

# Intro to Stepping Into Freedom and Importance of Affidavits



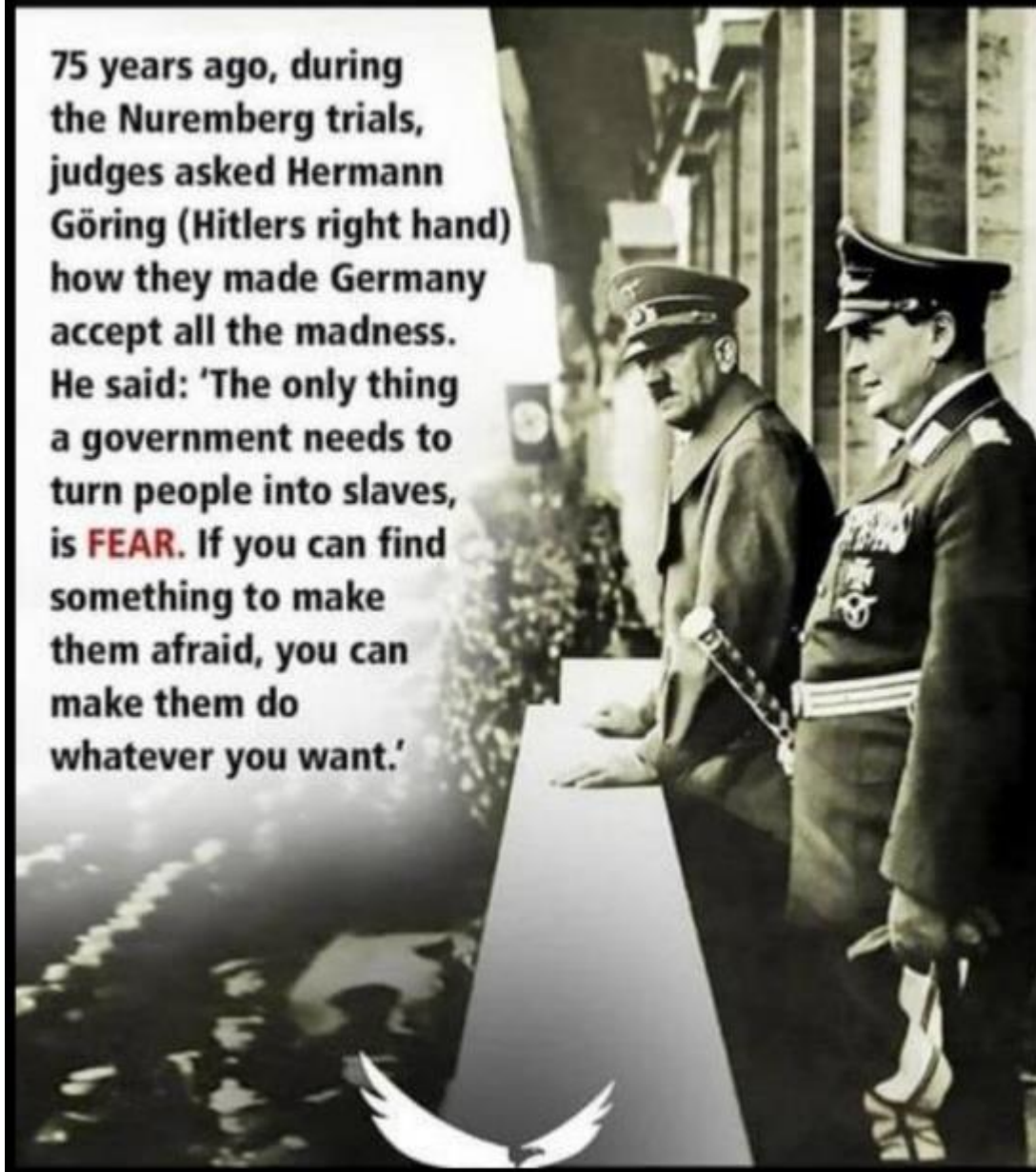
Presentation by Janine of the House of Arabella with acknowledgement of Ant of House of Haddock as a pioneer of stepping into our freedom where approximately half of material come from Ant and half from Janine



**“How to gain  
control and freedom  
of your life in this  
world of  
enslavement”**

# HOW TO MAKE SLAVES

75 years ago, during the Nuremberg trials, judges asked Hermann Göring (Hitlers right hand) how they made Germany accept all the madness. He said: 'The only thing a government needs to turn people into slaves, is **FEAR**. If you can find something to make them afraid, you can make them do whatever you want.'





## **Definition of Slavery:**

A situation in which one person has absolute power over the life, fortune or liberty of another. The practice of keeping individuals in such a state or servitude.

Reference: Blacks Law 8<sup>th</sup> Edition

# Legal = Remove God

Battle is legal and scriptural

Not by Might, not by power but by my Spirit says the Lord  
(Zachariah 4:6)



Janine giving tools of legal and spiritual freedom

INTERNATIONAL COVENANT  
ON CIVIL  
AND POLITICAL RIGHTS



UNITED NATIONS  
1967

**International Covenant on Civil and  
Political Rights United Nations, 1967  
Article 8**

1. No one shall be held in slavery: slavery and the slave-trade in all their forms shall be prohibited.
2. No one shall be held in servitude.



INTERNATIONAL COVENANT  
ON CIVIL  
AND POLITICAL RIGHTS



UNITED NATIONS  
1967

**Article 3**

The States parties to the present covenant undertake to ensure the equal right of men and women to enjoyment of all civil and political rights set forth in the present covenant.

**Article 17**

1. No one shall be subjected to arbitrary or unlawful interference with his privacy, family, home or correspondence, nor to unlawful attacks on his honour and reputation.
2. Everyone has the right to the protection of the law against such interference or attacks.

**Article 19**

1. Everyone shall have the right to hold opinions without interference.
2. Everyone shall have the right to freedom of expression; this right shall include free to seek.
3. Receive and impart information and ideas of all kinds, regardless of frontiers, wither orally.
4. In writing or in print, in the form of art, or through any other media of his choice.



**NZ Parliament has been trading as a corporation that is owned by a series of other companies.**



# Her Majesty The Queen In Right Of New Zealand

SEC CIK #0000216105

[SEC.report](#) / [CIK](#) / [Her Majesty The Queen In Right Of New Zealand](#)

**Her Majesty The Queen In Right Of New Zealand** is registered with the U.S. Security and Exchange Commission . Her Majesty The Queen In Right Of New Zealand is primarily in the business of foreign governments. For financial reporting, their fiscal year ends on June 30th. This page includes all SEC registration details as well as a list of all documents (S-1, Prospectus, Current Reports, 8-K, 10K, Annual Reports) filed by Her Majesty The Queen In Right Of New Zealand.

