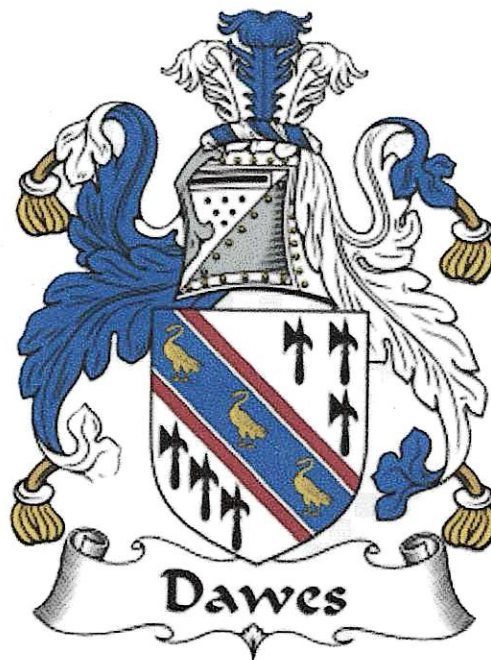


AFFIDAVIT OF STANDING AND LIFE

Affidavit of the living man **Raymond -John** of the House of **Dawes**

Name of the Bloodline of Clans **Dawes** and **Downham**



Jurisdiction of land sea and air and everything else has I returned to the authority of God Almighty

Love your Creator God, Love your neighbour as yourself and do unto others as you would have them do unto you and; Thou shall not steal, thou shall not bear false witness

Any content or character or style or colour or page layout is not to be confused with legalese or syntax or any other language or hidden meaning. All that matters is the truth.

John 14:6 Jesus said 'I am the way the truth and the life'

Proverbs 19:9 A false witness will not go unpunished, and he who breathes out lies will perish.

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Raymond-John of the House of **Dawes**

C/- 469 Omarunui Road

Puketapu

Napier 4183

7th day of the 5th Month in the year of our Lord,

two thousand and twenty-five

Affidavit of Standing and Life

Notice-to-Agent-is-Notice-to-Principal-and-Successors – Notice-to-Successors-and-Principal-is-Notice-to-Agent

For context, this document uses only plain simple English and Counting Systems. You are considered informed that all meanings in this/all communication/s are taken from the Oxford Dictionary of English unless otherwise definition given or as commonly understood by living men and women. Any content or character or page layout is not to be confused with legalese or syntax or any other language. All character, form, style and page layout, whether capitalised, lower case, bold or underlined or italics or any combination are what is commonly recognised by living men and women and not to be taken in any other way or meaning. If any definition or meaning is unclear to the reader the interpretations are that of the living man author of this affidavit. The position in this communication is that of a living man standing under God's law, also known as the creator's law, natural law, and operating outside the jurisdiction of statutory rules or man-made legislation.

Part A - Definition

LSA means: Living Soul Author"

All words herein re as I, LSA mean **Raymond-John** also known as **Raymond [Ray]**

Presumption means: An idea that is taken to be true on the basis of probability is a presumption which must be agreed upon by the parties to be true. Then equally one party challenges the presumption to be true on the basis of probability, and then this is all that is recognised to be required to remove the presumption as a formal challenge, abrogation, rebuttal and renouncement to that presumption. The presumption then has no standing or merit in fact.

Probability means: The extent to which something is probable, the likelihood of something happening or being the case. By definition then this is not substantive as it is only a probability of what may be and therefore has no substance in material fact. The state court does not operate according to any true rule of law but by presumptions of the law, therefore if presumptions presented by the private bar guild are not rebutted they become fact and therefore said to stand true.

Government means: Corporate company. Corporate entities masquerading as, or purporting to be regional, district and/or national or world 'government' entities.

Palermo Protocol means: The Protocol to prevent, suppress and punish trafficking in persons, especially women and children, supplementing the United Nations Convention Against Transnational Organised Crime (also known as the Palermo Protocol) is the internationally accepted definition of human trafficking.

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Part B - Affidavit

1. I, LSA **Raymond-John** also known as **Raymond (Ray)** borne of the House commonly known as **DAWES**™, and of the bloodline of the clans of my mother and father **Downham** and **Dawes** hereby declare that I came to be borne on Terra Planet Earth and separated by umbilical cord from my mother **Anne** on the 7th day of May in the year of our Lord, one thousand nine hundred and fifty-six, in the Town of Boreham Wood sojourn on the land mass commonly known as England. I affirm I am over the age of consent with sound Mind, Body, Spirit and Soul; a living sentient being able to administer and manage all affairs with regards to my estate, my property and creations as one.
2. On the date of the seventh day of May in the year of our Lord, one thousand nine hundred and fifty-six my born day was registered to create a birth certificate and trust(s) and trading entity(s) created sometime after that with the name **RAYMOND JOHN DAWES** with an associated number. The surnames created to represent me are noted in capital letters. At a later date a driver's license number was allocated and registered to represent me with a trading name identity and trust(s) associated with it. I, LSA **Raymond-John** solemnly declare I am alive and capable of representing my own self and that I am not the birth certificate or passport or driver's license that were issued to me and these represent legal fictions or trade names, all of which are fraudulent by nature, existing only due to Common Law Copyright Infringement and Unlawful Conversion. My doctor and three witnesses have provided proof that I am alive included in this affidavit as **EXHIBIT 'A'**.
3. I, LSA **Raymond-John** solemnly, sincerely, truly affirm and declare I am over the age of consent of eighteen. I am a creation of the one true Almighty God and stand under the one and only true law that has ever existed, the Supreme Sovereign Law of God, where in the Holy Bible in Genesis chapter 1 verse 6 it states "And God said, Let us make man in our Image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."
4. I, LSA **Raymond-John** follow and proclaim our inner standing of spiritual and lawful liability. "Thou shalt not bear false witness against thy neighbour." (Exodus 20:16)
5. I, LSA **Raymond-John** have been mischaracterised, assumed and presumed lost at sea, when in truth, I, LSA **Raymond-John** having invoked the provisions of Article IV of the Cestui Que Vie Act 1666 (Exhibit A) as one "having been found to be alive," am alive, in good health, and officially on and for the record convey my standing as competent and well beyond the age of majority.
6. I, LSA **Raymond-John** declare that I am a living breathing man and able to manage my own affairs, self-determine, and administer my own estate as the executor and beneficiary of the trust and estate and claim back full dominion of my property and estate. I declare that I am not Crown property or a subsidiary company to any of the Crown Companies and are therefore not subject to Crown Law, but only the lore of Nature and law of God. (See **EXHIBIT 'B'** for Cestui Que Vie Act 1666 and **EXHIBIT 'C'** for Corpus Juris Secundum for proof that crown administration of a living man's affairs is null and void plus court ruling **CRUDEN v NEALE 1796 US Law North Carolina 2 NC 338 May Term 1796 states "man in his natural state is independent of all laws, except those prescribed by nature, he is not bound by any institutions formed by his fellow men without his consent."**
7. I, LSA **Raymond-John** rescind and revoke all prior assumed and presumed Powers of Attorney taken using fraud and without full disclosure or my full knowledge or consent, and fully claim back my own power of attorney over my own life plus over the names and legal titles that have been used to represent me.
8. All trustee guardianships and agency obligations are terminated and revoked effective on the day I, LSA **Raymond-John** became the age of eighteen with me **Raymond-John** having now full control and power of attorney over my legal titles, reconvening all relevant trade name(s) and estate trusts back to the Land and Soil jurisdiction of the land mass commonly known as New Zealand or Aotearoa or Nu Tirenī and to my authorisation and administration as **Executor and Beneficiary**, effective immediately so that funds can only

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be taken out with written authorisation of I, LSA, **Raymond-John** who also has the lawful right to charge user fees plus claim back double what was taken if any funds withdrawn without my written consent sealed with my thumbprint. See my compensation charge schedule and copyright notice in **EXHIBIT 'E' and 'F'**

