truth & Witness:** Actions are open, witnessed, and reviewable.

Do No Harm: Safety measures must not become sources of harm.

Topic 14: Families

Core Values: Love our Creator • Love our neighbour • Do no harm

Family is a foundational relationship for love, belonging, identity, teaching, responsibility, values, practical skills and the passing of wisdom between generations. Communities should seek to strengthen healthy family relationships rather than unnecessarily replace family responsibilities.

Key Principles

- **Love and relationship:** Family life should be founded upon love our Creator, love our neighbour as ourselves and do no harm, recognising that our closest neighbours are often those within our own home.
- **Marriage:** Husbands and wives are encouraged to intentionally invest in their relationship through love, faithfulness, time together, honest communication, mutual support, forgiveness and respectful resolution of disagreements.
- **Mothers and fathers:** Mothers and fathers have primary responsibility for nurturing, teaching, guiding and preparing their sons and daughters for life, including values, character, practical skills, healthy boundaries and increasing personal responsibility.
- **Sons and daughters:** Sons and daughters should grow in safe, loving environments where they know they belong, are listened to, develop their gifts, learn consequences and progressively become responsible for their own decisions and conduct.
- **Intergenerational connection:** Grandmothers, grandfathers and older generations should remain valued, with wisdom, family history, skills, faith and experience shared between generations.
- **All need a place to belong:** the heart of family extended to notice those who are alone, drawing them into friendship, shared meals, celebrations and community life, so that everyone has the opportunity to know the warmth of being valued, cared for and belonging.

- **Time and presence:** Families are encouraged to make time for shared meals, conversation, recreation, worship, celebrations, traditions, practical work and simply being present with one another.
 - **Shared values:** Families are encouraged to agree upon common values including love our Creator, love our neighbour, do no harm, deal directly with conflict and examine ourselves first.
 - **Communication:** Family members should listen before reacting, speak truth respectfully, clarify misunderstandings, avoid gossip and assumptions, express needs clearly and apologise when their own conduct causes harm.
 - **Personal responsibility:** Each family member is responsible for his or her own words, choices, attitudes and behaviour and should seek to make right any harm they cause.
 - **Healthy boundaries:** Love does not require acceptance of harmful behaviour. Boundaries may be necessary to protect safety, dignity and healthy relationship and should not be used merely as punishment.
 - **Conflict resolution:** Where safe, disagreements should first be addressed directly. If unresolved, one or two trusted men or women or a trained mediator may assist in restoring understanding and agreement.
 - **Protection from harm:** Family loyalty must never be used to conceal violence, intimidation, manipulation or serious continuing harm. Safety and protection come before reconciliation.
 - **Forgiveness and restoration:** Forgiveness should be encouraged without requiring immediate restoration of trust. Reconciliation should occur where truth, responsibility, changed behaviour, safety and willingness make restoration possible.
 - **Community support:** Families experiencing hardship may be supported through meals, mentoring, companionship, respite, transport, education, practical assistance, mediation, grief support and help during illness or crisis.
 - **Strengthening rather than replacing:** Community assistance should seek wherever possible to build the family's own capacity, relationships and independence rather than create unnecessary dependency.
-

Community Application

- Provide relationship, marriage, family communication and practical life-skills education.
- Support mothers and fathers through mentoring, shared knowledge and voluntary community networks.
- Encourage regular family meals, recreation, celebrations and intergenerational activities.
- Provide practical support during birth, illness, disability, grief, financial hardship and other periods of family stress.
- Create opportunities for older and younger generations to share skills, stories, knowledge and companionship.
- Make mediation and family conflict-resolution assistance readily available.
- Ensure safe pathways exist for any family member experiencing serious harm.
- Respect family privacy and freedom where no harm is occurring.
- Review community services according to whether they strengthen safe, loving, responsible and resilient families.

Desired Outcome

Families become places of love, safety, belonging, learning and responsibility where relationships are intentionally nurtured, generations remain connected, conflict is addressed directly, harm is not concealed, boundaries protect and restoration is pursued wherever safely possible.