### Company Details

Reporting File Number	001-07700
Fiscal Year End	06-30
Date of Edgar Filing Update	2016-09-13
SIC	8888 [FOREIGN GOVERNMENTS]
Business Address	1 THE TERRACE NATIONAL PROVIDENT BLDG WELLINGTON NEW ZEALAND Q2 6015
Mailing Address	C/O NEW ZEALAND DEBT MANAGEMENT OFFICE TREASURY 1 TERRACE PO BOX 3724 WELLINGTON NEW ZEALAND Q2 6015
LEI	549300237GPHG2A17C34 Her Majesty The Queen In Right Of New Zealand

# THE QUEEN'S MOST EXCELLENT MAJESTY IN RIGHT OF NEW ZEALAND

Company number OE021881

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Correspondence address

**Kinnaird House, 1 Pall Mall East, London, United Kingdom, SW1Y 5AU**

Company status

**Registered**

Company type

**Overseas entity**

**Company details in the country of incorporation**

Registered on

**2 February 2023**

## Annual statement

Next statement date **30 January 2025**  
due by **13 February 2025**

Last statement dated **30 January 2024**

Overseas entity address

**Level 12 Ministry Of Foreign Affairs And Trade, 195 Lambton Quay, Wellington 601, New Zealand**

Incorporated in

**NEW ZEALAND**

Legal form

**Government Department**

Governing law

**New Zealand**

# THE SOVEREIGN IN RIGHT OF NEW ZEALAND ACTING BY AND THROUGH THE SECRETARY OF FOREIGN AFFAIRS AND TRADE

Company number OE020656

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[Overview](#)

[Filing history](#)

[People](#)

[More](#)

Correspondence address

**Kinnaird House, 1 Pall Mall East, London, United Kingdom, SW1Y 5AU**

Company status

**Registered**

Company type

**Overseas entity**

**Company details in the country of incorporation**

Registered on

**31 January 2023**

## Annual statement

Next statement date **30 January 2025**  
due by **13 February 2025**

Last statement dated **30 January 2024**

Overseas entity address

**Level 12 Ministry Of Foreign Affairs And Trade, 195 Lambton Quay, Wellington 601, New Zealand**

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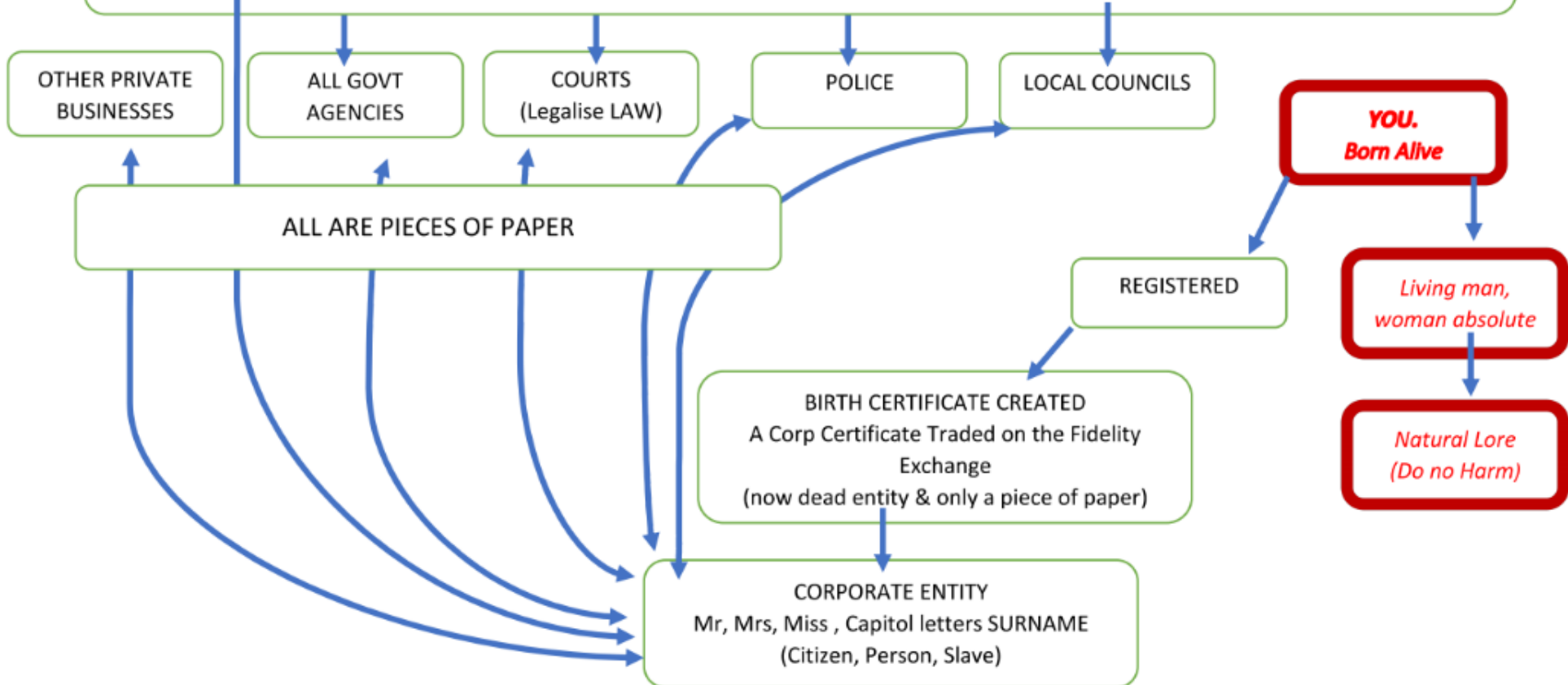
Governing law