9. I, LSA **Raymond-John** offer no consent to use or abuse my God-given names and estate, and any allonge by infringement of Common Law Copyright protected under the Copyright Act. It is my will and instruction to ensure readers and agents including their heirs and successors are no longer using and abusing my borne names without my knowledge or consent, also known as unlawful conversion for unjust enrichment and usurpation of property, and have the right to charge compensation fees for un consented use of my names or trade names effective immediately. See my compensation charge schedule and copyright notice in **EXHIBIT 'E' and 'F'**
10. I, LSA **Raymond-John** henceforth retire any and all assumed and presumed public roles, duties, obligations or responsibilities to any occupying government or council or agencies and their affiliations, and all national and international trade and commerce owned and operated by any Crown Corporation Inc or any other corporation such as New Zealand Local Government Funding Agency. Such roles were imposed upon me without full disclosure and thus without consent. This includes but is not limited to "United Nations" and/or any of its member states, funds, programmes, agencies and/or related organisations, including "UN", "UNICEF", "WFP", "UNFPA", "FAO", "ICAO", "IFAD", "UPU", "WHO", "IMF", "ITU", "WORLD BANK", "WEF", UNIDROIT, and/or any and all of their agents who claim any authority or jurisdiction over me in any way past present or future.
11. I, LSA **Raymond-John** renounce and rebut any authority claimed over me or my 'soul' or any of my property or estate by "The Vatican" and/or "Unam Sanctum" and/or "Corpus Juris Civilis" or any other man made laws or rules that were placed over me without my knowledge or consent by any other organisation, and these no longer hold any power over me as I have free will to choose how I live my life by following the principles love God, love my neighbour and do no harm.
12. I, LSA **Raymond-John** hold all Government or its corporations or its agents or anyone assuming authority over men and women accountable for its actions and duties to the men and women.
13. I, LSA **Raymond-John** stand with protection of only true legitimate Law over Land and Soil jurisdiction according to Trust Law Indenture created by "We the People" as conveyed to us in the Bible under Supreme Sovereign Law of God.
14. I, LSA **Raymond-John** by means of this Living Testimony declare that I am the Secured Party and Creditor of all my assigned names as the beneficiary and am not the Debtor of all relevant assumed and presumed Trade Name(s). These Trade Name(s) include, but are not limited to, DAWES, RAYMOND JOHN; DAWES,RJ.;DAWES RAYMOND; MR. RAY DAWES; MR RAYMOND DAWES; MR RAYMOND JOHN DAWES and all other variations or abbreviations however styled, punctuated, spelled, ordered, or otherwise represented as numbers or symbols to represent these trade names including any type of military titles as pertaining to me and my estate. I, LSA **Raymond-John** make no egregious claim(s) to any type of Military Titles. All derivatives, permutations, punctuations and orderings of these names are not acting in any federal territorial or municipal capacity and have not knowingly or willingly acted in any such capacity since the day of nativity.
15. I, LSA **Raymond-John** with full authority as the living Secured Party Creditor and Power of Attorney hold all trade names and entities set up to represent me harmless and indemnified of all debts associated with R J DAWES© or RAY DAWES© or RAYMOND JOHN DAWES© or RAYMOND DAWES©, DAWES RAYMOND JOHN; DAWES R J.; and all other variations or abbreviations however styled, punctuated, spelled, ordered, or otherwise represented as numbers or symbols to represent these trade names including any type of military titles as pertaining to me and my estate.

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16. This is a **Mandatory Notice**: all chattels and instruments are owed material rights, duties, exemptions, insurances, treaties, bonds, agreements, and guarantees including indemnity and full faith with credit. Be also hereby advised these chattels and instruments are not subject to Territorial or Municipal New Zealand law and are owed The Law of Peace from all Territorial and Municipal officers, agents and employees who otherwise have no permission to administrate my properties without right. Any harm resulting from trespass upon my properties, or the use of fictitious names or titles related to them shall be subject to full liability and penalties. My compensation charge schedule is attached as **EXHIBIT 'F'**.
17. I, LSA **Raymond-John** do not recognise and cannot be held in contempt of any law that cannot show a named man or woman victim(s), nor can I be held liable in contempt of any law that cannot show any property, belonging to any said man or woman that has been stolen or damaged. Where no individual victim claiming trespass and no property stolen or damage can be found, there can be no defendant or prosecutor logically taken into consideration.
18. I, LSA **Raymond-John** declare that I am a living breathing man going about his everyday business with the following rights included in **'EXHIBIT D'** of Unalienable and Universal Declaration of Rights being right to freedom, equality and dignity, no discrimination, right to life, liberty and security, right to not be held in slavery or any form of torture or degrading treatment or punishment, right to be treated fairly, no unfair detainment, innocent until proven guilty, right to privacy, right to freedom of movement and residence, right to nationality, to marry and have family, to own things, freedom of thought and religion, freedom of opinion and expression, right to assemble, right to democracy, right to work, right to social security and social service, right to rest and holiday, right to education, right to participate in art and culture, right to freedom of travel around the world at same time respecting the rights and freedoms of others. These rights cannot be taken away. I have the right to charge compensation fees to any Government Officials, Government employees, who have unlawfully hindered, threatened, harmed, robbed, detained, assaulted, abducted or arrested me.
19. I, LSA **Raymond-John** shall be free to travel anywhere on this earthly realm, as I see fit, without any expectation from anyone for me to be in possession of any Government-issued identification documents (including but not limited to Driver's Licence, Passport, Vaccine Passports, Digital Identity etc.), all of which are fraudulent by nature, existing only due to Common Law Copyright Infringement, Unlawful Conversion, and debased Dog-Latin Glossa.
20. Corporate agents demanding fraudulent documentation or attempts to create adhesion contract(s) for gaining jurisdiction over properties of, I, LSA **Raymond-John** will be guilty of fraudulent joinder, piracy, personage and flagrant violation of Palermo Protocols.
21. It is my intent to travel with the ability to show Affidavit testimony as proof of my rightful lawful claim back ownership of my own life and rights of freedom and my own property and estate as a living breathing man, **Raymond-John** able to manage my own affairs, and self-determine, and administer my own estate. It is my will and instruction that readers ensure my given names **Raymond-John** be immediately placed on any official **'Do Not Detain'** lists applicable nationally and or internationally. **My standing as Living Soul 'Do Not Detain' is to be lawfully respected and adhered to by all corporate government and agents worldwide with the lawful right to charge compensations fees as per charge schedule in EXHIBIT 'F' in event of my rights or freedoms restricted in any way whatsoever.**
22. I, LSA **Raymond-John** hold no contract with any de facto occupying corporate New Zealand or Aotearoa or Nu Tireni government for their public debts or commercial liabilities at any time whatsoever.
23. I, LSA **Raymond-John** declare that the one true almighty God created man and woman and man and woman created corporations; A corporation can never have control or authority over a living man or woman without their consent and **I do not consent** to any corporation having control or authority over me.

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24. I, LSA **Raymond-John** am neither a thing, nor discounted entity, nor legally defined person, nor human-being, nor individual, nor resident, or withholding agent, as these terms are defined under the Statute of which "we the people have not consented to." As such, I am henceforth to be recognised as a living breathing soul, sojourn on the Land and Soil jurisdiction and land mass commonly known as New Zealand, Tireni or Aotearoa.
25. From age of consent or majority to the date affixed below, I, LSA **Raymond-John** have never signed any contract knowingly, willingly, intelligently, voluntarily, or intentionally whereby I have waived any of my natural inherent rights. I hereby revoke, rescind, cancel, and make void all 'contracts', 'agreements', 'forms', or 'instruments' that I have signed, and that have been, are being, or may potentially be construed to give the agent(s) of any agency or department of any 'incorporated government', any 'authority', 'venue', or 'jurisdiction' over I, LSA **Raymond-John**. Such unconscionable 'contracts', 'agreements', and 'forms' that exist to exploit me have been proven to be grammatically fraudulent and are therefore to be considered **Null and Void** from the legal and lawful viewpoints of all parties involved.
26. I, LSA **Raymond-John** reserve my Natural Right never to be compelled to perform for any 'contract' that I did not enter into knowingly, voluntarily, and intentionally without full disclosure. Furthermore, I, LSA **Raymond-John** accept no 'liability' associated with any compelled or pretend 'benefit' of any hidden or unrevealed contract or commercial agreement.
27. I, LSA **Raymond-John** hereby establish Supreme Claim upon my unique DNA and soul as the only lawful and living inheritor and thereof from the moment of my conception I forward and also publish nullification of any claim of ownership or material interest in my DNA based upon samples procured from or originated from any part of my body for any purpose. I also claim my DNA and soul back to my Creator God and through confession of my sins before Almighty God have received the forgiveness of sins and have requested the blood of the son of God Yeshua (Jesus Christ) to fully cleanse me to fully restore me, my soul and my DNA completely back to how God created me to be and have asked for God's healing power to flow through me and restore every cell, system within my body and that as I renew my mind through the Holy word of God that my soul be fully restored so that the peace and love and joy of God be within me.
28. I, LSA **Raymond-John** declare the rules of Civil Procedure do not apply to living men or women. Only a Court of Common Law jurisdiction or jurisdiction under God Almighty can bring a charge of harm where I have the right to defend myself or be fully accountable for my actions where restorative justice can be applied where the appointed judge, the victims and the guilty party have input into what actions need to occur to undo and remedy harm.
29. I, LSA **Raymond-John** declare that if anyone acts in bad faith towards me, tries to deceive me with intent to harm me or cause me loss or tries to enslave me they have committed crimes of slavery and fraud and I have the lawful right and authority to charge them fees according to my compensation charge fee schedule.
30. I, LSA **Raymond-John** take back possession of any property or credits that have been placed under the estate trusts or bonds of trade names R J DAWES© or RAY DAWES© or RAYMOND JOHN DAWES© or RAYMOND DAWES© as well as any and all derivatives and abbreviations and variations in the spelling of said name or trademarks as well as any numbers or symbols chosen to represent these trade names. I declare I am the Secured Creditor of each of these trade names, but not surety to them as debtor. If I discover there is any property and assets or credits under the trusts or bonds or bank accounts or investment funds associated with these trade names I have lawful claim to seize these assets as I now own them and once the man or woman or entity who is holding them is notified in writing of change of ownership by me they have ten calendar days to pay me out in full. User shall be deemed in default and: (a) all of User's property shall be claimed as collateral, as set forth in point "(2)," of copy right notice in 'EXHIBIT E' included as part of this affidavit notice immediately becomes property of Secured Party.
31. I, LSA **Raymond-John** am the creditor of trade names listed in paragraph 30 and I am a natural man I have the right to forgive the debts of the trade names as debtors out of natural love and affection and hereby

