

Key Areas for Setting up and Running Communities

The corporate structure is in process of falling due to no longer serving men and women. God made the heavens and the earth and he made man as male and female to have dominion on the earth as its caretaker (from Genesis Chapter One) The practical outworking of this is man and woman stepping back into having dominion where he/she is no longer a legal fiction person or rate payer under corporate control and slavery.

Renunciation: there is no legalese in this document where definitions of words are according to the Collins dictionary of English or as commonly known by living men and women unless otherwise defined as below:

Community: group of men, women and their young and families living in the same area sharing services and resources

Summary Overview

Through lawful summary judgement in the High Court all current systems have been made insolvent and redundant and in process of collapsing, where all the assets are now held in trust for the benefit of all men/women and their offspring. Things have been righted back to true proper divine order. Our Creator God made men and women, men and women made corporations and a corporation can never have control over a man and women where there is no longer a need for central government and communities can run themselves. Each community chooses leaders who represent them on regional and national level who carry the vote of their community and if they don't can be removed immediately. According to agreed values that national standards can be agreed to for the good of all to prevent harm. Examples are we all want clean air, clean water, and know what goes into our food and products (labelling of all products). National standards can be managed by a contracted service provider who can be let go if they stop acting in the best interests of all

Agreed values: Love our Creator, Love Our Neighbour as Ourselves and Do no Harm

Initial polling shows that 99% agree with basic following principles

1. More than 99% do not want fluoride in the water – this must be removed
2. 99% want clean air with no emissions, clean water and remove poisons and toxins from soil, food...
3. Every man/woman can determine what services they want and choose to pay for these services and decline services they don't want, see section 4.3 of ten areas of service to be further defined
4. Only time anyone can interfere in what another doing is when harm is occurring
5. Men/women are not responsible for crown corporate debt and not guarantors of that debt, so fraudulent claim over property needs immediate removal where crown titles are fraudulent
6. Men/women not under Crown law so all crown law does not apply, no longer under the Building Act or Resource Management Act and Health and Safety Act, where agreement to be formed as to what universal principles will be kept for the good and protection of all
7. That a house built should be structurally sound, safe, healthy and warm with no leaks, the liability for the house being built falls on the man who owns the building and the builder and both of their insurances. The owner is responsible in conjunction with the builder to choose a suitable house plan that will meet his/her needs and ensure it is built safely and is structurally sound and weatherproof and does not negatively impact on the neighbours with some examples -not blocking sunlight, water, rubbish and sewerage is safely managed
8. Men/women should have dominion over their own land and living area and no one has the right to interfere as long as doing no harm
9. Freedom of travel and parking and that community resources need to be managed for the enjoyment of all with parks and reserves for enjoyment, where commercial and industrial activity conducted in a manner that causes no harm and doesn't disturb the peace and wellbeing of others
10. 2% contribution transaction fee is sufficient to run each community and the Country therefore all rates/taxes can be abolished. This also allows for social services and benefits.
11. All have inherent need to contribute for society to work as well as creating inner happiness, purpose and fulfilment. All will be asked what are their giftings and strengths and ways provided for them to express these. For example, the older can teach and mentor the younger...

A Community Framework Based on Shared Values

This Community Framework is founded on the belief that there is a **higher moral authority** above all man-made systems — the Creator of life and the source of truth, justice, and love. From a universal perspective, this authority is God; from a broader perspective, it is recognised through conscience, natural law, and the shared moral understanding present across cultures and religions.

At the heart of this framework are three simple and universal principles:

Love our Creator.

Love your neighbour as yourself.

Do no harm.

These principles form the basis of all law, governance, and community life within this model.

Dignity and Authority

Every man, woman, and their offspring is created with **inherent dignity and value**. No one is a corporation, asset, number, or property of the state. Authority does not come from governments or institutions, but from God, and is exercised as **stewards**, not rulers.

No institution has the right to override conscience, enslave anyone, or cause harm under the guise of law, policy, or profit.

Law, Justice, and Truth

Law exists to protect men, women and their offspring, restore close social connections, and uphold truth — not to control or exploit. Justice must be grounded in evidence, truth, and accountability, and applied with wisdom, mercy, and fairness.

Disputes and wrongdoing are to be addressed through **due process**, community accountability, and where possible, **restorative justice** — focusing on truth-telling, responsibility, making things right, and healing for all involved.