**New Zealand**

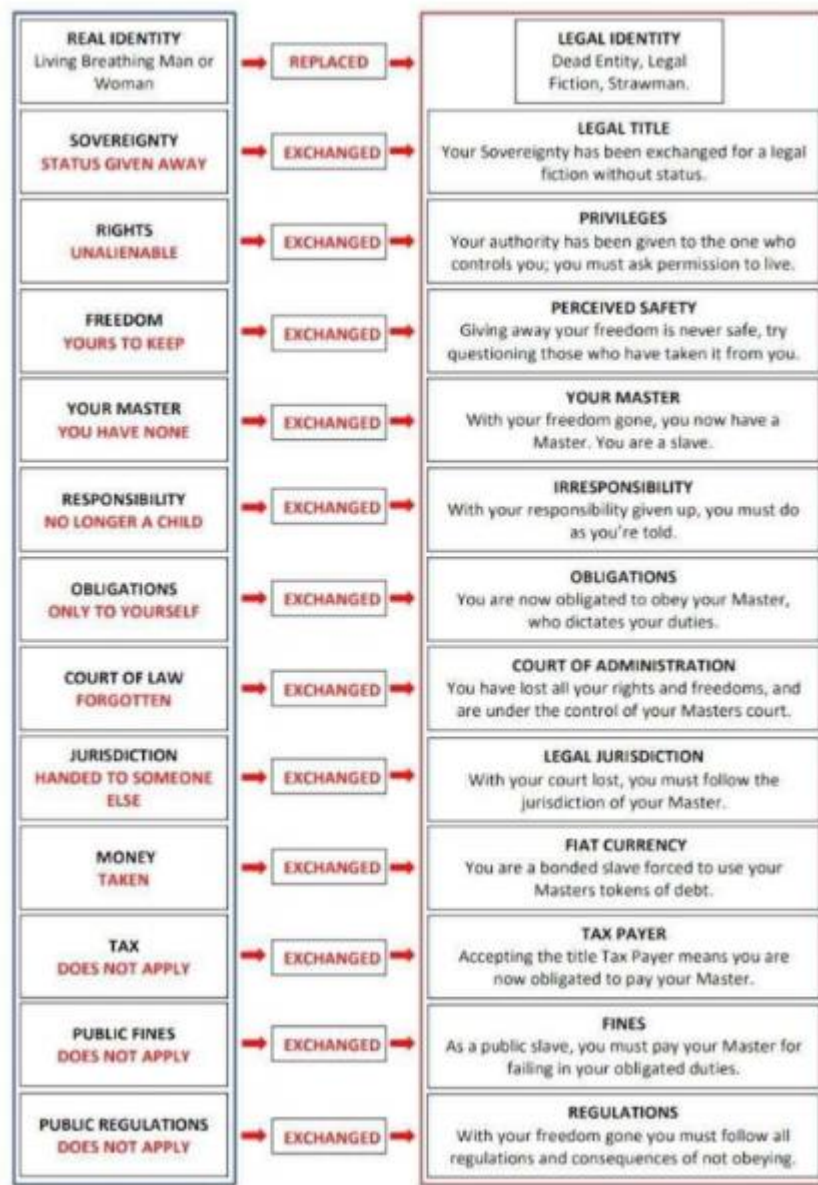
Is the Government a REPRESENTATIVE BODY for the people who elected them, doing services on their behalf?

**NO**, the Government is a CORPORATION listed on the Securities and Exchange Commission, trading as  
**HER MAJESTY QUEEN IN RIGHT OF NEW ZEALAND CIK 0000216105**

The elected representatives become directors of the Corporation and sign allegiance to it, the same as with all other Companies or Corporations



## HOW YOUR RIGHTS ARE TAKEN



# What is fraud

**FRAUD.** An intentional perversion of truth for the purpose of inducing another in reliance upon it to part with some valuable thing belonging to him or to surrender a legal right; a false representation of a matter of fact, whether by words or by conduct, by false or misleading allegations, or by concealment of that which should have been disclosed, which deceives and is intended to deceive another so that he shall act upon it to his legal injury.

"Bad faith" and "fraud" are synonymous, and also synonyms of dishonesty, infidelity, faithlessness, perfidy, unfairness

## **TEN COMMANDMENTS**

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image.

Thou shalt not take the name of the Lord God in vain.

Remember the Sabbath to keep it holy.

Honour thy father and mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet.



## WHY **"MUST"** YOU:

- Silence your voice
- Have an injection
- Register your car
- Get a drivers / gun / boat license
- Pay rates / tax
- Obtain a land title
- Register your dog / trailer / boat

BECAUSE YOU ARE AN ARTIFICIAL PERSON (i.e. NAME IN CAPITAL LETTERS)

**DOES THE SAME APPLY TO 'LIVING WO/ MEN'?**



# The foundations to your corporate entity

Let's look at how your artificial name has been created.

This has been done to be able to claim ownership/administration over you.



# RG 27- Source Document that Creates the Birth Certificate

Certificate for stillborn or dead child

**PARTICULARS REQUIRED FOR REGISTRATION OF BIRTH** R.G. 27

ON—Every person commits a crime who wilfully makes or causes to be made for the purpose of being inserted in the register book of births any false statement concerning any of the particulars required to be known and registered.

Application No: [redacted] Name of Registrar: HAMILTON Birth-entry No: [redacted]

1. When child born (in full): 10 July 1971

2. Where child born (in full): [redacted]

3. Christian or first names of child (in full): [redacted] (If child born dead, to be stated here.)

A Christian or first name may be added or altered within Two Years After Registration on payment of a fee of \$1.

4. Sex of child: M

5. Name and surname of father of child (in full): [redacted]

6. Profession or occupation of father of child: [redacted]

7. Age of father at time of birth of child: DATE OF BIRTH [redacted] 23

8. Birthplace of father of child: HAMILTON

In the case of a child of an unmarried mother, the particulars relating to the father will not be registered, except: (a) at the joint request of the mother and person acknowledging himself to be the father, (and in such case the father must sign this form and the register together with the mother) or (b) when the parents are living together as man and wife and the mother produces the father's written consent and acknowledgement of paternity. If the parents later intermarry they should consult the Registrar regarding re-registration.

Born

Dead

Birth

# Refer to question 3 of the RG 27

**Birth means** 'to separate'

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## BIRTH

THELAW.COM LAW DICTIONARY & BLACK'S LAW DICTIONARY 2ND ED.

The act of being born or wholly brought into separate existence. Wallace v. State, 10 Tex. App. 270.

Your first birth was separating from your mother to earth and the second birth was from being born alive to the 'birth' of your (artificial) corporate entity using artificial construct. The living man or woman is not the surety to your artificial corporate entity (aka artificial fiction).

Refer: Surety definition, Black's Law 7<sup>th</sup> Edition.

## Warning at the bottom of birth certificate!

This warning is to the person not to use it as identity



WARNING: THIS CERTIFICATE IS NOT EVIDENCE OF THE IDENTITY OF THE PERSON PRESENTING IT  
KIA TŪPATO: EHARA TĀ TĒNEI TIWHIKETE I TE TAUNAKI I TE TUAKIRI O TE TANGATA KA TĀPAE ATU



CAUTION: Any person who (1) falsifies any of the particulars on the certificate, or (2) uses it as true, knowing it to be false, is liable to prosecution under the Crimes Act 1961.  
WHAKAOHITI: Ko te tangata (1) ka whakarerekē i ngā kōrero o tēnei tiwhikete, (2) ka whakamahi ānō nei he pono, me te mōhio anō kei te hori kē, ka taea te whakawhiu i raro i te Ture Takahi Ture 1961.