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32. Cancel and **forgive all debts** of trade names R J DAWES© or RAY DAWES© or RAYMOND JOHN DAWES© or RAYMOND DAWES© as well as any and all derivatives and abbreviations and variations in the spelling of said name or trademarks.
33. I, LSA **Raymond-John** declare that me as the living man **Raymond** of the house of **Dawes** is the preferred **creditor** of all the trade names listed in paragraph 30 to the priority amount of \$3,000,000,000.00 NZ as the "secured creditor" having priority above all other creditors. I also have the ability to act as the liquidator of any assets if a parent company chooses to place my trade names, entities and assets in those entities in paragraph 30 into liquidation, and if the parent company does not inform me in writing that they have placed any of my trade name entity(s) or assets into liquidation I am able to claim all costs plus full value of the asset from the parent company by providing an invoice with claim to all the value, where the parent company or the agent acting on behalf of the company has 10 working days to pay me out in full and in the event of non-payment the parent company or acting agent of that company is in default and I have the legal right to seize property of the acting agent or parent company that is in default. If the acting agent or parent company refuses to inform me the value of the asset, then I have the right to claim the higher amount of three billion dollars off the parent company and seize assets up to that value in the currency of my choosing.
34. I, LSA **Raymond-John** declare that any fraudulent act or act of harm or injury or of bad faith towards me done by the Crown or agent of the Crown or individual acting on behalf of the agent of the Crown or corporations or any other corporation, I have the right to claim and charge compensation charges per act and can serve notice to the guilty party being the Crown or agent of the crown or company. Once I serve notice to the guilty party they have ten calendar days to pay in full and if not paid by that date they are considered in default and I have the right to claim ownership and seize any assets or property owned by the guilty party or agent acting on behalf of the guilty party. If the guilty party shows remorse I can choose whether to give them a remedy in replace of the owed debt, but if the guilty party does not follow through with actions requested in the remedy I have the right to continue with claiming ownership of the assets belonging to the guilty party.
35. I, LSA **Raymond-John** declare I have the right to protect myself and my property on land of substance, and its contents that I am living off for the sustenance of life being food, water and shelter without any interference from others.
36. I, LSA **Raymond-John** declare I have the right to travel to manage my daily affairs to life, liberty and security plus right to work, access water, food, medical care, my bank account and funds and basic needs and visit my loved ones without interference and to be free of any discrimination and not to be detained in doing so and anyone, being the Crown or agent of the Crown or company that interferes with any one of these basic rights or any other rights listed in this document can be charged one hundred and fifty million (\$150,000,000.00NZ) per act or as per compensation fee schedule in 'EXHIBIT F'. Once I serve notice to the guilty party they have ten working days to pay in full and if not paid by that date they are considered in default and I have the right to claim ownership and seize any assets or property owned by the guilty party or agent acting on behalf of the guilty party.
37. **Formal challenge, abrogation, rebuttal and renouncement to the 12 presumptions of law.**
There are 12 key presumptions asserted by the private bar guilds which if unchallenged stand true, being - **public record, public service, public oath, immunity, summons, custody, court of guardians, court of trustees, government as executor / beneficiary, agent and agency, incompetence and guilt.**
- 35.1 **The presumption of public record** is that any matter brought before a state court is a matter for the public record when in fact it is presumed by the members of the private bar Guild that the matter is a private bar Guild business matter. Unless openly rebuked and rejected by stating clearly the matter is to be on the public record the matter remains a private bar guild matter completely under private bar Guild rules.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of public record as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.2 **The presumption of public service** is that all the members of the private bar Guild who have all sworn a solemn secret absolute oath to the Guild then act as public agents of the government or public officials by making additional oaths of public office that openly and deliberately contradict the private superior oaths to their own Guild. Unless openly rebuked and rejected the claim stands that these private bar Guild members are legitimate public servants and therefore trustees under public oath.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of public service as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.3 **The presumption of public oath** is that all members of the private bar Guild acting in the capacity of public officials who have sworn a solemn public oath remain bound by that oath and therefore bound to serve honestly impartially and fairly as dictated by their oath. Unless openly challenged and demanded the presumption stands that the private bar Guild members have functioned under their public oath in contradiction to the Guild oath. If challenged such individuals must recuse themselves as having a conflict of interest and cannot possibly stand under a public oath.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of public oath as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.4 **The presumption of immunity** is that key members of the private bar guild in the capacity of public officials acting as judges, prosecutors and magistrates who have sworn a solemn public oath in good faith, are immune from personal claims of injury and liability. Unless openly challenged and their oath demanded the presumption stands that the members of the private bar guild as public trustees acting as judges, prosecutors and magistrates are immune from any personal accountability for their actions.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of immunity as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.5 **The presumption of summons** is that by custom a summons un rebutted stands and therefore one who attends court is presumed to accept a position, defendant, Jura, witness and jurisdiction of the court. Attendance to court is usually invitation by summons, unless the summons is rejected and returned with a copy of the rejection filed prior to choosing to visit or attend. Jurisdiction and position as the accused and the existence of guilt, stands.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of summons as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.6 **The presumption of custody** is that by customer summons or warrant for arrest un rebutted stands and therefore one who attends court is presumed to be a thing and therefore liable to be detained in custody by custodians. Custodians may only lawfully hold custody of property and things, not flesh and blood, soul possessing beings. Unless this presumption is openly challenged by rejection of summons and or a court, the presumption stands you are thing and property and therefore lawfully able to be kept in custody by custodians.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of custody as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.7 **The presumption of court of guardians** is the presumption that as you may be listed as a resident of a ward of a local government area and have listed on your passport the letter P. You are a pauper, lunatic and disabled and therefore under the guardian powers of the government and its agents as a court of guardians.

Unless this presumption is openly challenged to demonstrate you are both a general guardian and general executor of the matter / trust before the court the presumption stands and you are by default a pauper, lunatic and disabled; and therefore must obey the rules of the court of guardians, clerk of Magistrates Court.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of court of guardians as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.8 **The presumption of court of trustees** is that members of the private bar guild presume you accept the office of trustee as a public servant and government employee just by attending a Roman court. As such courts are always for public trustees by the rules of the Guild and the Roman system. Unless this presumption is openly challenged to state you are merely visiting by invitation to clear up the matter and you are not a government employee or public trustee in this instance, the presumption stands and is assumed as one of the most significant reasons to claim jurisdiction simply because you appeared.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of court of trustees as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.9 **The presumption of government acting in two roles as executor and beneficiary** as that for the matter at hand the private bar Guild appoints the judge and magistrate in the capacity of executor while the prosecutor acts in the capacity of a beneficiary of the trust for the current matter. If the accused seeks to assert their right as executor and beneficiary over the body, mind and soul they are acting as an executor de son tort or false executor challenging the rightful, judge is executor. Therefore the judge / magistrate assumes the role of true executor and has the right to have you arrested, detained, fined or forced into a psychiatric evaluation. Unless this presumption is openly challenged to demonstrate you are both a true general guardian and general executor of the matter / trust before the court, questioning and challenging whether the judge or magistrate is seeking to act as executor de son tort the presumption stands and you are by default the trustee, therefore must obey the rules of the executor judge / magistrate or you are an executor de son tort and a judge or magistrate of the private bar guild may seek the assistance of bailiffs or sheriff's to assert the false claim against you.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of government acting in two roles as executor and beneficiary as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.10 **The presumption of agents and agencies** the presumption that under contract law you have expressed and granted authority to the judge and magistrate through the statement of such words as recognised, understand or comprehend and therefore agree to be bound to a contract. Therefore unless all presumptions of agent appointment are rebutted through the use of such formal rejections as "I do not recognise you" to remove all implied or expressed appointment of the judge prosecutor or clerk as agents the presumption stands and you agree to be contractually bound to perform at the direction of the judge or magistrate.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of agents and agencies as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.11 **The presumption of incompetence** is the presumption that you are at least ignorant of the law, therefore incompetent to present yourself and argue properly therefore the judge magistrate as executor has the right to have you arrested, detained, fined, or forced into a psychiatric evaluation. Unless this presumption is openly challenged to the fact that you know your position as executor and beneficiary and actively rebuke and object to any contrary presumptions, then it stands by thee. Time of pleading that you are incompetent then the judge or magistrate can do what they need to keep you obedient.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of incompetence as it is by definition a presumption and has no standing or merit in presentable or material fact.