Serious harm is taken seriously, and community safety is paramount.

Community Governance

Communities are best led by the men and women who live in them. This framework restores **local community assemblies**, where the community come together regularly to make decisions, resolve issues, and care for one another.

Leaders are chosen for character, integrity, and service — not power or popularity. Leaders exist to serve, not rule, and leaders remain accountable and removable if they act against the community's best interests.

Political party systems and corporate control are rejected in favour of **men and women running their own communities, values and service based leading**.

Rights, Responsibilities, and Stewarding

Everyone has rights to:

- Life and personal safety
- Freedom of Movement and livelihood
- Truthful speech and peaceful assembly
- Belief and worship according to conscience
- Private property and the fruits of their labour

These rights are inseparable from responsibility. Land, resources, and property are to be **stewarded**, not exploited, and used in ways that sustain life, community, and future generations.

Peace, Protection, and Order

Communities may appoint **Peace Guardians** and **Mediators** whose role is to protect everyone and property, preserve peace, and de-escalate conflict. Communication and restraint are always the first

approach. Force may be used only as a last resort to prevent immediate harm, and all mediators and guardians are fully accountable for their conduct.

A Shared Moral Foundation

While this framework is grounded in Christian values and teachings, it speaks to a **shared moral code written on the heart** — one that honours life, truth, responsibility, compassion, and justice. It invites all men and women of goodwill — regardless of faith — to live together in peace, dignity, and mutual care, under principles that have guided mankind across time.

In summary:

This framework restores men and women running their own communities under God, upholds individual dignity, rejects harm and exploitation, and seeks justice that heals rather than destroys — for the benefit of all.

All men, women, boys and girls flourish when governance is rooted in shared values, local responsibility, and care for one another.

By living according to respect, fairness, accountability, and non-harm, communities can build systems that serve life, protect rights and dignity, and create lasting peace.

All authority and law originate from Almighty God, the Creator of Heaven and Earth. Authority of a leader is therefore delegated, limited, and accountable, and must be exercised in a manner consistent with love, justice, and the dignity of all, regardless of belief or background.

Lawful jurisdiction is established when men and women freely and knowingly align their conduct with the laws of God of love our creator, love our neighbour as ourself and do no harm through conscience, and evidenced in the created order.

PART 1 — FOUNDATION OF LAW AND AUTHORITY

1.1 Divine Authority and Lawful Jurisdiction

The ultimate and highest authority is that of **Almighty God, the Creator of the heavens and the earth**, from whom all life, truth, and order flow. All lawful governance is to be exercised in harmony with **God's law, natural law, and right conscience**, as revealed through creation, reason, and principles and values found in Scriptures.

These laws are rightly understood and applied through the two highest laws: **to love God, to love one another as ourselves, and to do no harm**. These principles form the foundation of justice, peace, and maintaining close connections among everyone.

1.2 Source of All Authority

All authority originates in **God alone**, the Creator of heaven and earth. Men and women are entrusted with responsibility over the earth and its resources as **stewards**, accountable to God for how authority is exercised.

No man-made institution, government, or corporate body possesses authority in itself, nor may any stand above God's law or override the dignity and conscience of men and women created by God.

1.3 Lawful Jurisdiction Defined

Lawful jurisdiction exists where men and women **freely and knowingly consent** to live and govern in accordance with God's law, natural justice, and moral responsibility, guided by truth, conscience, and love.

This jurisdiction is distinct from systems based on legal fictions, coercion, or authority exercised without consent—particularly where such systems cause harm, obscure truth, or deny God's order.

1.4 Recognition of Men and Women in Their God-Given Standing

i) Every man and woman is created by God with inherent sense of right and wrong, and responsibility, accountable first to God and then to one another.