If you know that this document is only a certificate of a corporation and you know it is not your identity and you use it with intent, knowing it is false, theoretically if you were the Crown it would be a crime under their Crimes Act 1961.

## Corpus Juris Secundum

Section 16, Page 892:

**FACT OF DEATH:** Death of the person on whose estate administration is sought is a jurisdiction requisite; and while the presumption of death arising from absence may present a prima facie case sufficient to warrant a grant of administration, yet if it subsequently develops that such person was in fact alive, the administration is void.

While it is true that the presumption of death arising from a person's absence, unheard from, for a considerable length of time, see "Death Section 6", may present a prima facie case sufficient to warrant a grant of administration on his estate, the arising of such presumption does not take the case out of the operation of the general rule on the subject, and if it is made to appear that the person was in fact alive at the time such administration was granted, the administration is absolutely void. Although, that payment to an administrator of an absentee who is not in fact dead is no defense against the absentee or his legal representative, nor are costs and disbursement incurred by such administrator a legal charge against the absentee or his property; but where the administrator has paid debts of the absentee, he is subrogated to the rights of the creditors whom he has paid. It has been considered, however, that the invalidity of the administration does not relate back, but that it is invalid only the time when the presumption of death is rebutted.

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### Case Law

To administer another man's affairs he must be dead.

If it subsequently develops, he is alive, the administration becomes **VOID**.

**CORPORATION.** An artificial person or legal entity created by or under the authority or laws of a state. An association of persons created by statute as a legal entity. The law treats the corporation itself as a person that can sue and be sued. The corporation is distinct from the individuals who comprise it (shareholders). The corporation survives the death of its investors, as the shares can usually be transferred. Black's 6<sup>th</sup>. See **corporation aggregate, corporation sole, public corporation**.

**LEGAL NAME.** A person's full name as recognized in law, consisting of a first name (usu. given at birth or at a baptism or christening) and a last name (usu. a family name). Black's 7<sup>th</sup> (under "name").

Note: One's "legal name" is the name of the legal person "recognized in law." The only names recognized in law are those of artificial persons and are written in all-capital letters. Your straw man's TRADE NAME is your true name corrupted into an all-capital-letters format. "Recognized in law" = existing by force of, or in contemplation of, law = legal name = juristic name = juristic person = artificial person.

**FICTITIOUS NAME.** A counterfeit, feigned, or pretended name taken by a person, differing in some essential particular from his true name, (consisting of Christian name and patronymic\*,) with the implication that it is meant to deceive or mislead. Black's 4<sup>th</sup>. See Note.

**ARTIFICIAL.** Created by art, or by law, existing only by force of or in contemplation of law. Black's 1<sup>st</sup>. See Note.

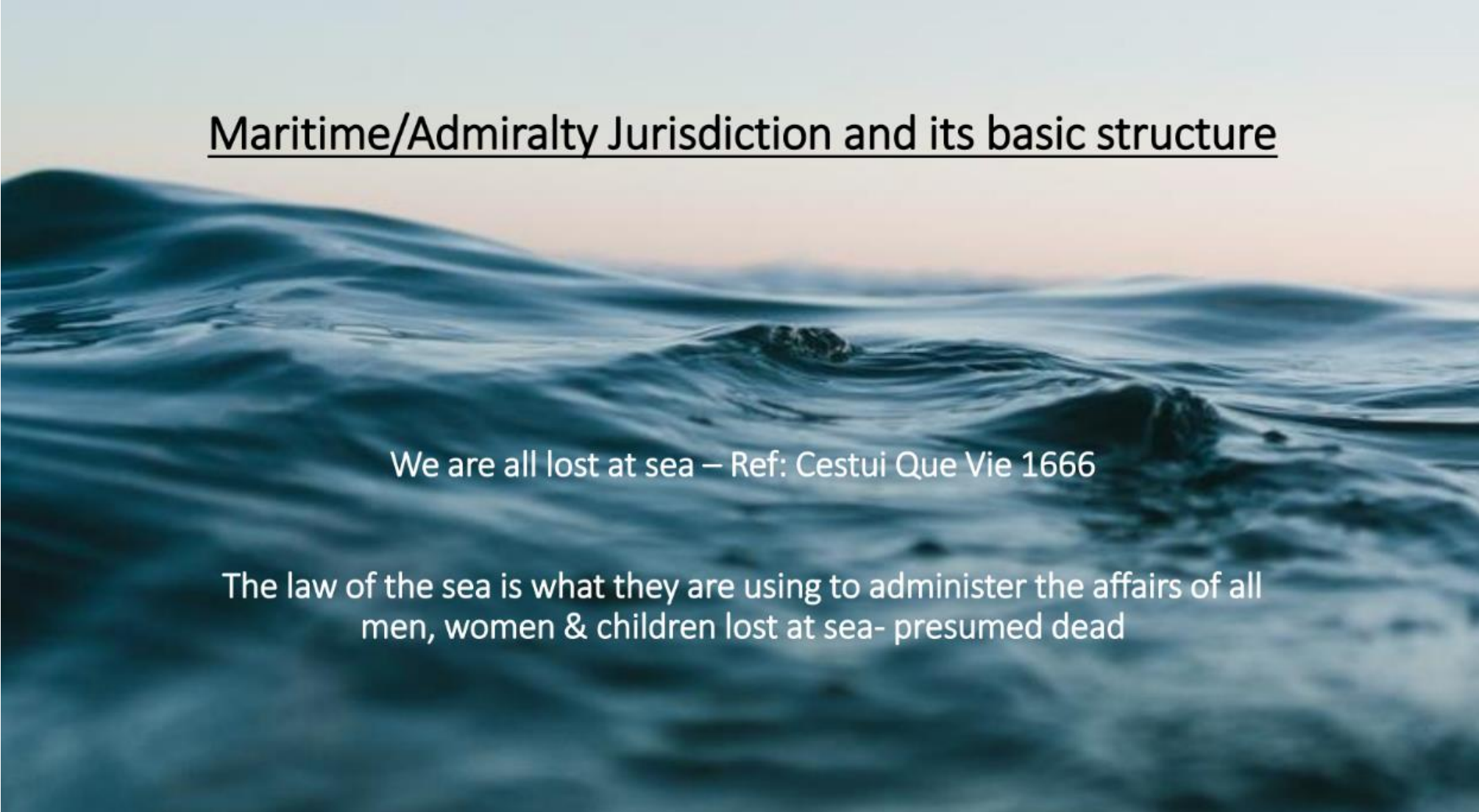
Note: Names of persons appearing in all-capital letters are not written in English and exist only by force of or in contemplation of law. Persons so-named are artificial persons. See **juristic person, person, proper, all-capital-letters-written, idem sonans, fictitious name**.



