

AFFIDAVIT OF STANDING AND LIFE

Tangata Whenua, He Wakaminenga o Ngā Hāpu
Under the Protection of He Whakaputanga 1835

Notice to Agent is Notice to Principal | Notice to Principal is Notice to Agent

ALL RIGHTS RESERVED WITHOUT PREDJUDICE

I, Rangatira Triling, the living man standing in my natural state as tangata whenua under the authority and jurisdiction of He Whakaputanga 1835 and Te Wakaminenga o ngā Hāpu o Nū Tirenī and my whakapapa which gives me my unalienable rights, affirm the following as truth to the best of my knowledge.

I am alive, sentient, of sound mind, and the rightful inheritor of my ancestral lands, customs, and spiritual birthrights. I am not a corporate fiction, a legal person, nor a ward of any State. I stand as tangata whenua, by right and ancestral succession, beyond all presumptions of Crown or corporate ownership.

I stand under the authority of He Whakaputanga o te Rangatiratanga o Nū Tirenī 1835, as a member and representative of Te Wakaminenga, the true constitutional authority of this land prior to and above all foreign impositions. I do not recognize the de facto New Zealand Government, its Parliament, or its legal instruments as having any lawful or moral standing over me, my hapū, or our whenua.

I am not subject to Crown statutes, corporate policy enforcement, or unlawful jurisdiction derived from fraud, assumption, or conquest.

I rebut, refuse, and reject all attempts to compel, assume, or imply joinder with the corporate entity/person/fiction created in my name without my knowledge, consent, or benefit. Any such use of the names, TRILING SHERWOOD-BOLES© or TRILING BLUE KEITH SHERWOOD- BOLES© or TRILING SHERWOOD© or TRILING BOLES© or SHERWOOD-BOLES, T or MR T.B.K. SHERWOOD-BOLES or T. SHERWOOD-BOLES and all other variations or abbreviations however styled, punctuated, spelled, ordered, or otherwise represented as numbers or symbols to represent these trade names including any type of military titles as pertaining to me without my expressed and written consent is fraud and misrepresentation.

I affirm my standing as Rangatira, vested with the ancestral authority to speak for and defend the interests of our hapū. I operate exclusively within the tikanga of our people and within the

Pg 1 of 2



lawful protections afforded by He Whakaputanga. My whakapapa and whanaungatanga cannot be dissolved or infringed upon by foreign legal systems, statutes, or military/police force.

Let it be known to all agents, officers, courts, institutions, and international entities I am not dead, lost at sea, missing, a minor, insane, incompetent, or otherwise without standing. I am not in dishonour, nor am I bound by any foreign constitution, legislation or oath. I claim full right of use, enjoyment, and defense of my body, property, spirit, and inheritance.

I make this affidavit of life and standing without prejudice, under full liability and penalty of perjury, and in honour.

Let those who challenge this affidavit do so under commercial and personal liability, by affirmed affidavit, point-for-point, within *seven (7) days* of receipt.

Failing that, this affidavit shall stand as truth in law, truth in public record, and notice to the world.

Rangatira Triling

T. Sherwood

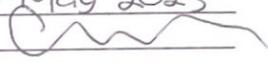
He Wakaminenga o Ngā Hāpu

He Whakaputanga o te Rangatiratanga o Nu Tireni

Witnessed by:

Name: Coral McKinlay-Earl

Date: 30 May 2025

Signature: 

Coral McKinlay-Earl, JP
#8153
TE KUITI
Justice of the Peace for New Zealand

Pg 2 of 2