35.12 The presumption of guilt is the presumption that as it is presumed to be a private business meeting of the bar Guild, you are guilty whether you plead guilty, do not plead, or plead not guilty, therefore unless you either have previously prepared an affidavit of truth and motion to dismiss with extreme prejudice onto the public record or call a demur then the presumption is you are guilty in the private bar Guild, and can hold you until a bond is prepared, to guarantee the amount the Guild wants to profit from you.

I, LSA **Raymond-John** formally challenge, abrogate, rebut and renounce the presumption of guilt as it is by definition a presumption and has no standing or merit in presentable or material fact.

38. I, LSA **Raymond-John** have formally challenged, abrogated, rebutted and renounced all presumptions of law and as such the presumptions of law formally have no substance in material fact.
39. I, LSA **Raymond-John** entitlement holder in due course to all previous equity estates / trusts, also claim divine inheritance and hereditaments both corporeal and incorporeal, without recourse.
40. Reader(s) failure to rebut I, LSA **Raymond-John** on point-by-point basis to affidavit, no later than thirty (30) calendar days from signed receipt of, will comprise readers tacit procurement of agreement of all facts herein, in perpetuity and to be signed in wet ink under writers' full liability and under penalty of perjury. If an extension is required, request in writing within seven (7) days from signed receipt of this conveyance to the address as set out above.
41. All facts are created with my first-hand knowledge declared in this Affidavit of Standing.
42. My un rebutted Living Testimony in the form of Affidavit of Standing stands as truth in Law, where I affirm and declare that the content is the truth, the whole truth in it's entirety, 'so help me God'.

Part C - Autograph Without Malice – In Sincerity and With Honour

"I am I, **Raymond-John** the Live, Living Claimant do affirm before our Divine Father, Lord and Creator in Heaven, that I, being **Raymond-John** is a Live, Living Sentient soul, a Live, Living flesh and flowing blood in the form of **man**, Genesis Chapter two [2] verse seven [7], being a Live, Living beneficiary, Genesis one [1] verse twenty-six [26] – Genesis one [1] verse twenty-seven [27]; and I call upon The Father, The Son and The Holy Spirit as witness to this Claim. Holy, Holy Holy is the Lord God Almighty who was and is and is to come!"

Seal, thumbprint and Common Law Autograph

By **Raymond-John**

of I, being **Raymond-John** of the bloodline of the Clans of my mother **Downham** and father **Dawes**
Also as the **Creditor and Secured Party**

Signed

By **Raymond-John: Dawes**

of the **House of Dawes**

Authorised **Executor and Power Of Attorney** of RAYMOND JOHN DAWES© and RAYMOND DAWES© and R J DAWES© RAY DAWES© (DEBTOR)

On the 7th day of May in the year of our Lord, two thousand and twenty-five

For context, this document uses only plain simple English and Counting Systems. You are considered informed that all meanings in this/all communication/s are taken from the Oxford Dictionary of English unless otherwise definition given or as commonly understood by living men and women. Any content or character or page layout is not to be confused with legalese or syntax or any other language. All character, form, style and page layout, whether capitalised, lower case, bold or underlined or any combination are what is commonly recognised by living men and women and not to be taken in any other way or meaning. If any definition or meaning is unclear to the reader the interpretations are that of the living man author of this affidavit. The position in this communication is that of a living man standing under God's law, also known as the creator's law, natural law, and operating outside the jurisdiction of statutory rules or man-made legislation.

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Part D – Statement of Truth and Statement of Fact.

Common Law Standing / All rights Reserved

1. I, **Raymond-John** of the House of **Dawes** and of the bloodline of the Clans of my mother **Downham** and father **Dawes** this statement of truth and facts with full liability.
2. Affiant I, LSA **Raymond-John** believe that we have been tricked into a lifetime contract, acting as a Dead Legal Fiction (a person) whereupon we were stripped of all of our rights and made property of the state. This is a Fact!
3. Slavery has been abolished, so this means that there's a liability for enactment of slavery.
4. I, LSA **Raymond-John** was not given full disclosure on the lifetime contract that I was signed up for because my mother and father were never given full disclosure of the reality of what is entailed in the Birth Registration process in the first place. I was made a slave to the legal system where I was obligated and compelled to follow Rules, Regulations, Acts, Statutes and Policy (all legal legislation) which all require the consent from living men/women and these legal legislations are NOT law. Simply colours of law that require consent. So if, **I Do Not Consent** and instead establish my standing as a living man under common law, which I, LSA **Raymond-John** am so doing via this affidavit of standing and statement of truth, any legal legislation does not apply to me as a living man.
5. Legal legislation is based on contract law, Admiralty & Maritime law. If you unwittingly consent to a contract but you were not given full disclosure and did not sign the contract in wet ink, the contract becomes unlawful and null & void [Fraud Act 2006, sections 2 & 3]. So, indeed this is an enactment of slavery and fraud, which means committing crimes under the law, the only true law that has ever existed, the Supreme Sovereign Law of God.
6. Therefore, all contracts I, LSA **Raymond-John** have unknowingly consented to by acting as the artificially created person or entity **RAYMOND JOHN DAWES** and **RAYMOND DAWES** and **R J DAWES** and **RAY DAWES** becomes **Null & Void, ab initio.**
7. I, **Raymond-John** of the House of **Dawes** copy write notice and compensation charge schedule in EXHIBIT 'F' for breach of my rights as a living breathing man and for breach and unauthorised use of any of my copy righted trade names being **RAYMOND JOHN DAWES** and **RAYMOND DAWES** and **R J DAWES** plus any derivative or abbreviation of these names.

Dated: 7th day of May in the year of our Lord, two thousand and twenty-five

By **Raymond-John** of the House of **Dawes**

Autograph

By Raymond - John



Part E - Witnesses and Acknowledgement

In the mouth of two or three witnesses shall every word be established." (II Corinthians 13:1)

BE IT REMEMBERED, that on this **7th** day of **May** in the year of our Lord and Saviour, **two thousand and twenty-five(2025)**, Living Soul Author **Raymond-John** of the "House of **Dawes**"™, personally appeared before me party to this document, known to me to be this man and acknowledged this document to be his act and deed. We subscribe our names as witnesses and also affix the thumbprint of clean right hand to affirm before the Father, the Son and the Holy Spirit, as witness to this, the **AFFIDAVIT-OF-STANDING-AND-LIFE** for **Raymond-John**, he being a Live, Living flesh-and-blood in the form of man, *Genesis chapter two* [2] verse seven [7], he being a hereditary descendant and **born** to the Kingdom of England on Terra Earth, he being also a Live, Living and lineal descendant to the family of, house of, bloodline of **Dawes** and **Downham** **ET-AL**, he having sufficiently identified himself to ourselves in truth, for this **AFFIDAVIT-OF-STANDING-AND-LIFE**, we do hereby sign in accordance and satisfaction with Divine right, the relevant provisions of Divine law, Scriptural law, Ecclesiastical law, Natural law and Common law;

Autograph 1st witness

Name **Phil - Geoffrey**

Of the House of **May**

Designation **Retired**

Autograph 2nd witness

Name **John-Lewis**

Of the House of **GILLON**

Designation **Retired**

Autograph 3rd witness

Name **Melissa-Fiona**

Of the House of **milliken**

Designation **Mum**

Part F – Exhibits

EXHIBIT 'A'

•Proof of Life•

This •Proof of Life• provides literal proof of natural life to **Raymond-John**, being the Christian names of he, being a descendent to the house of **Dawes** and **Downham** et al, being in fact, a live and living man by way of the following examinations, duly scribed herein by a qualified, true certified and credible medical practitioner, the following proofs of life are hereby recorded below;

Heart rate being; 67 bpm

Blood Pressure being; 158/91 mm Hg

O2 Saturation being; 98%

Body Temperature being; 36.6 °C

Respiratory/Breathing being; Present.