- ii) No one shall be reduced to a subject, number, asset, or chattel under any corporate or other entity or jurisdiction.
 - iii) Identity and standing are inherent by God's creation and are not granted, defined, or revoked by institutions.
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1.5 Supremacy of God's Law

- i) God's law—expressed through truth, love, justice, mercy, faithfulness, and restoration—is the highest moral standard.
 - ii) All decisions, judgments, and governance are to be carried out in alignment with these principles, interpreted with humility, wisdom, and care, always measured against laws to love God and neighbour and to do no harm.
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1.6 Separation from Unlawful Authority

- a) Any claim of authority exercised without accountability to God, without consent, or in violation of love and justice lacks lawful standing.
 - b) All are morally justified in withdrawing from systems that cause harm, conceal truth, or deny God's order and rights of all to be treated with dignity and respect.
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1.7 Establishment of Lawful Governance

- i) Men and women, acknowledging God's authority, may establish assemblies and frameworks to uphold peace, justice, and wellbeing.
 - ii) Such structures exist to **serve the community**, not to dominate it, and remain accountable to God and to the men and women they serve.
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1.8 Affirmation of Jurisdiction

All declarations, documents, and acts of governance shall clearly state their lawful foundation as being exercised under **God's authority**, consistent with love, truth, and justice.

1.9 Mandate of Peace and Love

Man-made institutions are to be **servants**, not masters over men and women. Their purpose is to uphold God's law by protecting life, dignity, peace, and maintain/build close connections among everyone.

1.10 Restoration of Lawful Governance, Justice, and Peace

It is affirmed that men, women, and children are not corporations, property, or assets. Any attempt to exercise control over anyone who have caused no harm constitutes a serious violation of God's law and individual rights and dignity.

All who cause harm to anyone, communities, or the earth are accountable for their actions under principles of truth, justice, and restoration.

1.11 Establishment of Lawful Courts Under God

Courts may be established to hear civil and criminal matters under God's authority, where:

- Truth is determined by evidence and testimony
- Justice is administered impartially
- Mercy and restoration are considered alongside accountability

Truth is established by proof, evidence, and credible witnesses, consistent with universal biblical principles and long-standing universal principles of justice.

1.12 Discharge of Unlawful Authority and Void Agreements

Any contracts, obligations, or claims imposed without informed consent, moral legitimacy, or lawful authority are subject to review and, where appropriate, discharged.

PART 2 — RIGHTS, RESPONSIBILITIES, AND PROTECTIONS

2.1 Right to Private Property and Stewarding

- Every one, as a creation of Almighty God, has the inherent right to hold, use, and defend property—land, tools, goods, or labour—without intrusion or theft.
- Property acquired through honest labour, inheritance, gift, or agreement remains protected.
- No tax, levy, or seizure may be imposed without divine jurisdiction and the owner's consent.
- Stewarding implies responsibility: property must be used righteously, causing no harm.
- Land is to be cared for, not exploited; access for food, shelter, and community life is protected.

2.2 Rights to Travel, Trade, Speech, Worship, and Self-Defence

- All have the right to move freely without surveillance, permits, or obstruction.
- Honest trade, work, and exchange are protected from unlawful interference.
- Every individual may speak truthfully, express beliefs, and gather peacefully without censoring or coercion.
- Freedom to worship according to conscience is protected.
- Self-defence is a God-given right; one may protect life, family, home, and property using proportionate force.

2.3 Prohibition Against Slavery, Servitude, and Corporate Enforcement

- No one shall be treated as a corporate asset, registered entity, or subject to enforced control.
- Slavery in any form—physical, economic, administrative, or digital—is prohibited.
- Forced labour, coercive contracts, compulsory IDs, or tracking are violations of the living soul.
- Enforcement by agents without lawful jurisdiction or consent is null; all action must follow righteous cause, actual harm, and community oversight.

2.4 Right to Due Process and Trial by Fellow Man

- Every man and woman has the right to be heard, face accusers, and respond in a fair, open setting.
- Judgement by artificial entities, tribunals, or statutory courts lacking living authority is invalid.
- Due process requires notice, evidence, and opportunity to respond before respected community members.
- Trials are conducted by lawful local assemblies or trained mediators, not foreign or profit-driven systems.
- Judgements must be based on truth, actual harm, and natural/divine law, not policy or codes without consent.

Every man and woman, as a creation of God, has the right to acquire, hold, use, and protect property obtained through honest means. Property rights are inseparable from **stewarding**, requiring responsible and non-harmful use.

Land and resources are to be cared for, not exploited, and access to the necessities of life—food, water, shelter, and community—is to be protected.