# “A fiction cannot rule over reality”

*The following excerpt from a 1796 US (North Carolina) Court case tells us the true status of government laws relative to free will men:*

*"That the majority shall prevail is a rule posterior to the formation of government, and results from it. It is not a rule binding upon mankind in their natural state. There, every man is independent of all laws, except those prescribed by nature. He is not bound by any institutions formed by his fellowmen without his consent." CRUDEN v. NEALE, 2 N.C. 338 May Term 1796.*



## Maritime/Admiralty Jurisdiction and its basic structure

We are all lost at sea – Ref: Cestui Que Vie 1666

The law of the sea is what they are using to administer the affairs of all men, women & children lost at sea- presumed dead



# NZ PASSPORT – IN PLAIN SIGHT



← Sky

← Land

← Sea

← You are Lost at Sea



## Cestui Que Vie Act 1666

### 1666 CHAPTER 11 18 and 19 Cha 2

An Act for Redresse of Inconveniencies by want of Proove of the Deceases of Persons beyond the Seas or absenting themselves, upon whose Lives Estates doe depend.

**X1** Recital that Cestui que vies have gone beyond Sea, and that Reversioners cannot find out whether they are alive or dead.

Whereas diverse Lords of Mannours and others have granted Estates by Lease for one or more life or lives, or else for yeares determinable upon one or more life or lives And it hath often happened that such person or persons for whose life or lives such Estates have beene granted have gone beyond the Seas or soe absented themselves for many yeares that the Lessors and Reversioners cannot finde out whether such person or persons be alive or dead by reason whereof such Lessors and Reversioners have beene held out of possession of their Tenements for many yeares after all the lives upon which such Estates depend are dead in regard that the Lessors and Reversioners when they have brought Actions for the recovery of their Tenements have beene putt upon it to prove the death of their Tennants when it is almost impossible for them to discover the same, For remedy of which mischeife soe frequently happening to such Lessors or Reversioners.

# Legal title

## 2 types

- 1) legal name title 'JOE MARK BLOGGS' such as on birth certificate, driver's license
- 2) legal land title



**RECORD OF TITLE**  
**UNDER LAND TRANSFER ACT 2017**  
**FREEHOLD** — Record type

Identifier: **WN1234567** — Record of Title reference  
Land Registration District: **Wellington** — Land District  
Date Issued: **15 November 2018** — Date of issue of title

**Prior References** — Prior title reference  
NA106A/123

Estate: Fee Simple  
Area: 4096 square metres more or less  
Legal Description: Lots 1-4 Deposited Plan 123456 — Details of land in title

**Registered Owners** — Current owner  
Joe Bloggs

**Interests** — List of current registered interests

Subject to a right to convey water (in gross) over part marked A on DP 1234756 in favour of DEF Limited created by Transfer 185497

Subject to a right to drain water over part marked F on DP 123456 created by Easement Instrument 8777483.7 - 2.6.2011 at 1:58pm

**8777483.7** Mortgage to ABC Limited - 2.6.2011 at 1:58 pm — Example of document reference



# Allodial title

**ALLODIAL.** [< ML *allodial(is)*, equiv. to *allodi(um)*, ALLODIUM + *alis* -AL; see **allodium**] Free; not holden of any lord or superior; owned without obligation of vassalage or fealty; the opposite of feudal. Black's 1<sup>st</sup>. See Note, **allodium**. Compare **feudal**.

**ALLODIUM.** [< ML < OG *allod* (*all* ALL + *-od* patrimony, c., Icel. *oth-*, OE *eth-* in *ethel*, akin (by graduation) to *ath-* of **ATHELING**)] Land held absolutely in one's own right, and not of any lord or superior; land not subject to feudal duties or burdens. An estate held by absolute ownership; without recognizing any superior to whom any duty is due on account thereof. Black's 1<sup>st</sup>. See Note at **allodial**.

**CLAIM.** A challenge of property or ownership of a thing which is wrongfully withheld; to demand as one's own; to assert. A right or title. Black's 4<sup>th</sup>. See Note.

Note: A claim is a dispute over title, most fundamentally, concerning "who holds the legal title to your TRADE NAME." The holder of legal title to your TRADE NAME is the master and creditor; your straw man is the slave and debtor. We must **reclaim** and reunite right and title to our straw man in order to dissolve the bonds of indentured servitude. The "subject/citizen" is the straw man; you are the sovereign. Per the UCC, acquiring rights *evidences value*. You acquired rights to title of your straw man at the moment of his birth. See **value, droit-droit**.

# New Zealand Crimes Act 1961

## Slave dealing

### 98 Dealing in slaves

1) Every one is liable to imprisonment for a term not exceeding 14 years who, within or outside New Zealand,—

(a) sells, purchases, transfers, barter, lets, hires, or in any way whatsoever deals with any person as a slave; or

(b) employs or uses any person as a slave, or permits any person to be so employed or used; or

(c) detains, confines, imprisons, carries away, removes, receives, transports, imports, or brings into any place whatsoever any person as a slave or to be dealt with as a slave; or

(d) induces any person to sell, let, or give himself or herself, or any other person dependent on him or her or in his or her charge, as a slave; or

(e) in any case not covered by paragraph (d), induces any person to sell, let, or give any other person into debt-bondage or serfdom; or

(f) builds, fits out, sells, purchases, transfers, lets, hires, uses, provides with personnel, navigates, or serves on board any ship or aircraft for any of the purposes in paragraphs (a) to (e); or

(g) for gain or reward gives in marriage or transfers any woman to another person without her consent; or

(h) is a party to the inheritance by any person of a woman on the death of her husband; or

(i) being a parent or guardian of any child under the age of 18 years, delivers that child to another person with intent that the child or his or her labour shall be exploited; or

(j) agrees or offers to do any of the acts mentioned in this subsection.

(2) For the purposes of this section—

**debt-bondage** means the status or condition arising from a pledge by a debtor of his or her personal services, or of the personal services of any person under his or her control, as security for a debt, if the value of those services, as reasonably assessed, is not applied towards the liquidation of the debt or if the length and nature of those services are not limited and defined

**serfdom** means the status or condition of a tenant who is by any law, custom, or agreement bound to live and labour on land belonging to another person and to render some determinate service to that other person, whether for reward or not, and who is not free to change that status or condition

**slave** includes, without limitation, a person subject to debt-bondage or serfdom.

### **116 Conspiring to defeat justice**

Every one is liable to imprisonment for a term not exceeding 7 years who conspires to obstruct, prevent, pervert, or defeat the course of justice in New Zealand or the course of justice in an overseas jurisdiction.