Thumb print being;

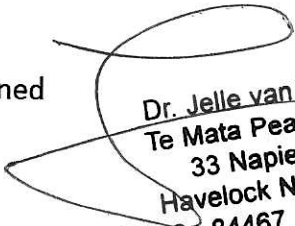


Photo of accurate likeness being:



I, hereby do affirm, I did apply my skill,
knowledge and professional medical expertise in the examination for the vital statistics of life for **Raymond-John** being the Christian names of he, being a live, living descendent to the house and bloodline of **Dawes** and **Downham** et al, I do also scribe as necessary the results of said examination as proof and do state so above, on this 7th day, in the month of May, in the year of our Lord, two thousand and twenty-five (2025)

Signed


Dr. Jelle van der Have
Te Mata Peak Practice
33 Napier Road
Havelock North, 4130
NZMC: 84467 HPI: 23FMDU

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·LIVE·LIFE·CLAIM· of Raymond-John

For the claimant/witness does have knowledge of this ·LIVE·LIFE·CLAIM·, this is the claim by the claimant being, I, **Raymond-John**; and

·I· For the claimant does have knowledge of this the ·LIVE·LIFE·CLAIM·, it is with this claim of the ·LIVE·BORN·NAME· being **Raymond-John** on this 7th day, of **May** in the year of our Lord, two thousand and twenty-five [2025]

by these witnesses to this, the ·LIVE·LIFE·CLAIM· of I, being **Raymond-John**, being the claimant; and

·II· For these the witnesses, having knowledge of this the ·LIVE·LIFE·CLAIM· of I, being **Raymond-John**, being the claimant, is within the location; the town/city being; **Puketapu**, the territory being; **Napier, Hawkes Bay** the Nation being; **New Zealand**

I am I, **Raymond-John**, a Live, Living man, Genesis chapter two [2] verse seven [7], I am I, **Raymond-John** the Live, Living claimant and the Live-born offspring to the parents being;
·THE·MOTHER·BEING·; **Downham**·THE·FATHER·BEING·; **Dawes**

·III· For these the witnesses to the ·LIVE·LIFE·CLAIM· of I, being **Raymond-John**, are with the claim for this the ·LIVE·LIFE·CLAIM· of I, being **Raymond-John**; please See page 13

·IV· For this picture, this fingerprint-natural-seal of the claimant are with these claims of this ·LIVE·LIFE·CLAIM· fact of I, being **Raymond-John**, house of, bloodline of **Dawes** and **Downham** et al;

Picture



Thumbprint-natural seal

By **Raymond-John**

Of the House of Dawes

Autograph of I being **Raymond-John** being the ·LIVE·LIFE·CLAIM· claimant, I do hereby reserve all rights absolute by copyright and copy claim;

Cestui Que Vie Act 1666 and Roman Canon Law**EXHIBIT 'B'****1666 CHAPTER 11 18 and 19 Cha 2**

An Act for Redress of Inconvenience's by want of Proof of the Deceases of Persons beyond the Seas or absenting themselves, upon whose Lives Estates doe depend.

X1Recital that Cestui que vies have gone beyond Sea, and that Reversioners cannot find out whether they are alive or dead.

Whereas diverse Lords of Manors and others have granted Estates by Lease for one or more life or lives, or else for years determinable upon one or more life or lives And it hath often happened that such person or persons for whose life or lives such Estates have been granted have gone beyond the Seas or so absented themselves for many years that the Lessors and Reversioners cannot find out whether such person or persons be alive or dead by reason whereof such Lessors and Reversioners have been held out of possession of their Tenements for many years after all the lives upon which such Estates depend are dead in regard that the Lessors and Reversioners when they have brought Actions for the recovery of their Tenements have been putt upon it to prove the death of their Tenants when it is almost impossible for them to discover the same, For remedy of which mischief so frequently happening to such Lessors or Reversioners.

[I.]Cestui que vie remaining beyond Sea for Seven Years together and no Proof of their Lives, Judge in Action to direct a Verdict as though Cestui que vie were dead.

If such person or persons for whose life or lives such Estates have been or shall be granted as aforesaid shall remain beyond the Seas or elsewhere absent themselves in this Realm by the space of seven years together and not sufficient and evident proof be made of the lives of such person or persons respectively in any Action commenced for recovery of such Tenements by the Lessors or Reversioners in every such case the person or persons upon whose life or lives such Estate depended shall be accounted as naturally dead, And in every Action brought for the recovery of the said Tenements by the Lessors or Reversioners their Heirs or Assignees, the Judges before whom such Action shall be brought shall direct the Jury to give their Verdict as if the person so remaining beyond the Seas or otherwise absenting himself were dead.

IVIf the supposed dead Man proves to be alive, then the Title is revested. Action for mean Profits with Interest.

[X2]Provided always That if any person or **[X3]**person or] persons shall be evicted out of any Lands or Tenements by virtue of this Act, and afterwards if such person or persons upon whose life or lives such Estate or Estates depend shall return again from beyond the Seas, or shall on proof in any Action to be brought for recovery of the same **[X3to]** be made appear to be living; or to have been living at the time of the Eviction That then and from thenceforth the Tennant or Lessee who was outed of the same his or their Executors Administrators or Assignees shall or may reenter repossess have hold and enjoy the said Lands or Tenements in his or their former Estate for and during the Life or Lives or so long term as the said person or persons upon whose Life or Lives the said Estate or Estates depend shall be living, and also shall upon Action or Actions to be brought by him or them against the Lessors Reversioners or Tenants in possession or other persons respectively which since the time of the said Eviction received the Profits of the said Lands or Tenements recover for damages the full Profits of the said Lands or Tenements respectively with lawful Interest for and from the time that he or they were outed of the said Lands or Tenements, and kept or held out of the same by the said Lessors Reversioners Tenants or other persons who after the said Eviction received the Profits

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of the said Lands or Tenements or any of them respectively as well in the case when the said person or persons upon whose Life or Lives such Estate or Estates did depend are or shall be dead at the time of bringing of the said Action or Actions as if the said person or persons where then liveing.]Source: <https://www.legislation.gov.uk/aep/Cha2/18-19/11>

ROMAN CANON LAW

3.3 Rights Suspension and Corruption

Article 100 - Cestui Que Vie Trust

Canon 2045

By 1815 and the bankruptcy of the Crown and Bank of England by the Rothschilds, for the 1st time, the Cestui Que Vie Trusts of the United Kingdom became assets placed in private banks effectively becoming "private trusts" or "Fide Commissary Trusts" administered by commissioners (guardians). From 1835 and the Wills Act, these private trusts have been also considered "Secret Trusts" whose existence does not need to be divulged.

Canon 2046

From 1917/18 with the enactment of the Sedition Act and the Trading with the Enemy Act in the United States and through the United Kingdom, the citizens of the Commonwealth and the United States became effectively "enemies of the state" and "aliens" which in turn converted the "Fide Commissary" private secret trusts to "Foreign Situs" (Private International) Trusts.

Canon 2047

In 1931, the Roman Cult, also known as the Vatican, created the Bank for International Settlements for the control of claimed property of associated private central banks around the world. Upon the deliberate bankruptcy of most countries, private central banks were installed as administrators and the global Cestui Que Vie/Foreign Situs Trust system was implemented from 1933 onwards.

Canon 2048

Since 1933, when a child is borne in a State (Estate) under inferior Roman law, three (3) Cestui Que (Vie) Trusts are created upon certain presumptions, specifically designed to deny the child forever any rights of Real Property, any Rights as a Free Person, and any Rights to be known as man and woman rather than a creature or animal, by claiming and possessing their Soul or Spirit.

Canon 2049

Since 1933, upon a new child being borne, the Executors or Administrators of the higher Estate willingly and knowingly convey the beneficial entitlements of the child as Beneficiary into the 1st Cestui Que (Vie) Trust in the form of a Registry Number by registering the Name, thereby also creating the Corporate Person and denying the child any rights as an owner of Real Property.

Canon 2050

Since 1933, when a child is borne, the Executors or Administrators of the higher Estate knowingly and willingly claim the baby as chattel to the Estate. The slave baby contract is then created by honouring the ancient tradition of either having the ink impression of the feet of the baby onto the live birth record, or a drop of its blood as well as tricking the parents to signing the baby away through the deceitful legal meanings on the live birth record. This live birth record as a promissory note is converted into a slave bond sold to the private reserve bank of the estate and then conveyed into a 2nd and separate Cestui Que (Vie) Trust per child owned by the bank. Upon the promissory note reaching maturity and the bank being unable to "seize" the slave child, a maritime lien is lawfully issued to "salvage" the lost property and itself monetised as currency issued in series against the Cestui Que (Vie) Trust.

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Canon 2051

Each Cestui Que Vie Trust created since 1933 represents one of the 3 Crowns representing the 3 claims of property of the Roman Cult, being Real Property, Personal Property and Ecclesiastical Property and the denial of any rights to men and women, other than those chosen as loyal members of the society and as Executors and Administrators.

Canon 2052

The Three (3) Cestui Que Vie Trusts are the specific denial of rights of Real Property, Personal Property and Ecclesiastical Property for most men and women, corresponds exactly to the three forms of law available to the Galla of the Bar Association Courts. The first form of law is corporate commercial law is effective because of the 1st Cestui Que Vie Trust. The second form of law is maritime and trust law is effective because of the 2nd Cestui Que Vie Trust. The 3rd form of law is Talmudic and Roman Cult law is effective because of the 3rd Cestui Que Vie Trust of Baptism.

Canon 2053

The Birth Certificate issued under Roman Law represents the modern equivalent to the Settlement Certificates of the 17th century and signifies the holder as a pauper and effectively a Roman Slave.

The Birth Certificate has no direct relationship to the private secret trusts controlled by the private banking network, nor can it be used to force the administration of a state or nation to divulge the existence of these secret trusts.