Topic 15 Mediation, Peace-making and Conflict Resolution

Core Values: Love our Creator • Love our neighbour • Do no harm

Conflict is a normal part of relationship. The purpose of mediation and peace-making is to prevent disagreement from developing into unnecessary division or harm and to provide a peaceful pathway toward truth, understanding, responsibility, fair agreement and restoration.

Key Principles

- **Peace before escalation:** Address concerns early wherever possible through calm, direct and respectful communication.
- **Examine ourselves first:** Before concentrating upon another's wrongdoing, consider our own contribution, assumptions, words, behaviour and responsibilities.
- **Direct communication:** Where safe, speak first with the man or woman concerned rather than creating division through gossip or unnecessary involvement of others.
- **Listen to understand:** Each side should have reasonable opportunity to explain their viewpoint and have it accurately heard and understood.
- **Speak truth in love:** Truth should not be avoided, but neither should it be used to humiliate or unnecessarily wound.
- **Personal responsibility:** Each side is responsible for his or her own conduct and should acknowledge and repair harm personally caused.
- **Safety first:** Where violence, serious threats, intimidation, coercion or continuing harm exists, protection and appropriate boundaries come before mediation or reconciliation.
- **Boundaries:** Clear boundaries may be necessary during or after conflict and do not in themselves represent punishment.
- **Forgiveness:** Forgiveness releases revenge and bitterness but does not require exposure to continuing harm.
- **Reconciliation:** Restoration of relationship requires willingness and may require truth, repentance, changed behaviour and rebuilding of trust over time.
- **Restoration rather than revenge:** Where harm has occurred, the goal is to repair what can reasonably be repaired rather than simply inflict further harm.
- **Accountability:** Agreements should be followed through and reviewed where necessary.
- **Lowest appropriate level:** Ordinary disagreements should be resolved directly wherever possible before progressing to witnesses, mediation or wider community involvement.

Two Main Forms of Mediation

1. Conflict Between Two Sides

Used where both sides are in disagreement and there may be responsibility on both sides.

- Establish respectful ground rules and willingness to participate.
- Allow each side uninterrupted opportunity to explain their viewpoint, concerns, needs and goals.
- Have the other side paraphrase what was heard to confirm understanding.
- Identify each side's contribution and responsibility.
- Encourage appropriate apology and forgiveness.
- Identify shared needs and common goals.
- Develop practical options and seek a mutually acceptable solution.
- Record agreed actions, boundaries or commitments where useful.
- Arrange follow-up where necessary.

2. Restorative Mediation Where Clear Harm Has Occurred

Used where there is a clear harmed party and a man or woman responsible for causing the harm.

- Establish safety for the harmed party before any restorative meeting occurs.

- Participation should be voluntary and appropriate protective boundaries maintained.
- Allow the harmed party to explain what occurred and the physical, emotional, relational or practical impact.
- Require the one responsible for the harm to listen without minimising or transferring blame.
- Encourage full ownership of actions, acknowledgement of harm and sincere apology.
- Identify what reasonably can be done to make matters right, including repair, replacement, restitution, correction of false statements, behaviour change, counselling, mentoring or other agreed actions.
- Allow the harmed party to decide what proposed restoration he or she is willing to accept.
- Establish clear agreements, boundaries, responsibilities and review dates.
- Do not pressure the harmed party to restore close relationship before safety and trust have been rebuilt.

Role of the Mediator

A mediator facilitates communication and does not dominate or seek to win the matter for either side.

Mediators should demonstrate:

- Integrity, impartiality, patience, humility and self-control.
- Good listening, clear communication and ability to paraphrase accurately.
- Compassion while remaining committed to truth and personal responsibility.
- Awareness of trauma, emotional responses, power imbalance and safety concerns.
- Ability to establish respectful ground rules and appropriate boundaries.
- Confidentiality and discretion where appropriate.
- Ability to recognise when mediation should stop or when additional protection or assistance is required.
- Commitment to restoration rather than punishment or humiliation.