### **209 Kidnapping**

Every one is liable to imprisonment for a term not exceeding 14 years who unlawfully takes away or detains a person without his or her consent or with his or her consent obtained by fraud or duress,—

- (a) with intent to hold him or her for ransom or to service; or
- (b) with intent to cause him or her to be confined or imprisoned; or
- (c) with intent to cause him or her to be sent or taken out of New Zealand.

### **240 Obtaining by deception or causing loss by deception**

(1) Every one is guilty of obtaining by deception or causing loss by deception who, by any deception and without claim of right,—

- (a) obtains ownership or possession of, or control over, any property, or any privilege, service, pecuniary advantage, benefit, or valuable consideration, directly or indirectly; or
- (b) in incurring any debt or liability, obtains credit; or
- (c) induces or causes any other person to deliver over, execute, make, accept, endorse, destroy, or alter any document or thing capable of being used to derive a pecuniary advantage; or
- (d) causes loss to any other person.

(1A) Every person is liable to imprisonment for a term not exceeding 3 years who, without reasonable excuse, sells, transfers, or otherwise makes available any document or thing capable of being used to derive a pecuniary advantage knowing that, by deception and without claim of right, the document or thing was, or was caused to be, delivered, executed, made, accepted, endorsed, or altered.

(2) In this section, **deception** means—

- (a) a false representation, whether oral, documentary, or by conduct, where the person making the representation intends to deceive any other person and—
  - (i) knows that it is false in a material particular; or
  - (ii) is reckless as to whether it is false in a material particular; or
- (b) an omission to disclose a material particular, with intent to deceive any person, in circumstances where there is a duty to disclose it; or
- (c) a fraudulent device, trick, or stratagem used with intent to deceive any person.

# Uniform Commercial Code 1342 fictitious names or address

Whoever, for the purpose of conducting, promoting, or carrying on by means by the postal service, any schemes or device mentioned in section 1341 of this title or any other unlawful business, uses or assumes, or requests to be addressed by, any fictitious, false, or assumed title, name, or address or name other than his own proper name, or takes or receives from any post office or authorized depository of mail matter, any letter, postal card package or other mail matter address to any such fictitious, false or assumed title name or address or name other than his own proper name shall be fined under this title or imprisoned not more than 5 years or both.



# Code 1341 Frauds and Swindles

Who ever having devised or intending to devise any scheme or artifice to defraud or for obtaining money or property by means of false or fraudulent pretenses, representations, or promises, or to sell, dispose of, loan, exchange, alter, give away, distribute, supply, or furnish or procure for unlawful use counterfeit or spurious coin, obligation, security, or other article, or anything represented to be or intimated or held out to be such counterfeit or spurious article, or the purpose of executing such scheme or artifice or attempting so to do, places in any post office or authorized depository for mail matter, any mail or thing whatever to be sent or delivered by the postal service, or deposits or causes to be deposited any matter or thing what ever to be sent or delivered by any private or commercial interstate carrier, or takes or receives there from, any such matter or thing, or knowingly causes to be delivered by mail or such carrier according to the direction there on, or at the place at which it is directed to be delivered by the person to whom it is addressed, any such matter or thing, shall be fined under this title or imprisoned not more than 20 years or both. If the violation occurs in relation to, or involving any benefit authorized, transported, transmitted, transferred, disbursed, or paid in connection with a presidentially declared major disaster or emergency (as those terms are defined in section 102 of the Robert T. Stafford disaster relief and emergency resistance Act (42U.S.C. 5122)) or effects a financial institution, such person shall be fined not more than \$1,000,000 or imprisoned not more than 30 years or both.

**CONTRACT.** An agreement between two or more persons which creates an obligation to do or not to do a particular thing. Its essentials are competent parties, subject matter, a legal consideration, mutuality of agreement, and mutuality of obligation. Black's 5<sup>th</sup>.

Note: All **contracts**, whether express or implied, are subject to the universal essentials of **contract law**, pertaining to the fundamentals of the interaction between the parties. These fundamentals are well codified in many places, *e.g.* the California Civil Code, Sections 1549 *et seq.*:

**§ 1549. Contract, what**

A contract is an agreement to do or not to do a certain thing.

**§ 1550. Essential elements of contract**

It is essential to the existence of a contract that there should be:

1. Parties capable of contracting;
2. Their consent;
3. Lawful object; and,
4. A sufficient cause or consideration.

**§ 1556. Who may contract**

All persons are capable of contracting, except minors, persons of unsound mind, and persons deprived of civil rights.

**§ 1565. Essentials of consent**

The consent of the parties to a contract must be:

1. Free;
2. Mutual; and,
3. Communicated by each to the other.

**§ 1567. An apparent consent is not real or free when obtained through:**

1. Duress;
2. Menace;
3. Fraud;
4. Undue influence; or
5. Mistake.

**§ 1598. When contract wholly void**

Where a contract has but a single object, and such object is unlawful, whether in whole or in part, or wholly impossible of performance, or so vaguely expressed as to be wholly unascertainable, the entire contract is void.

**§ 1608. Effect of its illegality**

If any part of single consideration for one or more objects, or of several considerations for a single object, is unlawful, the entire contract is void.

**§ 1620. Express contract, what**

An express contract is one, the terms of which are stated in words.

**§ 1621. Implied contract, what**

An implied contract is one, the existence and terms of which are manifested by conduct.

**§ 1441. Impossible or unlawful conditions void**

A condition in a contract, the fulfillment of which is impossible or unlawful, within the meaning of the article on the object of contracts, or which is repugnant to the nature of the interest created by the contract, is void.

**§ 1636. Contracts, how to be interpreted**

A contract must be so interpreted as to give effect to the mutual intention of the parties as it existed at the time of contracting, so far as the same is ascertainable and lawful.

**§ 1668. Certain contracts unlawful**

All contracts which have for their object, directly or indirectly, to exempt anyone from responsibility for his own fraud, or willful injury to the person or property of another, or violation of law, whether willful or negligent, are against the policy of the law.

**§ 1709. Fraudulent deceit**

One who willfully deceives another with intent to induce him to alter his position to his injury or risk, is liable for any damage which he thereby suffers.

## Fundamentals of Making a valid Contract

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A contract must be a benefit and not a liability to you.

---

Full and specific disclosure shall be presented to make a contract valid.

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Both parties must agree to the terms and conditions of the contract in its entirety.

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Fraud vitiates every transaction and all contracts absolute.

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Silence is considered as acceptance of the contract presented.

## Fundamentals of Making a valid Contract

Look out for:

- Actions with intent of bad faith.
- Misleading.
- Lies, trickery or deceit.
- Force or coercion.
- Duress.