Canon 2054

As the Cestui Que Vie Trusts are created as private secret trusts on multiple presumptions including the ongoing bankruptcy of certain national estates, they remain the claimed private property of the Roman Cult banks and therefore cannot be directly claimed or used.

Canon 2055

While the private secret trusts of the private central banks cannot be directly addressed, they are still formed on certain presumptions of law including claimed ownership of the name, the body, the mind and soul of infants, men and women. Each and every man and woman has the absolute right to rebuke and reject such false presumptions as a member of One Heaven and holder of their own title.

Canon 2056

Given the private secret trusts of the private central banks are created on false presumptions, when a man or woman makes clear their Live Borne Record and claim over their own name, body, mind and soul, any such trust based on such false presumptions ceases to have any property.

Canon 2057

Any Administrator or Executor that refuses to immediately dissolve a Cestui Que (Vie) Trust, upon a Person establishing their standing and competency, is guilty of fraud and fundamental breach of their fiduciary duties requiring their immediate removal and punishment. One can take control of it the Trust Estate or "Dissolve" it completely and move all Asset to your own account and take control of your Copyright Name and NAME Trademark and Trade name and write Promissory note as this is Tender Cash.

EXHIBIT 'C'

Corpus Juris Secundum

Below lies proof that crown administration of a living man's affairs is null and void

Section 16, page 892

Fact of death: death of a person on whose estate administration sought is a jurisdiction requisite; and while the presumption of death arising from absence may present a prima facie case sufficient to warrant grant of administration, yet if it subsequently develops that such person was in fact alive, the administration is void.

While it is true that the assumption of death arising from a person's absence, unheard from, for a considerable length of time (see Death section 6) may present a prima facie case sufficient to grant of administration of his estate, the arising of such presumption does not take the case out of the operation of the general rule of the subject, and if it is made to appear that in fact that person was alive at the time such administration was granted, the administration is absolutely void.

Although, that payment to an administrator of an absentee who is not in fact dead is no defence against the absentee or his legal representative, nor are costs and disbursements incurred by such administrator a legal charge against the absentee or his property; but where the administrator has paid the debts of the absentee, he is subrogated to the rights of the creditors who he has paid. It has been considered, however the invalidity of the administration does not relate back, but that it is valid from the time when the presumption of death is rebutted.

Prima facie means: evidence provided to establish facts

Corpus Juris secundum (CJS) means: an international legal encyclopaedia that offers general overviews of all areas of state and federal law alphabetically by topic.

Suis Juris means: of full age and not under disability; legally competent to manage one's own affairs; independent

EXHIBIT 'D'

YOUR UNALIENABLE RIGHTS

Unalienable Rights are the Inherent, Sovereign, Natural Rights that existed before the creation of the State, and which, being antecedent to and above the State, can never be taken away, diminished, altered, or liened upon by the State, subject only to the Due Process of the Common Law. Nor can any Unalienable Right be fundamentally removed, whether mistakenly by contract through non-disclosure, which is fraud and unenforceable in Law, or knowingly by renunciation, which is contrary to Natural Law.

The Original, Permanent, Unalienable Rights of every Man or Woman, include:

- The Right to Life, Freedom, Health, and the Pursuit of Happiness
- The Right to Contract, or Not to Contract, which is Unlimited
- The Right to Earn a Living by being Compensated with Wages, a Salary, or any trade Goods, in a Fair Exchange for one's Work
- The Right to Travel in the Ordinary Course of one's Life and Business
- The Right to Privacy and Confidentiality, free from Unwarranted Invasion
- The Right to Control, and Hold one's Property, lawfully without Trespass
- The Right to Self-Defence when threatened with Harm, Loss, or Deceit
- The Right to Due Process of Law, with Notice and Opportunity to Defend
- The Right to be Presumed Innocent, suffering No Detention or Arrest, No Search or Seizure, without Reasonable Cause
- The Right to Remain Silent when accused, to avoid Self-Incrimination
- The Right to Equality in the eyes of the Law, and to Equal Representation
- The Right to Trial by Jury, being an Impartial Panel of one's Peers
- The Right to Appeal in Law against Conviction or Sentence, or both
- The Right to Expose Knowledge necessary to one's Rights and Freedoms
- The Right to Peaceful Association, Assembly, Expression, and Protest
- The Right to Practice a Religion, and to have Beliefs, of one's choosing
- The Right to Love, and to Consensual Marriage, with Children as a Family
- The Right to Security from Abuse, Persecution, Tyranny, and War
- The Right to Refuse to Kill under command, by reason of Conscience
- The Right to Live in Peace and be left alone when Law-Abiding

Surely, the most critical failure of The People is their failure to ensure the teaching and common knowledge of their Unalienable Rights. If you do not know your Rights, you effectively have none. By the path of Ignorance, whether by Apathy or Deception, The People arrive in a state of Exploitation, Oppression, and Tyranny.

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EXHIBIT 'E'**Universal Declaration of Human Rights 1948**

Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world, Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people, Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law, Whereas it is essential to promote the development of friendly relations between nations, Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom, Whereas Member States have pledged themselves to achieve, in cooperation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms, Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realisation of this pledge, Now, therefore, The General Assembly, Proclaims this Universal Declaration of Human Rights as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

Article 1

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Article 2

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other standing. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international standing of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 3

Everyone has the right to life, liberty and the security of person.

Article 4

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

Article 5

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

Article 6

Everyone has the right to recognition everywhere as a person before the law.

Article 7

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

Article 8

Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

Article 9

No one shall be subjected to arbitrary arrest, detention or exile.

Article 10

Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

Article 11

1. Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defence.
2. No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

Article 12

No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such interference or attacks.

Article 13

1. Everyone has the right to freedom of movement and residence within the borders of each State.
2. Everyone has the right to leave any country, including his own, and to return to his country.

Article 14

1. Everyone has the right to seek and to enjoy in other countries asylum from persecution.
2. This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.

Article 15

1. Everyone has the right to a nationality.
2. No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

Article 16

1. Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.
2. Marriage shall be entered into only with the free and full consent of the intending spouses.
3. The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

Article 17

1. Everyone has the right to own property alone as well as in association with others.
2. No one shall be arbitrarily deprived of his property.

Article 18

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

Article 19

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

Article 20

1. Everyone has the right to freedom of peaceful assembly and association.
2. No one may be compelled to belong to an association.

Article 21

1. Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.
2. Everyone has the right to equal access to public service in his country.
3. The will of the people shall be the basis of the authority of government; this will shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

Article 22

Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.

Article 23

1. Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment.
2. Everyone, without any discrimination, has the right to equal pay for equal work.
3. Everyone who works has the right to just and favourable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.
4. Everyone has the right to form and to join trade unions for the protection of his interests.

Article 24

Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

Article 25

1. Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.
2. Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

Article 26

1. Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.
2. Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and

friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.

3. Parents have a prior right to choose the kind of education that shall be given to their children.

Article 27

1. Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.

2. Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

Article 28

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realised.

Article 29

1. Everyone has duties to the community in which alone the free and full development of his personality is possible.

2. In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.

3. These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.

Article 30

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

EXHIBIT 'F'**Copy Right Notice**

All rights reserved regarding Common Law Copyright© of trade name/trademark RAYMOND DAWES© or RAY DAWES© or RAYMOND JOHN DAWES© or R J DAWES© as well as any and all derivatives, letter case and abbreviations and variations in the spelling of said name or trademark under Common Law Copyright© by living man **Raymond** © or **Raymond-John** © of the house of **Dawes**. The common law trademark/trade name may neither be used or reproduced in whole or in part nor in any manner whatsoever without the prior authorisation consisting of written consent and acknowledgement of the living breathing **Raymond-John** © with the red thumb print of the living man printed over the autograph **Raymond-John** © of the house of **Dawes** hereinafter being the **"Secured Party"**.

With the intent of being contractually bound:

Any juristic person, as well as the agent of the juristic person consents and agrees by this Copyright Notice that neither said juristic person nor the agent of the said juristic person shall display or use the common law trade name or trademark RAYMOND DAWES© or RAYMOND JOHN DAWES© or R J DAWES© or RAY DAWES© in any form or variation in spelling or letter case or abbreviation. Any unauthorised use of this Copyright without the prior written consent plus knowledge and verified with the red thumb print of living man **Raymond-John** © and all such unauthorised use is strictly prohibited. Secured Party is not now, nor has Secured Party ever been, an accommodation party, nor a surety, for the purported debtor, i.e. "RAYMOND JOHN DAWES" or "RAYMOND DAWES" or "R J DAWES" nor for any derivative of, nor letter case nor for any variation in the spelling of, said name, nor for any other juristic person, and is so-indemnified and held harmless by Debtor. By this Copyright Notice both the juristic person and the agent of the said juristic person hereinafter jointly and severally "User" consent that any use of RAYMOND JOHN DAWES© or any of the trade names listed in this paragraph in any form, case, abbreviation other than authorised use as described above constitutes unauthorised use, counterfeiting of Secured Party's common law copyrighted property contractually binds the 'User' as a debtor to the Secured Party. Under the Indemnity Agreement No.HHI-AOSAL-RJD-07051956-001 dated the **1st** day of the **May** in the year of our Lord **Two thousand and twenty-five**, the **Secured Party** is indemnified against any and all claims, legal action, orders, warrants, judgments, demands, liabilities, losses, depositions, summonses, lawsuits, costs, fines, liens, levies, penalties, damages, interests, and expenses whatsoever, both absolute and contingent, as are due and as might become due now existing and as might hereafter arise, and as might be suffered by, imposed on, and incurred on Debtor for any and every reason, purpose, and cause whatsoever.