Mediation Process

1. **Welcome and ground rules:** Explain the process, confirm willingness to participate and establish respectful communication and safety boundaries.
2. **Personal reflection:** Each side considers their own contribution, responsibilities, needs, goals, areas requiring forgiveness and any necessary boundaries.
3. **First side speaks:** Explain viewpoint, impact, concerns and desired outcome.
4. **Second side listens and paraphrases:** Confirm what has been understood before responding.
5. **Second side speaks:** Provide the same opportunity.
6. **First side listens and paraphrases:** Confirm understanding.
7. **Responsibility:** Identify anything requiring ownership, acknowledgement or apology.
8. **Common ground:** Identify shared needs, goals and areas of agreement.
9. **Solutions:** Develop practical options for resolution or restoration.
10. **Agreement:** Clearly record agreed actions, boundaries, responsibilities and timeframes where appropriate.
11. **Follow-up:** Review progress and accountability if required.

Areas of Responsibility

- **I am responsible for** my choices, words, attitudes, behaviour, boundaries, commitments and making reasonable efforts to repair harm I cause.
- **I am not responsible for** another man's or woman's choices, attitudes, behaviour or refusal to take responsibility.
- **I am responsible to others** to care, listen, speak truthfully, show respect, avoid causing harm, honour appropriate boundaries and make right what I reasonably can when I cause harm.

When Mediation Is Not Appropriate

Direct mediation should not proceed where safety cannot reasonably be established, including circumstances involving:

- Immediate danger, violence or credible threats.
- Continuing intimidation, coercion or serious controlling behaviour.
- Significant risk of retaliation.
- Inability to participate freely.
- A serious power imbalance that cannot reasonably be managed.
- Repeated refusal to respect basic safety or communication boundaries.

In these circumstances protection, separation or Community Safety and Peacekeeping processes under topic 13 should come first. Once safety has been established, restorative processes may later be considered where appropriate.

Community Application

- Train suitable men and women in mediation, active listening, trauma awareness, de-escalation, boundaries, restorative practice and agreement-making.
- Teach communication and conflict-resolution skills within families, education, workplaces and community groups.
- Encourage direct resolution of ordinary disagreements before unnecessary escalation.
- Provide neutral and safe spaces for mediation.
- Maintain access to restorative processes where actual harm has occurred.
- Protect harmed parties from pressure, intimidation or forced reconciliation.
- Provide mentoring or behaviour-change support to those genuinely seeking to change harmful conduct.
- Record agreements only to the extent reasonably required for clarity and accountability.
- Review mediator conduct and provide a pathway for concerns regarding impartiality or behaviour.
- Promote a community culture where admitting wrongdoing, apologising, forgiving and making things right are recognised as strengths.

Desired Outcome

Conflict is addressed early and peacefully; misunderstandings are clarified; each side is heard; responsibility replaces blame; those experiencing harm are protected; fair agreements are formed; damage is repaired wherever reasonably possible; forgiveness interrupts cycles of revenge; and relationships are restored wherever truth, safety, changed behaviour and willingness allow.

Part 9 — Implementation and the Way Forward

Beginning Within Our Own Communities

Healthy community begins close to home.

It begins when men and women choose to know their neighbours, strengthen families, notice those who are alone, help someone experiencing difficulty and contribute toward making the place where they live better.

We do not need to begin with a large organisation.

We can begin with a few men and women asking:

What do we value?

What does our community need?

What gifts and resources do we already have?

What can we do together?

Small acts of care build relationships.

Relationships build trust.

Trust allows cooperation.

And cooperation gives communities the ability to solve problems together.

The goal is not to create another distant structure telling communities what they need. It is to help communities rediscover their own capacity to **care, contribute, organise, solve problems and flourish together**.

Begin with what is already in your hands.

Finding Our Shared Values

Before deciding what a community will *do*, it is helpful to agree upon **how we will treat one another while doing it**.

Men and women do not need identical beliefs to find shared moral ground.

A community might begin with simple values such as:

- love and care for one another;
- do no harm;
- honesty and trustworthiness;
- respect and fairness;
- personal responsibility;
- freedom with responsibility;
- deal directly and peacefully with conflict;
- care for those experiencing hardship; and
- contribute what we reasonably can toward the wellbeing of others.

Shared values become the **relational foundation** of community.

When disagreements arise, we can return to them and ask:

Are our words and actions consistent with what we agreed matters to us?

