

Affidavit of Truth

I, Rangatira Triling o Te Amohanga, a living man standing in my natural state, of Ngāti Maniapoto, under the authority of He Whakaputanga 1835 and Te Wakaminenga o ngā Hāpu o Nu Tireni, c/- 2 Tammadge street, do affirm the following as true and lawful.

The New Zealand government and its agents have forced our people into slavery by deception, debt, coercion, and false authority. To my understand this is known as debt bondage, a form of slavery that has been abolished under international law and the New Zealand governments legislation.

We did not and do not consent to any presumptions, titles, contracts, or processes created by the New Zealand government. Any assumption of jurisdiction without my full, informed, and willing consent is fraud, deception, and coercion. Let the record show all authority claimed over me is rebutted, and I stand in honour, without agreement to your foreign system.

We hold our own law and authority, grounded in tikanga and whakapapa. Our tino rangatiratanga our absolute self-determination extends fully over our bodies and our whenua. No outside power has the right to control, restrict, or govern us without our free and informed consent.

Our whenua has been stolen through deception and false claims. The Crown and its agents obtained this land by fraud, without our informed consent or agreement. Such theft is unlawful, void, and cannot extinguish our rightful ownership and sovereignty.

It is my understanding that there can only ever be one sovereign

We, as tangata whenua standing in our natural state, have been kaitiaki of this land from time immemorial, our inalienable rights, inherited through whakapapa and enforced by He Whakaputanga, cannot be denied, sold, or extinguished. Our sovereignty and mana remain unbroken just like our whakapapa for we are the living, breathing embodiment of our tūpuna.

The New Zealand government and its agents operate within the realms of commerce, contracts, and admiralty law, all of which require the free, informed, and voluntary consent of the parties involved. Without our explicit consent, their claims, actions, and jurisdiction over us and our whenua are invalid and unlawful. Consent is the backbone of all lawful contracts and agreements, and it cannot be assumed, coerced, or imposed by force or deception.

Duly affirmed before pg 1 of 2
me on 30 May 2025
at Tekuti

Coral McKinlay-Earl, JP
#8153
TE KUTU
Justice of the Peace for New Zealand



Remedy demanded if the New Zealand government is to remain on our lands, there must be a clear and permanent distinction between tangata whenua and the colonized. Let it be known that tangata whenua were the first people of this land and hold the inalienable right to move freely, to use, gather, and live off anything found on the whenua. No fences, boundaries, or laws imposed by colonizers can restrict these rights.

Remedy demanded All governing agents, and their institutions must immediately hand over all tools and instruments used to enslave our people, including but not limited to vehicles, machines, buildings, records, and any devices or systems used to obtain information or control by deception and coercion. These tools of oppression have no lawful place on our whenua and must be surrendered without delay.

27-05-2025

Rangatira Triling

Ngati Maniapoto



T. Sherwood

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