Making the entire contract and its contents a nullity - including the summons/invitation to court (addressed to the artificial person).

1

Gather

2

Evaluate

3

Correct

4

Remedy

**1) Gather the information**

**2) Evaluate the information and contract presented**

**3) Correct information to what you will agree to, or can choose to reject the contract**

**4) Offer remedy to the fraud, so individual has opportunity to step back into honour**

**Anything you get presented is a contract unless God's law or harm has been done.**



How do I fix an  
error?

**“Through careful observation and consideration!”**

## Evaluate – look through a new lens

---

Is it addressed to the living or the artificial?

---

Establish if the contract presented, applies  
to you.

---

Is there anything in the contract that is  
beneficial to you?

---

What is the intent of this contract? Is it  
Fraud / Misleading / Full disclosure?





**CORRECT**

If this contract is with a corporate entity, you need to clarify that it is addressed to your trade name, that only you administer using the right of **sui juris**.

You are clarifying that you are holding supreme authority in this matter, as you are alive, and they are a legal fiction. You now state what you want in the contract, and you forbid them to use any of the content that had misleading intent.

If the entire contract is riddled with covin & covinious intent – highlight all the fraud and its intent of the claimant that signed the document.



# REMEDY

Do you want to contract with them, or not? If there is fraud involved - highlight, why the contract is a nullity and address it as such.

## **If NO**

Thank you for your presentation dated \_\_\_\_\_ and received on the date \_\_\_\_\_ .

Through careful observation and consideration fraud has been detected, I decline your offer. No contract, No consent.

This is Final.

verified by living man/woman: :john-peter:  
(written in red ink, with a red thumb print overlaying the name)

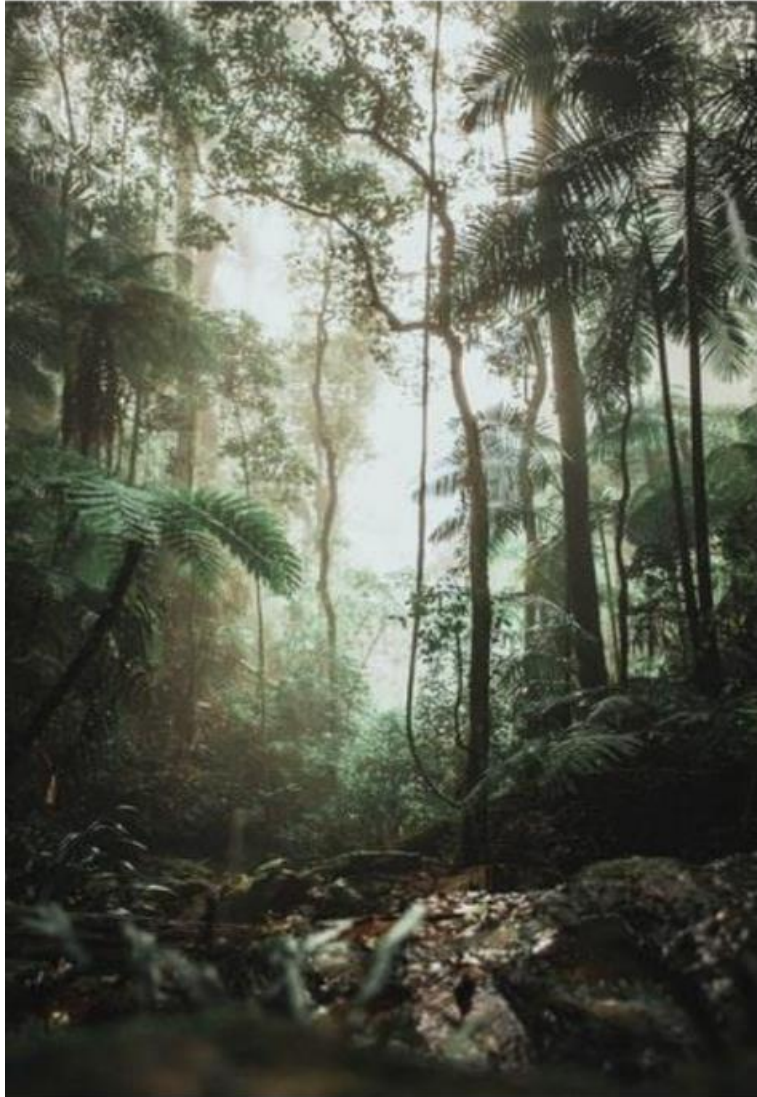
# Remedy

If **YES** you want to contact with them, but don't agree with all the terms

I, Jane/Joe of the House of Bloggs trading as JANE/JOE BLOGGS hold supreme authority in this matter

State what you want in the contract, and remove what you don't want.

Verified by living woman/man Jane/Joe of the House of Bloggs, place red thumb print over your Christian name



## **GODS LORE / LORE OF NATURE – (LAW = Fiction)**

**No man or corporate can claim authority over another man that is upholding Gods lore/lore of nature.**

### **TEN COMMANDMENTS**

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image.

Thou shalt not take the name of the Lord God in vain.

Remember the Sabbath to keep it holy.

Honour thy father and mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet.



## YOUR UNALIENABLE RIGHTS

Unalienable Rights are the Inherent, Sovereign, Natural Rights that existed before the creation of the State, and which, being antecedent to and above the State, can never be taken away, diminished, altered, or liened upon by the State, subject only to the Due Process of the Common Law. Nor can any Unalienable Right be fundamentally removed, whether mistakenly by contract through non-disclosure, which is fraud and unenforceable in Law, or knowingly by renunciation, which is contrary to Natural Law.

The Original, Permanent, Unalienable Rights of every Man or Woman, include:

**The Right to Life, Freedom, Health, and the Pursuit of Happiness**

**The Right to Contract, or Not to Contract, which is Unlimited**

**The Right to Earn a Living by being Compensated with Wages, a Salary, or any trade Goods, in a Fair Exchange for one's Work**

**The Right to Travel in the Ordinary Course of one's Life and Business**

**The Right to Privacy and Confidentiality, free from Unwarranted Invasion**

**The Right to Control, and Hold one's Property, lawfully without Trespass**

**The Right to Self-Defence when threatened with Harm, Loss, or Deceit**

**The Right to Due Process of Law, with Notice and Opportunity to Defend**

**The Right to be Presumed Innocent, suffering No Detention or Arrest, No Search or Seizure, without Reasonable Cause**

**The Right to Remain Silent when accused, to avoid Self-Incrimination**

**The Right to Equality in the eyes of the Law, and to Equal Representation**

**The Right to Trial by Jury, being an Impartial Panel of one's Peers**

**The Right to Appeal in Law against Conviction or Sentence, or both**

**The Right to Expose Knowledge necessary to one's Rights and Freedoms**

**The Right to Peaceful Association, Assembly, Expression, and Protest**

**The Right to Practice a Religion, and to have Beliefs, of one's choosing**

**The Right to Love, and to Consensual Marriage with Children, as a Family**

**The Right to Security from Abuse, Persecution, Tyranny, and War**

**The Right to Refuse to Kill under command, by reason of Conscience**

**The Right to Live in Peace and be left alone when Law-Abiding**

Surely, the most critical failure of The People is their failure to ensure the teaching and common knowledge of their Unalienable Rights. If you do not know your Rights, you effectively have none. By the path of Ignorance, whether by Apathy or Deception, The People arrive in a state of Exploitation, Oppression, and Tyranny.