Unity does not require uniformity.

We can hold different beliefs and opinions while agreeing upon the values that enable us to live peacefully together.

Identifying Community Needs

The next step is simply to **listen**.

Rather than assuming what a community needs, ask the men and women who live there.

Some communities may need affordable food.

Others may need transport, housing assistance, support for older men and women, opportunities for young men and women, family support, employment, health services or somewhere simply to gather and belong.

Community needs can be identified through:

- conversations, gatherings and simple surveys;
- listening to families, older men and women and younger generations;
- identifying those who may be isolated or struggling;
- examining gaps in essential services;
- identifying pressures affecting everyday living; and
- asking what practical changes would most improve community wellbeing.

Then distinguish between:

What is urgent?

What is important?

What can we solve locally?

What requires cooperation with other communities?

Listening should come before planning.

Recognising Skills, Gifts and Resources

Communities often possess far more capacity than they realise.

One man may know how to grow food.

Another may repair machinery.

Someone may understand bookkeeping.

Another may be an excellent teacher, builder, nurse, mediator, cook, organiser, musician, counsellor or mentor.

Older generations may carry decades of practical knowledge.

Young men and women may bring energy, creativity and new skills.

Some may have land, buildings, equipment or resources they are willing to share.

Others may simply have **time and a caring heart**.

A community skills and resources register could voluntarily identify:

- practical and professional skills;
- knowledge and experience;
- equipment and facilities;
- land and growing capacity;
- mentoring abilities;
- available time;
- businesses and local producers; and
- men and women willing to help during emergencies or hardship.

Instead of beginning with:

“What don't we have?”

begin by asking:

“What has already been placed among us?”

Every man and woman has something of value to contribute.

Establishing Community Assemblies

As participation grows, communities need a simple way to gather, communicate and make decisions together.

Community Assemblies provide that meeting place.

They should remain close to the men and women they serve and operate according to the shared values of the community.

Their purpose is not to create another layer of unnecessary control.

Their purpose is to help communities:

- identify needs and priorities;
- develop practical solutions;
- coordinate skills and resources;
- make decisions transparently;
- care for those experiencing difficulty;
- resolve local concerns;
- steward shared resources responsibly; and
- provide accountability for those entrusted with leadership.

Leadership within an Assembly should be understood as **service**.

Those entrusted with responsibility should listen, communicate openly and remain accountable to the community.

The Assembly belongs to the community—not the community to the Assembly.

Developing Local Priorities

Not every community has the same needs, and not everything can be done at once.

Each community should therefore determine its own priorities.

A simple process is:

Listen → Identify → Prioritise → Plan → Act → Review

Priorities might include:

- affordable food and essential services;
- housing;
- family and older-generation support;
- health and wellbeing;
- education and life skills;
- employment and local enterprise;
- community safety;
- transport;
- environmental care;
- recreation and social connection; or
- mediation and relationship support.

When choosing priorities, ask:

Does this protect or support life?

How many will benefit?

Who needs help most urgently?

Can we realistically achieve it?

What resources do we already have?

Can we create a solution that strengthens rather than creates dependency?

Start with achievable projects.

Visible success builds confidence and trust.

Moving From Dependency to Participation

A healthy community does not simply ask:

“Who will provide this for us?”

It also asks:

“What can we contribute toward the solution?”

There will always be times when men and women genuinely need support. Illness, disability, grief, crisis, age or unexpected hardship can affect anyone.

A caring community responds compassionately.

But wherever possible, assistance should also help restore **capacity, confidence, connection and participation**.

A man receiving help today may be the one helping another tomorrow.

Someone unable to contribute physically may offer wisdom, companionship or encouragement.

Someone without money may contribute time.

Someone who once needed mentoring may eventually become a mentor.

Community therefore moves away from dividing men and women into simply **providers and recipients**.

Instead:

We all belong, we all have value, and wherever possible, we all contribute.

Support should lift one another up rather than diminish dignity or create unnecessary dependence.

Accountability and Continuous Review

Even systems created with good intentions can drift.

Accountability therefore protects both the community and those entrusted with responsibility.