Self-executing Contract! Security Agreement in Event of Unauthorized Use:

By this Copyright Notice both the juristic person and the agent of said juristic person, hereinafter jointly and severally "User," consent and agree that any use of RAYMOND JOHN DAWES© or RAYMOND DAWES© or R J DAWES© or RAY DAWES© other than authorised use as set forth above constitutes unauthorised use, counterfeiting, of Secured Party's common-law copyrighted property, contractually binds User, renders this Copyright Notice a Security Agreement wherein User is debtor and living man **Raymond** © is **Secured Party**, and signifies that User:

- (1) grants Secured Party a security interest in all of Users assets, land, and personal property, and all of User's interest in assets, land, and personal property, In the sum certain amount of one million dollars (\$1,000,000.00NZ) per each occurrence to gold standard in any currency of his choosing of use of the common-law copyrighted trade name/trade mark RAYMOND JOHN DAWES© or RAYMOND DAWES© or R J DAWES© or RAY DAWES© as well as for each and every occurrence of use of any and all derivatives of, and variations in the spelling of, RAYMOND DAWES© and RAYMOND JOHN DAWES© and RAY DAWES©, plus costs, plus triple damages;
- (2) authenticates this Security Agreement wherein User is debtor and the living man **Raymond** is Secured Party and wherein User pledges all of User's assets, land, consumer goods, products, inventory, equipment, money, investments, letters of credit letters of credit rights, chattel paper, instruments, accounts, deposit accounts, documents and general intangibles and all User's interests in foregoing

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property now owned and fore after acquired, now existing and hereinafter arising and wherever located as collateral for securing User's contractual obligation in favour of Secured Party for User's unauthorised use of Secured Party's common law copy righted property.

- (3) consents and agrees with Secured Party's filing of PPSR (Personal Property Security register) financial statement or UCC (Uniform Commercial Code) statement in the UCC filing office as well as in any council or crown office wherein User is debtor and living man **Raymond-John**© is **Secured Party**.
- (4) consents and agrees that UCC or PPSR Said Financing Statement described above in point "(3)" is a continuing finance statement, and further consents and agrees with Secured Party's filing of any continuation statement necessary for maintaining Secured Party's perfected security interest in all of User's property and interest in property pledged as collateral in this Security Agreement and described above in point "(2)," until User's contractual obligation theretofore incurred has been fully satisfied;
- (5) consents and agrees with Secured Party's filing of any UCC Financing Statement, as described above in points "(3)" and "(4)," as well as the filing of any Security Agreement, as described above in point "(2)." in the UCC filing office; as well as in any council or crown recorder's office;
- (6) consents and agrees that any and all such filings described in points "(4)" and "(5)" above are not, and may not be considered, bogus, frivolous, or vexatious and that User will not claim that any such filing is bogus, frivolous or vexatious;
- (7) waives all defences; and
- (8) appoints Secured Party as Authorised Representative for User, effective upon User's default re User's contractual obligations in favour of Secured party as set forth below under "Payment Terms" and "Default Terms," granting Secured Party full authorisation and power for engaging in any and all actions on behalf of User including, but not limited by, authentication of a record on behalf of User, as Secured Party, in Secure Party's sole discretion, deems appropriate, and User further consents and agrees that this appointment of Secured Party as Authorised Representative for User, effective upon Users default is irrevocable and coupled with a security interest.

User further consents and agrees with all of the following additional terms of Self-executing Contract/ Security Agreement in Event of Unauthorized Use:

Payment Terms: In accordance with fees for unauthorised use of **RAYMOND JOHN DAWES**© and **RAYMOND DAWES**© and **RAY DAWES**© or parts of the same trade name as set forth above, User hereby consents and agrees that User shall pay Secured Party all unauthorised-use fees in full within ten (10) calendar days of the date User is sent Secured Party's invoice, hereinafter "Invoice," itemising said fees. **Default Terms:** In event of non-payment in full of all unauthorised-use fees by User within ten (10) days of date Invoice is sent, User shall be deemed in default and:

- (a) all of User's property and property pledged as collateral by User, as set forth in above in point "(2)," immediately becomes, i.e.; is property of Secured Party;
- (b) Secured Party is appointed User's Authorised Representative as set forth above in point "(8)"; and
- (c) User consents and agrees that Secured Party may take possession of, as well as otherwise dispose of in any manner that Secured Party, in Secured Party's sole discretion, deems appropriate, including, but not limited by, sale at auction, at any time following User's default, and without further notice, any and all of User's property and interest, described above in point "(2)," formerly pledged as collateral by User, now property of Secured Party, in respect of this "Self-executing Contract/Security Agreement in Event of Unauthorized Use, that Secured Party; again in Secured Party's sole discretion, deems appropriate.

Terms For Curing Default Upon event of default, as set forth above under "Default Terms," irrespective of any and all of User's former property and interest in property, described above in point "(2)", in the possession of, as well as disposed of by, Secured Party, as authorised above under "Default Terms" User may cure Users

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default only re-the remainder of User's said former property and interest property formerly pledged as collateral that is neither in the possession of, and otherwise disposed of by Secured Party within twenty (20) Days of date of User's default only by payment in full.

Terms of Strict Foreclosure: User's non-payment in full of all unauthorised use-fees itemised in Invoice within said twenty (20) day period for curing default as set forth above under "Terms for Curing Default" authorises Secured Party immediate non judicial strict foreclose on any and all remaining former property and interest in property, formerly pledged as collateral by User, now property of Secured Party, which is not in the possession of, nor otherwise dispose of by, Secured Party upon expiration of said twenty (20) day default-curing period. Ownership subject to common law copyright and UCC and PPSR Financing Statement and Security Agreement filed with the Crown filing office. Record Owner as living man **Raymond-John**© verifying with his red ink thumb print. Common Law Copyright©. Unauthorised use of "**Raymond-John Dawes**" in full or part incurs same unauthorised use fees as those associated with RAYMOND JOHN DAWES© or RAYMOND DAWES© and RAY DAWES©, as set forth above in point "(1)" under "Self-executing Contract/Security Agreement in Event of Unauthorised Use."

Compensation fees are subject to change without notice. Compensation fees are to be charged in the currency of the Secured Party's choosing to the gold standard so have the option of taking gold or asset valued to the same amount where the compensation schedule on following page is included as part of this notice.

Dated **7th** day of **May** in the year of our Lord, **two thousand and twenty-five**

Autograph

By

Raymond-John



By **Raymond-John** of the house of **Dawes** also known as **Raymond** of the House of **Dawes**
Also as the **Creditor and Secured Party**

Signature:

By

Raymond-John: Dawes

Authorised Executor and Power of Attorney of RAYMOND JOHN DAWES© and RAYMOND DAWES© and RAY DAWES© (DEBTORS)

CS-RJD-07051956-001

Compensation Schedule of living man: **Raymond: for Crown and Company Agents**

For services rendered, tasks performed, and material supplied applying to all persons and entities.

For any unwarranted unlawful solicited / unsolicited goods and services and/or interference in Our private matters and / or commercial affairs or any individual interfering with our freedom, physical integrity, psychological wellbeing, or our private property will be held personally liable for the following charges:

1. Unauthorised use of my copy righted trade names: \$1,000,000.00 per use
2. Accounting/book keeping/invoicing: Per hour: \$10,000 (min charge 4 hours)
3. Court appearance: \$500,000 Per hour or part thereof. P
\$10,000 Per hour all related costs
4. Unlawful detention/enslavery \$500,000 Per hour or part thereof.
5. Kidnapping/False Imprisonment \$500,000 Per hour or part thereof.
6. Obtaining or causing loss/harm by deception \$1,000,000 Per item or 2x the value of loss caused
7. Use physical force towards me/my property \$1,000,000 Per occurrence
8. Threats of harm to me or my property \$500,000 Per occurrence
9. Unlawful confiscation of personal property the value of the item, bought as new, multiplied x2.
10. Distress and mental anguish \$1,000,000 per event and (wo)man, boy or girl
11. Extracting a signature under duress, \$500,000 per event
to force a contract
12. Entry my property without my permission \$500,000 per event and per property + per dwelling +
\$20,000 per metre travelled per living person plus \$100,000 per photo taken plus \$100,000 per second
for time per living person being on my property or for any type of surveillance
13. Document preparation \$10,000 Per hour/page whichever is higher
14. Meetings/Phone use/Research \$10,000 Per hour
15. Automobile use \$100 Per kilometre
16. Stationary \$100 Per item
17. Any type of harm or injury to me \$150,000,000.00 per event or injury
18. Harm or Removal of any living (wo)man or animal or plant off my property \$1,000,000.00 per
day/event per living item.