# You are created by God

God made men and women, men and women made corporations, a corporation can never own or control a living man or woman

## Genesis Chapter One

26 Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals and over all the creatures that move along the ground.”

27 So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

28 God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

**You are real, land is real, both created by God**



True Freedom comes from Knowing Our loving Creator God, connecting with him and others for support and connecting with land and creation

## Way of Corporations and evil people at the top

Full control, no accountability or liability for selfish gain and purposes  
Control people through fear





# Becoming Free from External Controls



# God's way

Love, Freedom, Choice with full accountability and responsibility

If you blow it, own it, ask for forgiveness make it right and God will create a path of restoration

Surrendering to God as our creator believing in his goodness that he will look after us and will bring good out of situations

Surrendering to him is path out of being controlled



1 John 4:18: God's perfect love casts out all fear and helps us move out of being controlled

There is also inner prison. If we involve God we can have freedom inside and out!



You shall know the truth and the truth shall set you free!

John 8:32



# What is an Affidavit

Affidavit: a written or printed statement of facts made voluntarily and affirmed or sworn by the party making it (Blacks Law)

a written statement that you affirm/swear is true, and that can be used as evidence in court (oxford dictionary)

Testimony: evidence of a witness affirmed or sworn under oath (Black's Law)

A formal written or spoken statement saying what you know to be true, usually in court (oxford dictionary)

An unrebutted Affidavit stands as truth in law and commerce

**Janine already has unrebutted in the High Court of New Zealand with Summary Judgement**

1) that God made all men, women, boys and girls and men and women created corporations where a corporation can never have control over a living man or women without his/her consent

2) That physical land is real, whereas a non-physical corporation cannot own anything of physical substance and therefore the Crown and the New Zealand Government et al as corporate entities cannot own land of substance, only living men and women can own and live on land for life and sustenance

- 3) That a contract needs signing by both parties and that all loan documents for mortgages are unsigned by the bank/finance company which makes these contract null and void
- 4) That banks have to prove that they loaned something of substance that existed prior to living men and women signing with his/her wet ink signature otherwise agreement null and void
- 5) That money is created by a living man/woman's wet ink signature on a loan agreement, which means that the one that signed is not the debtor of funds loaned but the Secured Party Creditor
- 6) That if fraud is found in a contract or policy it makes the contract null and void

Creditor: the one that a debt is owed to

Debtor: one who owes a debt and is compelled to pay

**Matthew Chapter 18 v20 and Deuteronomy Chapter 19 v15** read:

"A matter shall be established by two or three witnesses."

Very powerful having 2-3 witnesses to establish word as truth

Janine sharing an example of Affidavit but encourage people to write their own

## **The 10 Foundational Maxims of Commerce, from which all codes, law and statutes are derived and based upon are:**

1. A workman is worthy of his hire.
2. All are equal under the law (both moral and natural law).
3. In commerce truth is sovereign.
4. Truth is expressed by means of an affidavit.
5. An un rebutted affidavit stands as truth in commerce.
6. An un rebutted affidavit becomes the judgement in commerce.
7. A matter must be expressed to be resolved.
8. He who leaves the battle first loses by default.
9. Sacrifice is the measure of credibility (if one has neither been damaged nor incurred a risk, and is unwilling to swear an affidavit- i.e “true, correct and complete,” the commercial equivalent of, “the truth, the whole truth and nothing but the truth” on his own unlimited commercial liability for the veracity of his statements and the legitimacy of his actions, he has no credibility, and therefore no basis for asserting claims/charges or claiming authority.
10. A lien or claim can be satisfied only through rebuttal by counter affidavit point-for point resolution by jury or payment.

## **They overcame by the blood of the lamb and the word of their testimony**

Revelation 12v 11

The battle is spiritual to do with truth/law

There are at least two meanings to this scripture

Firstly Jesus the son of God paid the sacrifice for our sins/wrongdoings to wipe the slate clean of our debts and restore us back into relationship with our Creator and will cleanse us from evil so we can stand against evil where we stand on our testimony of truth plus of God's word and claiming his faithfulness and promises. Truth is absolute and can not be argued with and is how we win if tried in court or by corporations – placing the world back under the jurisdiction of God Almighty and bringing the Holy word of God back into the system holds all accountable and liable for his/her actions including those working behind/inside corporations

The second meaning is that the blood of Jesus has claimed us back under the divine spiritual protection of God as his children and sons and daughters and has cancelled out accusations of Satan and satanists against us where we can stand with clear conscience and pure hearts before God and as we delight in God and seek him first he shall give us the desires of our heart (Matthew 6v33 and psalm 37v4)

## **Place God First!**

Once we have accepted the love sacrifice of Jesus and surrendered to his Lordship he says Go and sin no more. This means once the slate is wiped clean we are to start living the way God wants us to live.

### **1 John 1:5-10**

5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

### **Hebrews 4v16**

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

# Coming Back to God's Original Intent for Mankind

## John Chapter 15

<sup>7</sup> If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. <sup>8</sup> By this My Father is glorified, that you bear much fruit; so you will be My disciples.

### Love and Joy Perfected

<sup>9</sup> "As the Father loved Me, I also have loved you; abide in My love. <sup>10</sup> If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

### Love God, Love your Neighbour as Yourself (Matthew 22:37-40)

**Galatians 5v<sup>22</sup>** But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control.

**Psalms 91 v<sup>14,15</sup>** "Because he loves me," says the Lord, "I will rescue him; I will protect him, for he acknowledges my name. <sup>15</sup> He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honour him.



## Sowing and Reaping (Galatians 6:7-9)

At any time we can change what we sow

Unfortunately many of us have reaped the consequences of the actions of others, we need to step away to stop this from continuing



2 Corinthians 9:6 Whoever sows sparingly will reap sparingly and whoever sows bountifully will reap bountifully

Do not grow weary of doing good as in due season we will reap a harvest