Community initiatives should be transparent enough for men and women to understand:

- what decisions were made and why;
- who has responsibility for carrying them out;
- how community resources are being used;
- whether agreed outcomes are being achieved; and
- how concerns can be raised and corrected.

Regular review should ask:

Is this working?

Is it helping?

Is anyone being unintentionally harmed or excluded?

Are resources being used wisely?

Are leaders listening?

Are we still acting according to our shared values?

What have we learned?

What should change?

Mistakes should not automatically be treated as failures.

When acknowledged honestly, they become opportunities to learn.

Listen. Learn. Correct. Improve.

Accountability should help keep the original heart of the community alive.

Building Relationships Between Communities

Healthy communities do not need to become isolated communities.

One community may have resources another lacks.

One may develop an excellent food-growing model.

Another may develop effective health services.

Another may have strong education, mediation, energy or housing solutions.

Rather than every community repeatedly solving the same problems alone, communities can **share what works**.

Cooperation may include:

- sharing knowledge, training and successful models;
- trading goods and services;
- coordinating essential infrastructure;
- supporting neighbouring communities during emergencies;
- sharing specialist skills and equipment;
- developing regional projects where appropriate; and
- learning from one another's successes and mistakes.

Local independence and wider cooperation can exist together.

Decisions should remain as close as reasonably possible to those affected, while communities freely cooperate where doing so creates mutual benefit.

The principle is simple:

Strong communities helping strong communities.

Not competition for control, but cooperation for mutual wellbeing.

A Shared Vision for the Future

Imagine what could grow if communities began with the Father's heart.

Families are strengthened.

Neighbours know one another.

Older men and women remain valued and connected.

Sons and daughters grow surrounded by belonging, practical skills and hope.

Those who are alone find a place at the table.

Those experiencing hardship are noticed.

Gifts that once went unseen are discovered and shared.

Food is grown locally.

Resources are stewarded carefully.

Enterprise and creativity are encouraged.

Leaders serve rather than dominate.

Freedom is treasured and responsibility embraced.

Those experiencing harm are protected.

Conflict is addressed through truth, listening, healthy boundaries and restoration wherever possible.

And communities increasingly rediscover something we were never intended to lose:

one another.

The vision does not require every man and woman to think alike.

It requires us to recognise that **our wellbeing is connected.**

What strengthens families strengthens communities.

What protects life benefits us all.

What restores relationship creates peace.

What helps another become capable strengthens the whole community.

And what one community learns can become a gift to another.

We do not need to build everything at once.

We begin with what is before us.

One relationship. One family. One neighbour.

One shared value. One need. One gift. One practical solution.

And then we build from there.

The Kingdom of God is something we build in relationship with our Creator and one another!

Its values become visible when we **love our Creator, love our neighbour, protect life, do no harm, take responsibility, care for those in need, use our gifts in service and learn to live together in peace.**

The Way Forward

The future is not built only by leaders or institutions.

It is built around kitchen tables, in homes, gardens, workshops, workplaces and community gatherings — where ordinary men and women decide that they will care for one another and contribute what they can.

We already have many of the skills.

We already have many of the resources.

We already have men and women who care.

Perhaps the most important place to begin is simply to find one another.

Find our shared values.

Discover what is needed.

Recognise what we already have.

Bring our gifts together.

Begin small.

Learn as we go.

And build something beautiful together.

That would then flow beautifully into your final page, **“The Heart of the Kingdom — A Final Invitation and Blessing,”** because Part 9 ends with *what we can build together*, and the final page brings everything home to *why we build it: the Father's heart and the love we live*

The Kingdom Lived, Not Merely Written

The real measure of this framework will never be the number of documents produced.

It will be seen in how we live.

Do families feel safer?

Are men and women treated with dignity?

Are those who are alone welcomed?

Are leaders serving?

Are disagreements being resolved peacefully?

Are those harmed protected?

Are those who cause harm taking responsibility?

Are resources being used wisely?
Are communities becoming more connected?
Are sons and daughters growing with purpose and hope?
And above all:

Are we becoming better at loving our Creator and loving one another?

That is what the Kingdom of God should ultimately look like when its values move from words on a page into everyday life.