2.2 Fundamental Freedoms

All possess God-given freedoms to:

- Travel peacefully and freely
- Engage in honest work and trade
- Speak truthfully and express beliefs
- Gather peacefully
- Worship God according to conscience
- Defend life, family, home, and property from unlawful harm using proportionate means

2.3 Prohibition of Slavery and Servitude

All forms of slavery, coercion, forced labour, and control—whether physical, economic, administrative, or digital—are violations of God's law and dignity and are strictly prohibited.

No man, woman, boy or girl may be treated as an asset, registered entity, or artificial construct.

2.4 Due Process and Justice

Everyone has the right to:

- Be informed of claims against them
- Face accusers
- Examine evidence
- Be heard fairly and openly

Justice shall be administered by accountable men and women, not by impersonal systems divorced from conscience and responsibility.

PART 3 — GOVERNANCE AND COMMUNITY LIFE

3.1 Rejection of Divisive and Corporate Control

Governance shall not be dominated by corporate interests or structures that divide everyone, prioritise power or profit, or undermine community responsibility.

3.2 Community Assemblies

Local communities are encouraged to assemble regularly to maintain close connections, resolve disputes, and govern shared affairs in peace.

Regular times of rest, reflection, gratitude, and community connection are encouraged for spiritual and social wellbeing.

3.3 Purpose of Community Assemblies

Community Assemblies exist to:

- Resolve disputes peacefully
- Steward land and shared resources
- Promote justice, care, and accountability

3.4 Authority and Accountability

Authority arises from God and is exercised through the consent and responsibility of the everyone. Assemblies are accountable to God, conscience, and the community.

3.5 Formation and Members

Assemblies are composed of men and women living in community with each other. Leaders are chosen from members of good standing who are willing to serve with integrity. Decision-making requires fair representation, prayerful discernment, and consensus where possible.

3.6 Duties and Functions

Assemblies may:

- Hear and resolve disputes
- Appoint and remove community servants
- Manage shared resources
- Record decisions transparently
- Foster spiritual, social, and economic wellbeing

3.7 Discernment and Decision-Making

Decisions are guided by:

- Truth
- Love of neighbour
- Commitment to do no harm
- Seeking outcomes that serve the common good and win/win solutions

Prayer, counsel, and careful reflection are encouraged in difficult matters.

3.8 Recordkeeping

All decisions and agreements shall be recorded and shared with affected parties to ensure accountability.

3.9 Accountability and Correction

Any misuse of authority or harm caused by leaders or members is subject to review, correction, and, where necessary, removal.

3.10 Unity With Other Communities

Communities may cooperate with neighbouring assemblies while retaining local responsibility and autonomy.

3.11 Peace Guardians and Mediators

Communities may appoint Peace Guardians and Mediators to maintain peace, protect everyone and resources, and resolve conflict primarily through communication and de-escalation.

Force may be used only as a last resort to prevent immediate harm, and all guardians remain accountable to the community.

PART 4 — COMMUNITY MODEL FRAMEWORK

4.1 Purpose

This framework restores leading grounded in God's authority, maintain/build close connections, responsibility, and service.

4.2 Foundational Values

- Love of God
 - Love of neighbour
 - Commitment to do no harm
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4.3 Community Contribution

All are responsible and encouraged to contribute according to ability and what we have to offer.

Communities thrive when everyone is engaged. The focus is on sharing and contribution and interdependence where having purpose and contribution are essential needs of mankind for happiness and fulfilment. Give a man a fish you feed him for a day, teach him how to fish, feed him for life.

Ten Areas of Service and needs:

Safe and healthy food and water
Education and Social Care
Economy and Administration
Housing and infrastructure and energy services
Transport, communication and emergency response
Environmental Stewarding
Culture, Recreation, Spirituality, art and leisure
Employment and innovation
Peace, law, and justice, security and safety services
Wellness and Holistic healthcare

4.4 Leading

Leaders serve rather than rule, are chosen for character and integrity, remain accountable, and may be removed if they fail to serve the community faithfully.

4.5 Law and Justice

Justice is based on truth, evidence, accountability, and proportional response, with restoration pursued wherever possible and protection provided where necessary.

4.6 Restorative Justice

Restorative justice seeks:

- Truth

- Responsibility
- Repair of harm
- Healing for individuals and communities

Participation is voluntary and supported by trained facilitators and mediators.

Closing Note

This framework is **open to everyone of good will**, while remaining firmly rooted in the understanding that **love, truth, and justice flow from God** and are lived out in service to one another.