Notice:

Forcing or compelling a living breathing sentient being's unpaid or voluntary performance/servitude or exercising ownership direction or control over a living soul is a criminal offence that carries terms of imprisonment. Causing or forcing a living soul to enter or engage in debt bondage (involuntary forced payment) is a criminal offence that carries terms of imprisonment. Slavery charges are imprisonment up to 7 years, fraud charges are from 3 to 30 years with one million dollars charge per fraudulent activity. Entry into property includes opening or entering any access way that is on my property that includes doors, windows, gates and entrance ways and any type of surveillance on or into my property.

***Compensation Fees or charges subject to change without notice. Compensation Fees to be charged in the currency of my choosing to the gold standard so have option of taking gold or assets valued to same amount upon breach of duly delivered personal liability notice or rescinded offers to contract.**

Dated: this 7th day of the month of **May** in the year of our Lord, **Two thousand and twenty-five**
By **Raymond-John** [also known as **Raymond/Ray**] of the House of **Dawes**

The 10 Maxims of Commercial Law**Exhibit 'G'**

The 10 foundational maxims of commerce, from which all codes, law, and statutes are derived and based upon:

1. WORKMAN IS WORTHY OF HIS HIRE.

The first of these is expressed in Exodus 20:15; Lev. 19:13; Mat. 10:10; Luke 10:7; II Tim. 2:6. Legal maxim: "It is against equity for freemen not to have the free disposal of their own property."

2. The second maxim is "Equality before the law" or more precisely, **ALL ARE EQUAL UNDER THE LAW.** (God's Law – Moral and Natural Law). Exodus 21:23-25; Lev. 24: 17-21; Deut. 1:17, 19:21; Mat. 22:36-40; Luke 10:17; Col. 3:25. "No one is above the law". This is founded on both Natural and Moral law and is binding on everyone. For someone to say, or acts as though, he is "above the law" is insane. This is the major insanity in the world today. Man continues to live, act, believe, and form systems, organisations, governments, laws and processes which presume to be able to supersede or abrogate Natural or Moral Law. But, under commercial law, Natural and Moral Law are binding on everyone, and no one can escape it. Commerce, by the law of nations, ought to be common, and not to be converted into a monopoly and the private gain of the few.

3. IN COMMERCE TRUTH IS SOVEREIGN.

This one is one of the most comforting maxims one could have, and your foundation for your peace-of-mind and your security and your capacity to win and triumph — to get your remedy — in this business.

(Exodus 20:16; Ps. 117:2; John 8:32; II Cor. 13:8). Truth is sovereign — and the Sovereign tells only the truth. Your word is your bond. If truth were not sovereign in commerce, i.e., all human action and inter-relations, there would be no basis for anything. No basis for law and order, no basis no accountability, there would be no standards, no capacity to resolve anything. It would mean "anything goes", "each man for himself", and "nothing matters". That's worse than the law of the jungle.

Commerce. "To lie is to go against the mind". Oriental proverb: "Of all that is good, sublimity is supreme."

4. TRUTH IS EXPRESSED IN THE FORM OF AN AFFIDAVIT.

(Lev. 5:4-5; Lev. 6:3-5; Lev. 19:11-13; Num. 30:2; Mat. 5:33; James 5: 12). An affidavit is your solemn expression of your truth. In commerce, an affidavit must be accompanied and must underlay and form the foundation for any commercial transaction whatsoever. There can be no valid commercial transaction without someone putting their neck on the line and stated, "this is true, correct, complete and not meant to mislead." When you issue an affidavit, it is a two edged sword; it cuts both ways. Someone has to take responsibility for saying that it is a real situation. It can be called a true bill, as they say in the Grand Jury. When you issue an affidavit in commerce you get the power of an affidavit. You also incur the liability, because this has to be a situation where other people might be adversely affected by it. Things change by your affidavit, in which are going to affect people's lives. If what you say in your affidavit is, in fact, not true, then those who are adversely affected can come back at you with justifiable recourse because you lied. You have told a lie as if it were the truth. People depend on your affidavit and then they have lost because you lied.

5. AN UN REBUTTED AFFIDAVIT STANDS AS TRUTH IN COMMERCE.

(12 Pet. 1:25; Heb. 6:13-15;) Claims made in your affidavit, if not rebutted, emerge as the truth of the matter. Legal Maxim: "He who does not deny, admits."

6. AN UN REBUTTED AFFIDAVIT BECOMES THE JUDGMENT IN COMMERCE.

(Heb. 6:16-17;). There is nothing left to resolve. Any proceeding in a court, tribunal, or arbitration forum consists of a contest, or duel, of commercial affidavits wherein the points remaining un rebutted in the end stand as truth and matters to which the judgment of the law is applied.

7. IN COMMERCE FOR ANY MATTER TO BE RESOLVED MUST BE EXPRESSED.

(Heb. 4:16; Phil. 4:6; Eph. 6:19-21). No one is a mind reader. You have to put your position out there, you have to state what the issue is, to have someone to talk about and resolve. Legal Maxim: "He who fails to assert his rights has none.)

8. The primary users of commercial law and those who best understand and codified it in Western Civilisation are the Jews. This is Mosaic Law they have had for more than 3500 years past which is based upon Babylonian commerce. This one is: **HE WHO LEAVES THE BATTLEFIELD FIRST LOSES BY DEFAULT.**

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Book of Job; Mat. 10:22; This means that an affidavit which is un rebutted point for point stands as "truth in commerce" because it hasn't been rebutted and has left the battlefield. Governments allegedly exist to resolve disputes, conflicts and truth. Governments allegedly exist to be substitutes for the duelling field and the battlefield for so disputes, conflicts of affidavits of truth are resolved peaceably, reasonably instead of by violence. So people can take their disputes into court and have them all opened up and resolved, instead of going out and marching ten paces and turning to kill or injure. Legal Maxim: "He who does not repel a wrong when he can, occasions it".

9. SACRIFICE IS THE MEASURE OF CREDIBILITY (NO WILLINGNESS TO SACRIFICE = NO LIABILITY, RESPONSIBILITY, AUTHORITY OR MEASURE OF CONVICTION).

Nothing ventured nothing gained. A person must put himself on the line assume a position, take a stand, as regards the matter at hand. and One cannot realise the potential gain without also exposing himself to thew potential of loss. (One who is not damaged, put at risk, or willing to swear an oath on his commercial liability to claim authority) (Acts 7, life/death of Stephen). for the truth of his statements and legitimacy of his actions has no basis to assert claims or charges and forfeits all credibility and right Legal Maxim: "He who bears the burden ought also to derive the benefit".

10. SATISFACTION OF A LIEN. In commerce a lien or claim can be satisfied in any one of three ways. (Gen. 2-3; Mat. 4; Revelation.).

By someone rebutting your affidavit, with another affidavit of his own, point by point, until the matter is resolved as to whose is correct, in case of non-resolution.

You convene a Sheriff's common law jury, based on the Seventh Amendment, concerning a dispute involving a claim of more than \$20. Or, you can use three disinterested parties to make judgment.

The only other way to satisfy a lien is to pay it.

Legal Maxim: "if the plaintiff does not prove his case, the defendant is absolved".

So, the tenth maxim of law is: A LIEN OR CLAIM CAN BE SATISFIED ONLY THROUGH REBUTTABLE BY AFFIDAVIT POINT BY POINT, RESOLUTION BY JURY, OR PAYMENT.

Commercial Law is non-judicial. This is pre-judicial (not prejudice). This is timeless. This is the base, the foundation beneath which any government or any of their court systems can possibly exist or function.

That means what the courts are doing, and what all governments are ultimately adjudicating and making rules about, are these basic rules of Commercial Law. When you go into court and place your hand on the Bible you say, "I swear the truth, the whole truth, and nothing but the truth . . ." you have just sworn a Commercial Affidavit.

It's the conflict between Commercial Affidavits of Truth that gives the court something to talk about, that forms the entire basis of its action, and its being there , in their venue. Hence, one of the reasons attorneys always create controversy.

No court and no judge can overturn or disregard or abrogate somebody's Affidavit of Truth. The only one who has any capacity or right or responsibility or knowledge to rebut your Affidavit of Truth is the one who is adversely affected by it. It's his job, his right, his responsibility to speak for himself. To issue his own affidavit because no one can speak it for him. No one else can know what your truth is or has the free-will responsibility to state it. This is YOUR job.

Source: <https://www.thecommonwealthofaustralia.com.au/ten-maxims-of-law/>