I think the strongest overall progression is therefore:

Jurisdiction → Protection → Values → Constitution → System → Governance → Practical Living → Implementation.

The Heart of the Kingdom

A Final Invitation and Blessing

You have now reached the end of this volume, but perhaps this is where the most important part begins. The Kingdom of God was never intended to remain only in words, constitutions, principles or systems.

It is meant to be lived.

It becomes visible when we love our Creator and allow His ways to shape our hearts.

When we love our neighbour as ourselves.

When we protect life and do no harm.

When we choose truth even when truth costs us something.

When freedom is treasured and responsibility willingly embraced.

When those entrusted with leadership understand that they are there to serve.

When families are strengthened, sons and daughters are nurtured, older generations are valued, and those who are alone discover **a place to belong.**

It is seen when we notice someone struggling and ask, *"How can I help?"*

When we listen before judging.

When we have the humility to say, *"I was wrong."*

When we have the courage to say, *"This is causing harm and needs to stop."*

When forgiveness releases bitterness, while wisdom establishes the boundaries needed for safety.

When broken relationships are restored wherever truth, responsibility, changed behaviour and willingness make restoration possible.

And sometimes, the Father's Kingdom may be seen in something as ordinary as opening our home, sharing a meal, growing food for a neighbour, teaching a skill, comforting someone who is grieving, helping a family through hardship, or simply making sure that **no one is forgotten.**

An Invitation

The invitation of this volume is not simply to support a different system.

It is to become part of creating a **different way of living together.**

We do not need to wait until everything around us changes before we begin.

We can begin in our own hearts.

Then within our homes.

Then with our neighbours.

Then within our communities.

Ask yourself:

What has the Father placed within my hands?

Perhaps you have wisdom to share, food to grow, something to teach, a family to nurture, a business to build, someone to encourage, a wrong to make right, a neighbour to welcome, a relationship to restore or simply time to sit beside someone who feels alone.

No contribution made in love is insignificant.

When each of us brings what we have, something beautiful begins to happen.

Our gifts become provision for one another.

Our differences become strengths.

Our relationships become community.

And no one needs to carry life alone.

This is the community I hope these pages help inspire.

Not a community where everyone thinks alike, but one where we have learned to **love one another despite our differences.**

Not a community without difficulties, but one that knows how to walk through them together.

Not a community dependent upon perfect leaders, but one filled with men and women willing to take responsibility, contribute their gifts and care for their neighbour.

Not merely a system—

but a family of communities where life is protected, freedom is treasured, truth is honoured, responsibility is embraced, and everyone has a place to belong.

A Blessing for the Journey Ahead

May you come to know **Abba Father** more deeply and discover the love He has for you.

May you know that your life has value, your gifts have purpose and your contribution matters.

May truth guide your steps, wisdom guide your decisions and love guide the way you treat others.

May your home become a place of peace and belonging.

May your relationships be strengthened through honesty, forgiveness, healthy boundaries and grace.

May you have courage to protect life, stand against harm and speak truth with love.

May you have humility to examine your own heart, take responsibility for your actions and make things right when you can.

May you recognise those who are struggling and never become too busy to care.

May you notice the one standing alone—

and make room at your table.

May our sons and daughters grow knowing they are loved, valued and created with purpose.

May our older generations know that their wisdom and presence still matter.

May our communities rediscover the joy of sharing our gifts, helping our neighbours and building something worthwhile together.

May our differences never cause us to forget what we share.

And may we become men and women who bring **peace where there is conflict, hope where there is despair, belonging where there is loneliness, restoration where there has been harm, and love wherever the Father gives us opportunity.**

Above all, may His Kingdom become visible through the way we live:

Love our Creator.

Love our neighbour as ourselves.

Do no harm.

Protect life. Choose truth. Take responsibility.

Serve one another. Make peace. Care for those in need.

And leave something beautiful for those who come after us.

May our homes be filled with love.

May our communities live in harmony.

May no one be forgotten.

And may we discover together the joy of living according to the heart of our Creator.

May His Kingdom be known not only by the words we speak, but by the love we live.

With love, faith and hope for what we can build together,

Janine xx 